

GENERAL NOTES:

- PAYMENT FOR ALL WORK RELATED TO HIGHWAY LIGHTING SYSTEM AND COMMUNICATION DUCT SYSTEM SHALL BE MADE UNDER "SECTION 622-HIGHWAY LIGHTING SYSTEM" OF THE SPECIAL PROVISIONS, PROPOSAL CONTRACT AND BOND OF THE PROJECT.
- 2. ALL HIGHWAY LIGHTING AND COMMUNICATION DUCT MAINS TO BE 3 INCH SCHEDULE 40 PVC DUCTS ENCASED IN A 3" MINIMUM CLASS B CONCRETE JACKET.
- 3. ALL HIGHWAY PULLBOX TO HIGHWAY LIGHTING FOUNDATION AND ALL COMMUNICATION PULLBOX TO EMERGENCY CABINET RISERS TO BE 2 INCH SCHEDULE 40 PVC DUCTS ENCASED IN A 3 INCH MINIMUM CLASS B CONCRETE JACKET.
- 4. ALL LUMINAIRES TO BE 250 WATT HIGH PRESSURE SODIUM CUT OFF TYPE III LUMINAIRES.
- CONTRACTOR TO SUBMIT COMPUTERIZED POINT TO POINT FC LEVEL FOR APPROVAL
- 6. INSTALL ALL HIGHWAY LIGHTING LUMINAIRES, POLES, IN-GRADE HIGHWAY LIGHTING POLE FOUNDATIONS, RISERS FROM IN-GRADE HIGHWAY LIGHTING PULLBOXES TO IN-GRADE FOUN-DATIONS, TRANSFORMATION OF VOLTAGES, METERING REQUIRE-MENTS, AND WIRING AS SPECIFIED IN THESE PLANS AND IT'S SPECIFICATIONS.
- 7. PROVIDE KNOCKOUTS IN THE HIGHWAY LIGHTING PULLBOXES FOR FUTURE DUCT ENTRANCES AS SHOWN IN THESE PLANS FOR N.I.C. ITEMS.
- INSTALL ALL COMMUNICATION DUCTS, PULLBOXES, DUCT RISERS, AS SPECIFIED IN THESE PLANS AND IT'S SPECIFICATIONS.
- CONTRACTOR TO INSTALL HIGHWAY LIGHTING AND POWER CABLES/CONDUCTORS PER HIGHWAY LIGHTING ONE-LINE DIAGRAM SHEET U-27 & U-28, HAWAII STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION 1985, AND THE SPECIAL PROVISIONS OF THE CONTRACT.
- 10. CONTRACTOR TO INSTALL HIGHWAY LIGHTING AND POWER CABLES/ CONDUCTORS AND MAKE CONNECTION TO EXISTING POWER CABLES/ CONDUCTORS AT OR PAST PROJECT INTERFACES AS REQUIRED. IF DUCTS AT INTERFACE ARE NON-EXISTING, CONTRACTOR IS TO LEAVE A 3'-0" COIL IN HIS FIRST/LAST PULLBOX INVOLVED.
- 11. INSTALL THE DUCT SYSTEM FOR THE DETECTOR LOOP AS SHOWN ON SHEET U-35. THE WIRING FOR THE DETECTOR LOOP TO BE N.I.C.

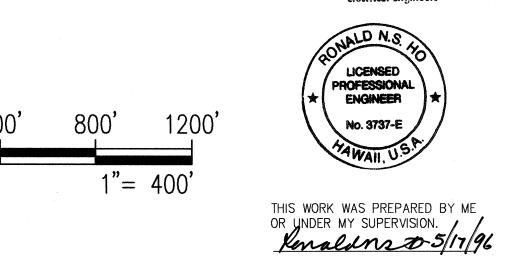
SCALE:

GRAPHIC SCALE

FED. ROAD	STATE	FED. AID	FISCAL	SHEET	TOTAL
DIST. NO.		PROJ. NO.	YEAR	NO.	SHEETS
HAWAII	HAW.	I-H3-1(59)	1993	84	211

PERMANENT STREET LIGHTING CRITERIA:

- MINIMUM AVERAGE MAINTAINED ILLUMINATION LEVEL: 1 FC
- 2. MAXIMUM (AVERAGE TO MINIMUM FOOTCANDLE) UNIFORMITY RATIO: 4 TO 1
- 3. MAINTENANCE FACTOR: 0.80
- 4. PROVIDE HIGHWAY ILLUMINATION CALCULATIONS (PER IES RECOMMENDATIONS) CERTIFYING CONFORMANCE WITH MINIMUM AVERAGE MAINTAINED ILLUMINATION LEVELS AND MAXIMUM (AVERAGE TO MINIMUM FOOTCANDLES) UNIFORMITY RATIO.



RONALD N. S. HO & ASSOC., INC Electrical Engineers

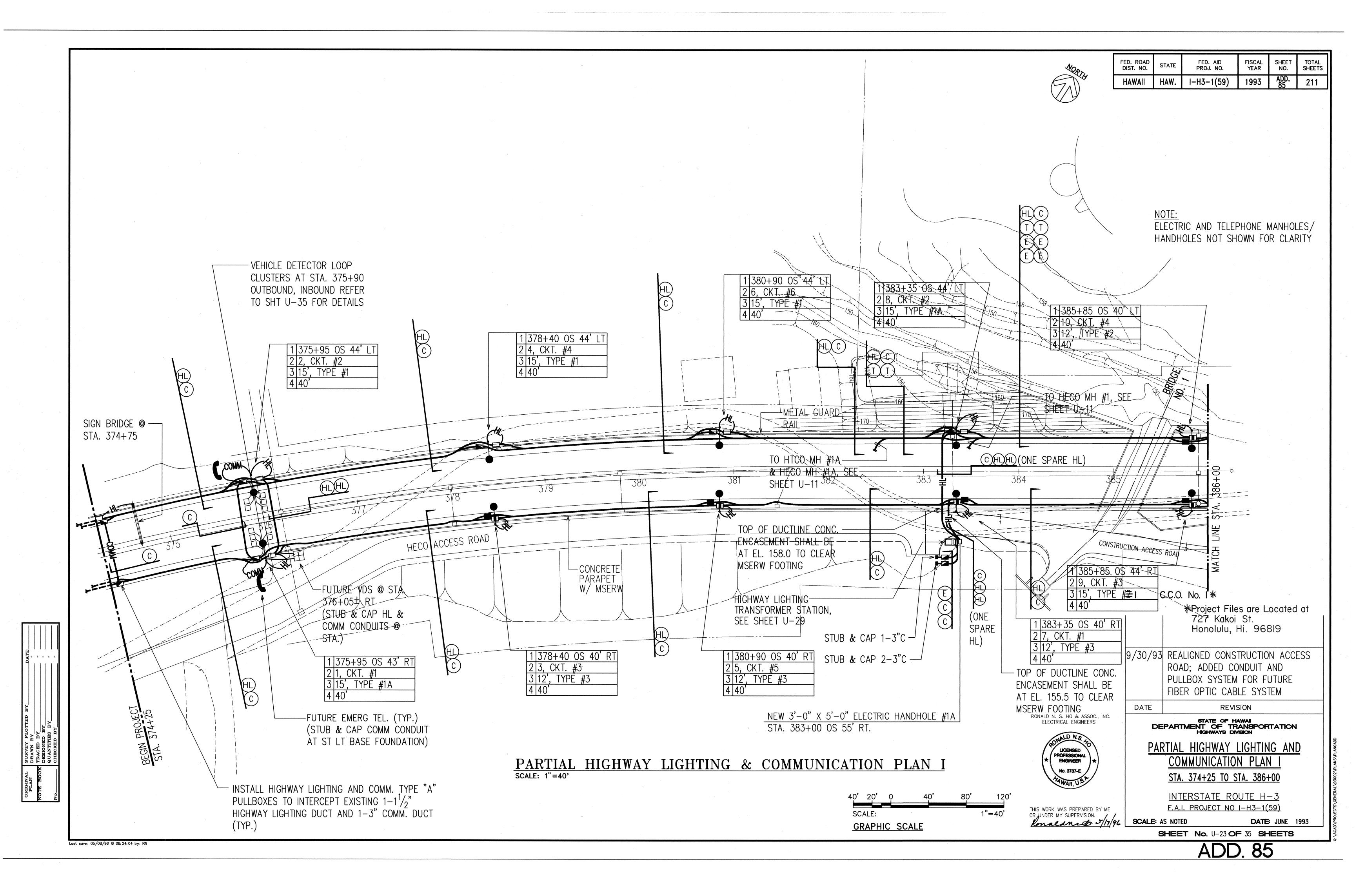
STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION HIGHWAY LIGHTING AND COMMUNICATION

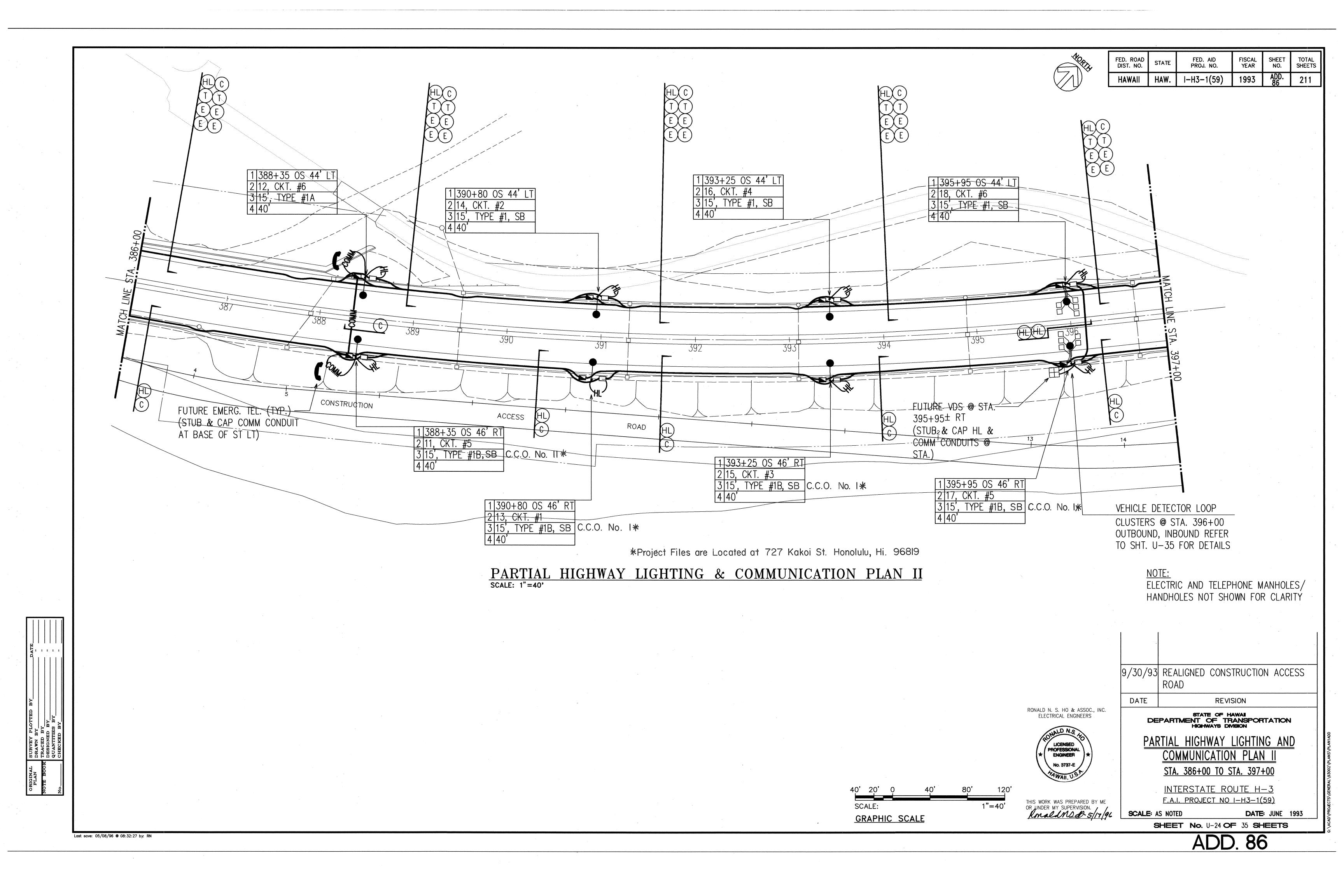
LAYOUT PLAN AND GENERAL NOTES

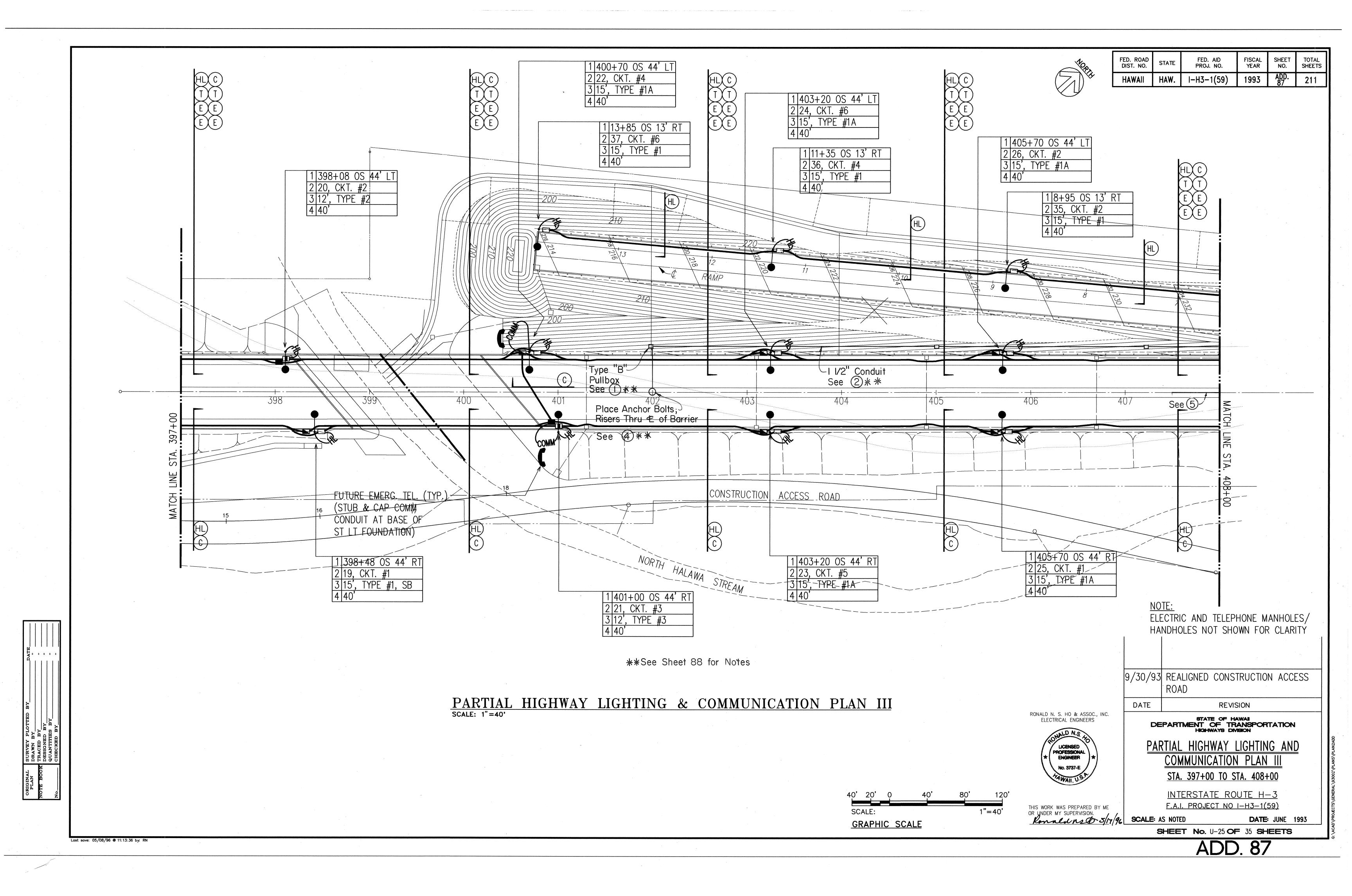
INTERSTATE ROUTE H-3 F.A.I. PROJECT NO 1-H3-1(59)

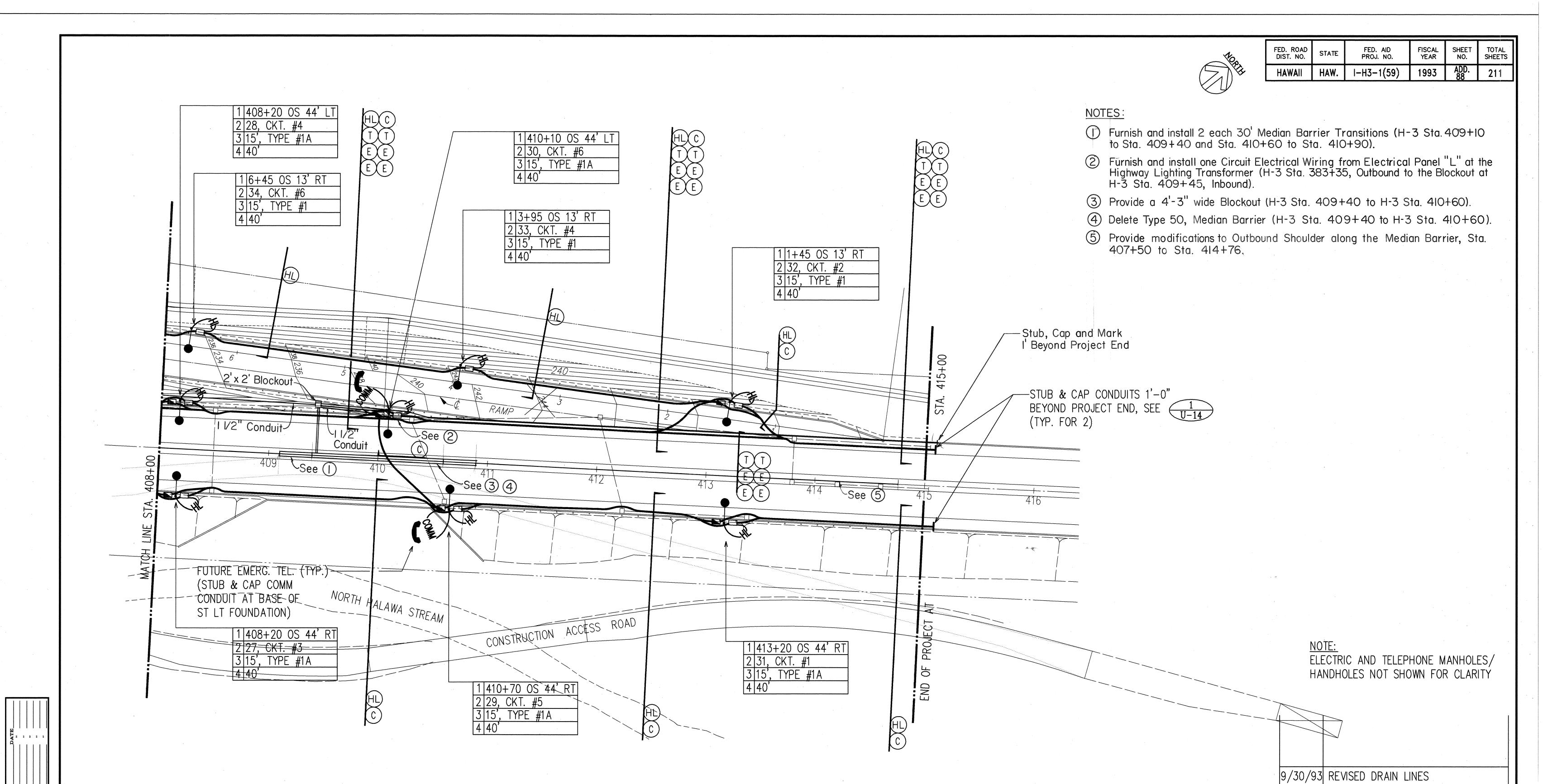
SCALE: AS NOTED

DATE: JUNE 1993 SHEET No. U-22 OF 35 SHEETS









PARTIAL HIGHWAY LIGHTING & COMMUNICATION PLAN IV

SCALE: 1"=40'

LICENSED PROFESSIONAL ENGINEER

No. 3737-E

No. 3737-E

STA. 4

40' 20' 0 40' 80' 120'

SCALE:

SCALE:

1"=40'

GRAPHIC SCALE

THIS WORK WAS PREPARED BY ME OR JUNDER MY SUPERVISION.

WALLING 5/7/9L

SCALE: AS NOTED

SHEET

RONALD N. S. HO & ASSOC., INC. ELECTRICAL ENGINEERS REVISION

STATE OF HAWAII

DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

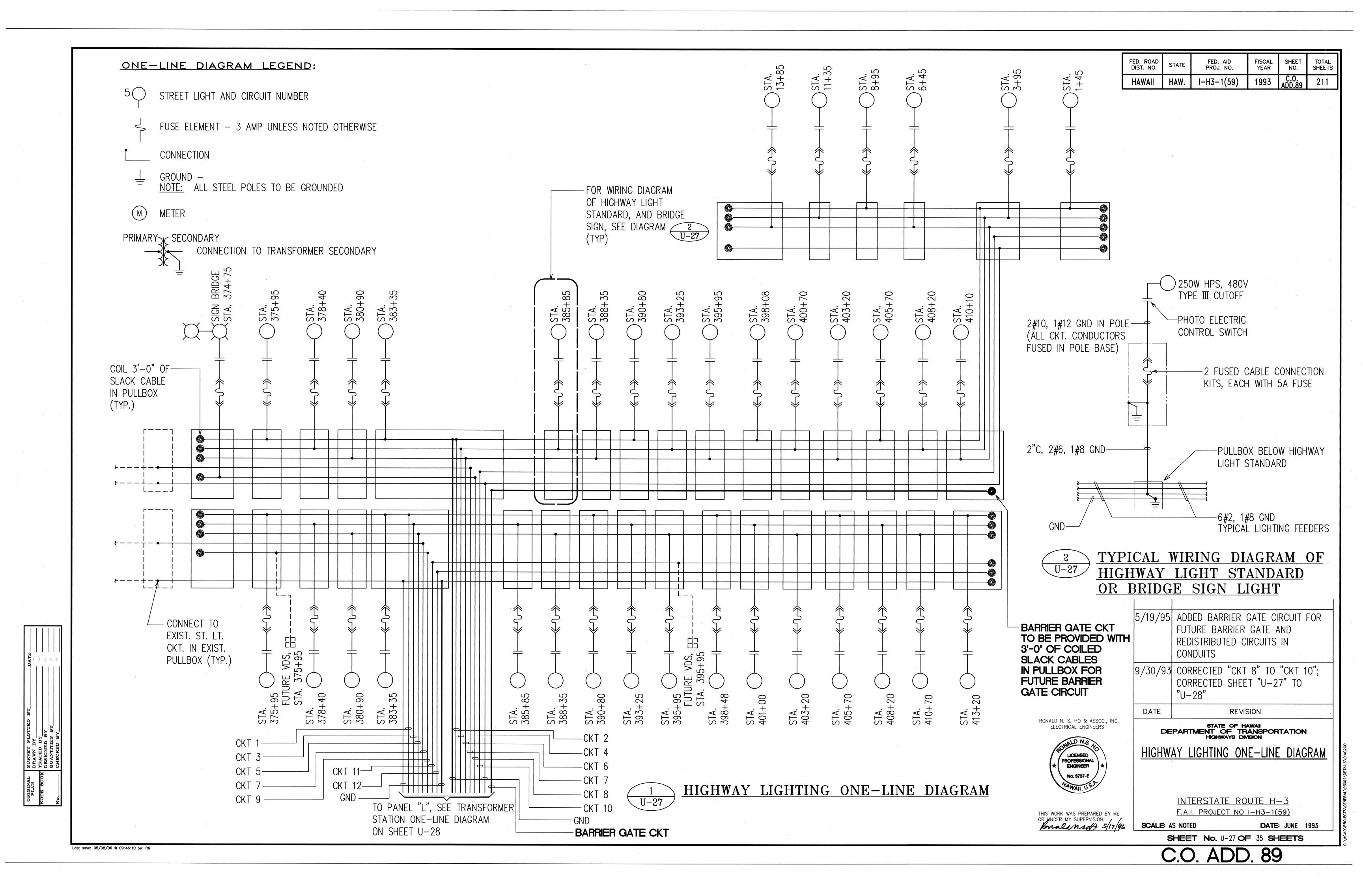
PARTIAL HIGHWAY LIGHTING AND COMMUNICATION PLAN IV
STA. 408+00 TO STA. 415+00

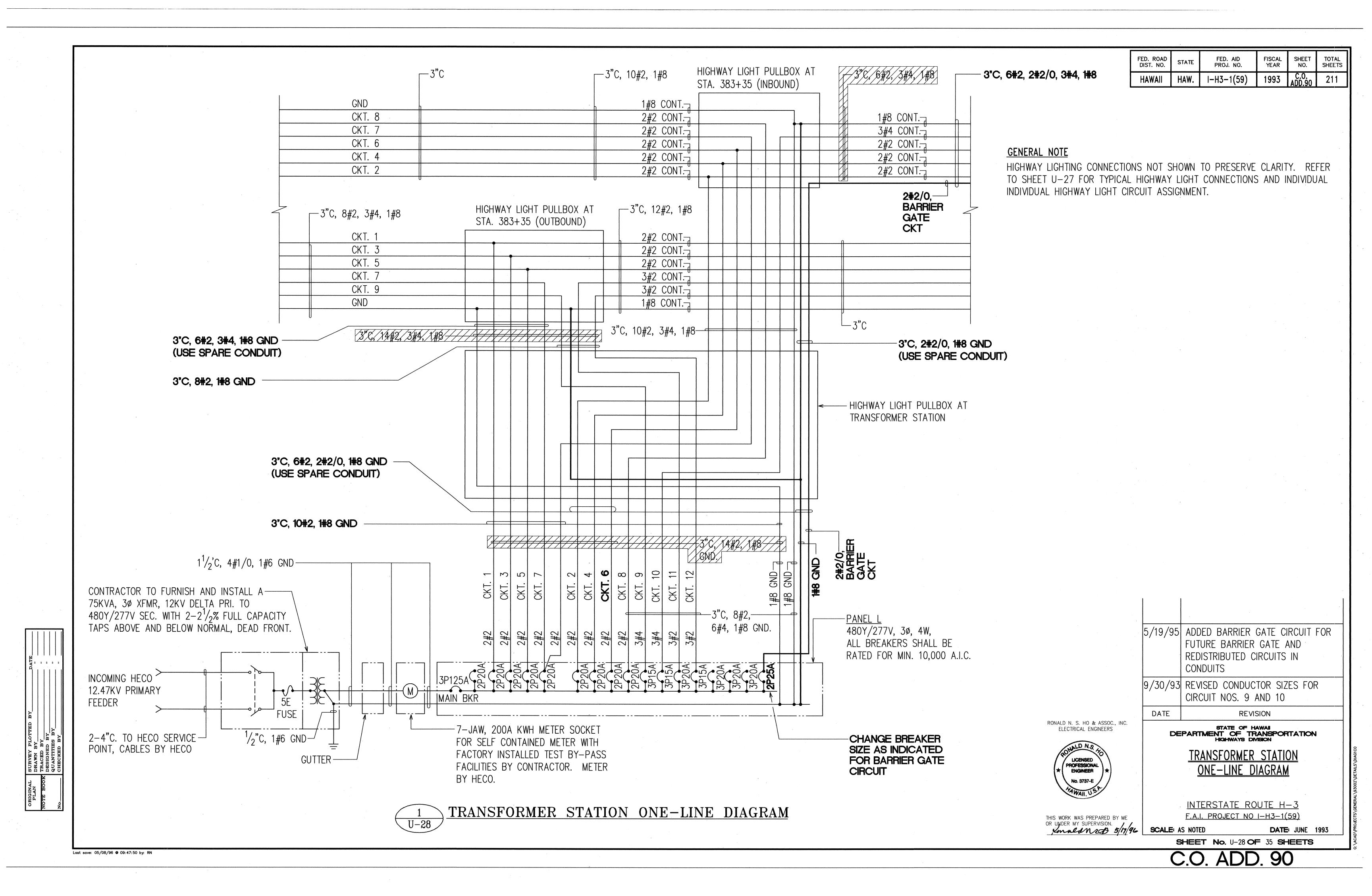
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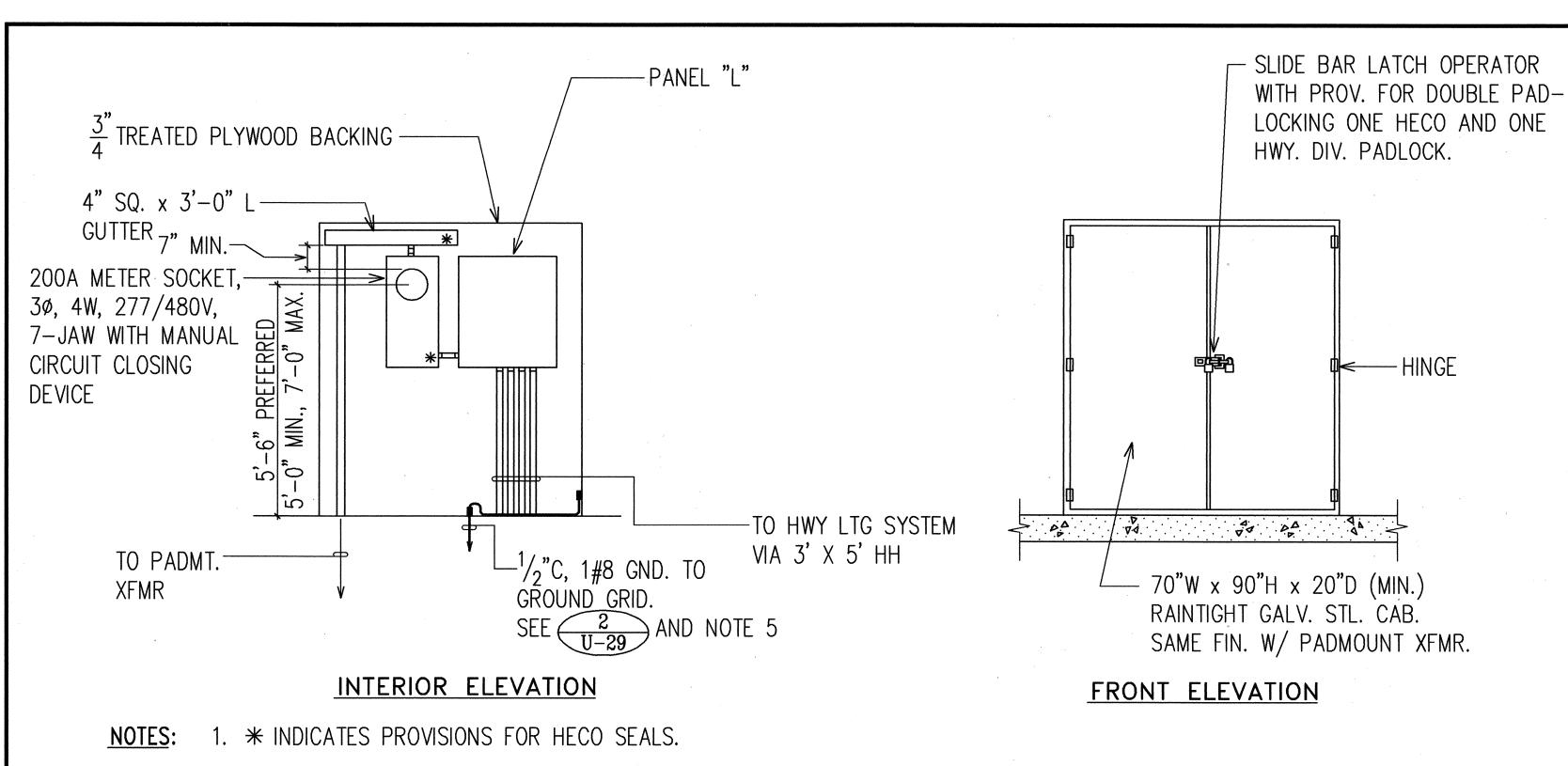
SHEET No. U-26 OF 35 SHEETS

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ADD. 88







-4" STD. GALV. PIPE (SEE NOTE BELOW) GALV. PIPE $\frac{3}{4}$ GALV. BOLT

THE 4" STANDARD GALV. PIPE TO

BE FILLED WITH CONCRETE TO

DETAIL 3

WEIGH APPROXIMATELY 150 LBS.

- WELD 2 NUTS $\left(\frac{5''}{8}\right)$ GALV. BOLT

-PIPE CAP

FED. ROAD DIST. NO.

HAWAII HAW.

STATE

FED. AID PROJ. NO.

I-H3-1(59)

FISCAL YEAR

1993

SHEET TOTAL NO. SHEETS

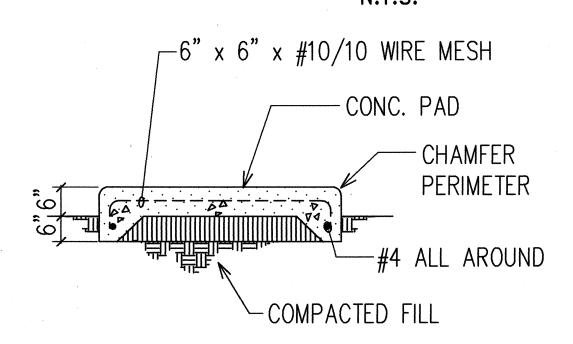
THE PIPE THAT IS TO BE PLACED

DIRECTLY IN FRONT OF THE DOORS SHALL NOT BE FILLED WITH CONCRETE. THE PIPE SHALL BE CAPPED AND THE WELDED NUTS ARE FOR SCREWING IN BOLTS TO ACT AS "HANDLES" FOR LIFTING. THE BOLTS ARE TO BE REMOVED AFTER INSTALLATION.

DETAIL U-29

BARRIER POSTS ARE TO BE PAINTED YELLOW AS PER ANSI SPEC. Z53.1 TO COMPLY WITH THE OSHA STANDARDS FOR COLOR CODING.

PIPE GUARD DETAILS



SECTION "A-A"

NOTES:

- 4. HARDWARE TO BE HOT DIPPED GALV. AFTER FABRICATION.
- 5. $\frac{1}{2}$ C, 1#8 GND.
- 6. GND. ROD $\frac{5}{8}$ $+ \times$ 8'-0"
- 7. VERIFY EQUIP. DIMENSIONS & CONC. PAD REQUIREMENTS WITH EQUIPMENTS BEING PROVIDED.

RONALD N. S. HO & ASSOC., INC. ELECTRICAL ENGINEERS LICENSED PROFESSIONAL ENGINEER

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| SCALE: AS NOTED

9/30/93 DELETED ELECTRICAL EQUIPMENT IN SERVICE EQUIPMENT CABINET FOR PHOTOCELL MASTER CONTROLS REVISION DATE

STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

HIGHWAY LIGHTING TRANSFORMER STATION LAYOUT PLAN & DETAILS

> INTERSTATE ROUTE H-3 F.A.I. PROJECT NO 1-H3-1(59) DATE: JUNE 1993

SHEET No. U-29 OF 35 SHEETS

ATE

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2. WITH EXTERIOR DOORS FULLY OPEN, ALL EQUIPMENT SHALL HAVE FRONT CLEARANCES PER NEC (3'-0" MIN.) 3. LARGER CABINET SHALL BE FURNISHED IF EQUIPMENT CANNOT BE HOUSED IN MINIMUM SIZE. METERING AND SERVICE EQUIPMENT CABINET U-29 / SEE SHEET— \ HLHL 4'-0" MIN. DISTANCE -U-23 FOR CONC. PAD, SEE-TO EDGE OF NEW CONTINUATION NOTE #7 CONST. ACCESS -SEE SHEET 48" ROAD U-23 FOR NOTE #6 CONTINUATION (TYP. FOR 4) \bullet 2-4"C TO NEW HECO MANHOLE #1A FRONT OF PADMT. — - NEW ELECTRIC NOTE #5 HANDHOLE #1A, 3'-0" X 5'-0" #1/0 B.C.,— 12" DEEP (TYP.) - REMOVABLE PROTECTIVE 24, PADMT. XFMR.— PIPE GUARD (TYP. FOR 3) SEE 4 U-29 METER & SERVICE EQUIP. ANCHOR BOLTS PERMANENT-ENCL., SEE THRU CONC. PAD TO PROTECTIVE EXTEND 2" PIPE GUARD <u>PLAN</u> ABOVE PAD (TYP. FOR 9) SEE 3 U-29 TRANSFORMER STATION U-29/ N.T.S.

ADD. 91

STATE **HIGHWAYS**

LIGHTING



STATE HIGHWAYS LIGHTING

LIGHTING TYPE B U-30 COVER DETAILS

> STATE **HIGHWAYS**

> > COMM

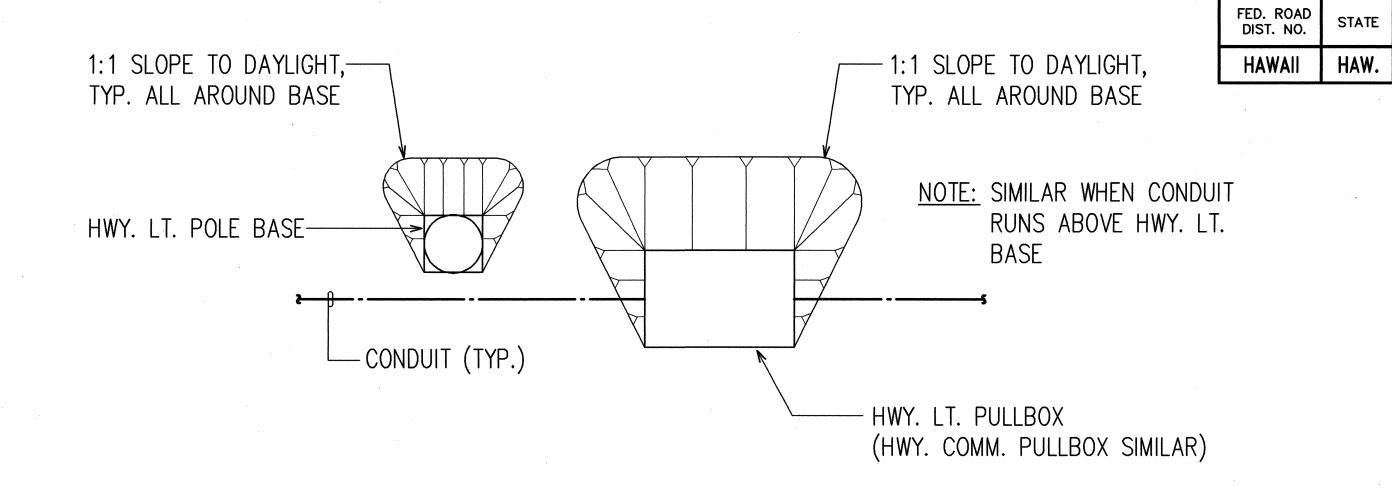
COMM TYPE A **COVER DETAILS**

> STATE HIGHWAYS COMM

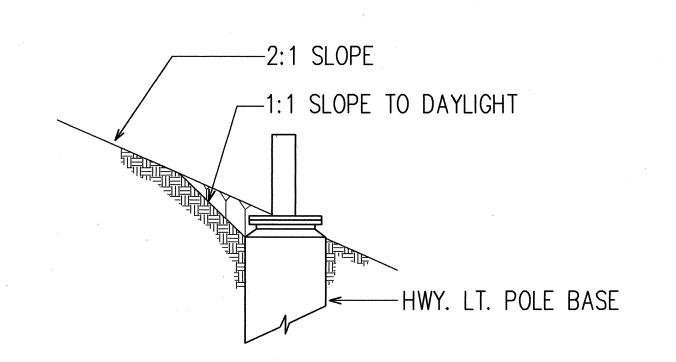
COMM TYPE B **COVER DETAILS**

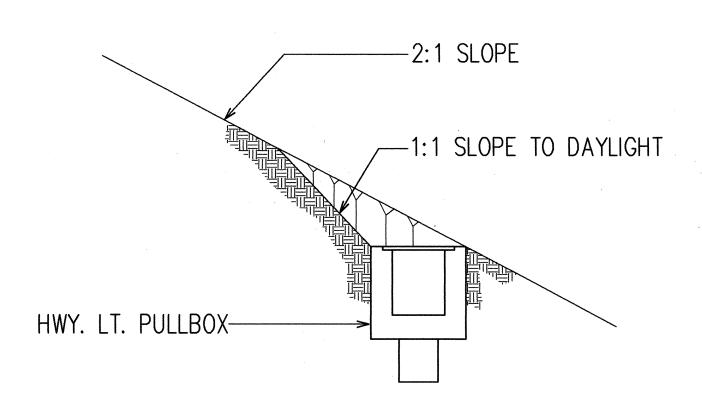
PULLBOX REFERENCE NOTES FOR HIGHWAY LIGHTING & COMMUNICATION SYSTEMS

- HIGHWAY LIGHTING PULLBOX, TYPE A, FOR IN-GRADE INSTALLATION TO BE PER SDOT <u>STANDARD PLAN TE-41 PULLBOXES</u> EXCEPT INSIDE DIMENSIONS TO BE $2'-0^{1}/_{2}$ " x $3'-6^{1}/_{8}$ ". COVER MARKING PER DETAILS 1 U-30
- 2. HIGHWAY LIGHTING PULLBOX, TYPE B, FOR CONCRETE BARRIER/ PARAPET INSTALLATION TO BE CAST METAL TYPE CONFORMING TO NEC WITH INSIDE DIMENSION 10 INCHES HIGH x 6 INCHES DEEP x
- 3. COMMUNICATION PULLBOX, TYPE A, FOR IN-GRADE INSTALLATION TO BE PER SDOT <u>STANDARD PLAN TE-41 PULLBOXES</u> EXCEPT INSIDE DIMENSIONS TO BE $2'-0^{1}/2$ " x $3'-6^{1}/8$ ". COVER MARKING PER DETAILS 3 U-30
- 4. COMMUNICATION PULLBOX, TYPE B, FOR CONCRETE BARRIER/PARAPET INSTALLATION TO BE CAST METAL TYPE CONFORMING TO NEC WITH INSIDE DIMENSION 8 INCHES HIGH x 6 INCHES DEEP x 2 FEET LONG. COVER MARKING PER DETAILS 4
- 5. INSTALL A $\frac{5}{8}$ " DIA. x 8'-0" L. GROUND ROD IN ALL LIGHTING AND COMMUNICATION TYPE A IN-GRADE PULLBOXES.
- 6. IN ALL LIGHTING AND COMMUNICATIONS TYPE B PULLBOXES, INSTALL A CONTINUOUS #2 BC TIE TO THE PARAPET RE-BAR SYSTEM AND ANOTHER CONTINUOUS #2 BC RING GROUND ALONG THE PARAPET REINF. RE-BAR SYSTEM TO THE NEAREST SUPPORT COLUMN, DOWN THE COLUMN REINF. SYSTEM, AND TERMINATING IN A GROUND RING COIL 2'-6" MINIMUM BELOW GRADE IN DIRECT CONTACT WITH THE EARTH. THE COIL IS TO CONSIST OF A 20' MINIMUM LENGTH OF THE #2 BC CONDUCTOR. LEAVE 2' TAILS IN PULLBOXES.
- 7. MEASURE GROUNDS @ 25 OHMS MAXIMUM.









FED. AID PROJ. NO.

I-H3-1(59)

FISCAL YEAR

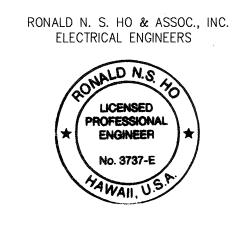
SHEET NO.

211

1993 92

TYPICAL GRADING SECTION THRU HIGHWAY LIGHT POLEBASE AT 2:1 SLOPE U-30

TYPICAL GRADING SECTION THRU HIGHWAY LIGHT OR COMMUNICATION PULLBOX AT 2:1 SLOPE



STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

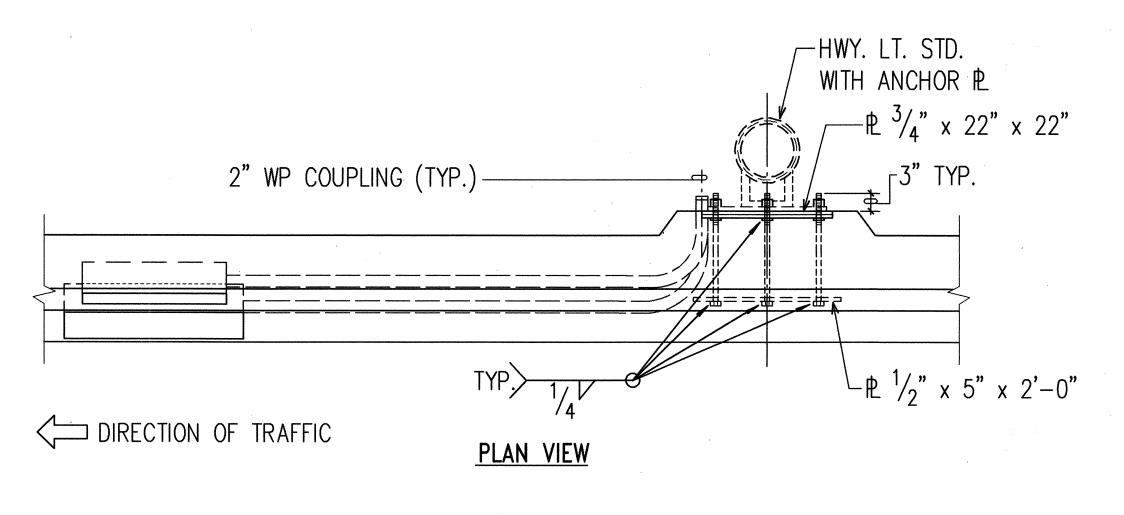
HIGHWAY LIGHTING AND COMMUNICATION MISCELLANEOUS DETAILS I

> INTERSTATE ROUTE H-3 F.A.I. PROJECT NO I-H3-1(59)

SCALE: AS NOTED

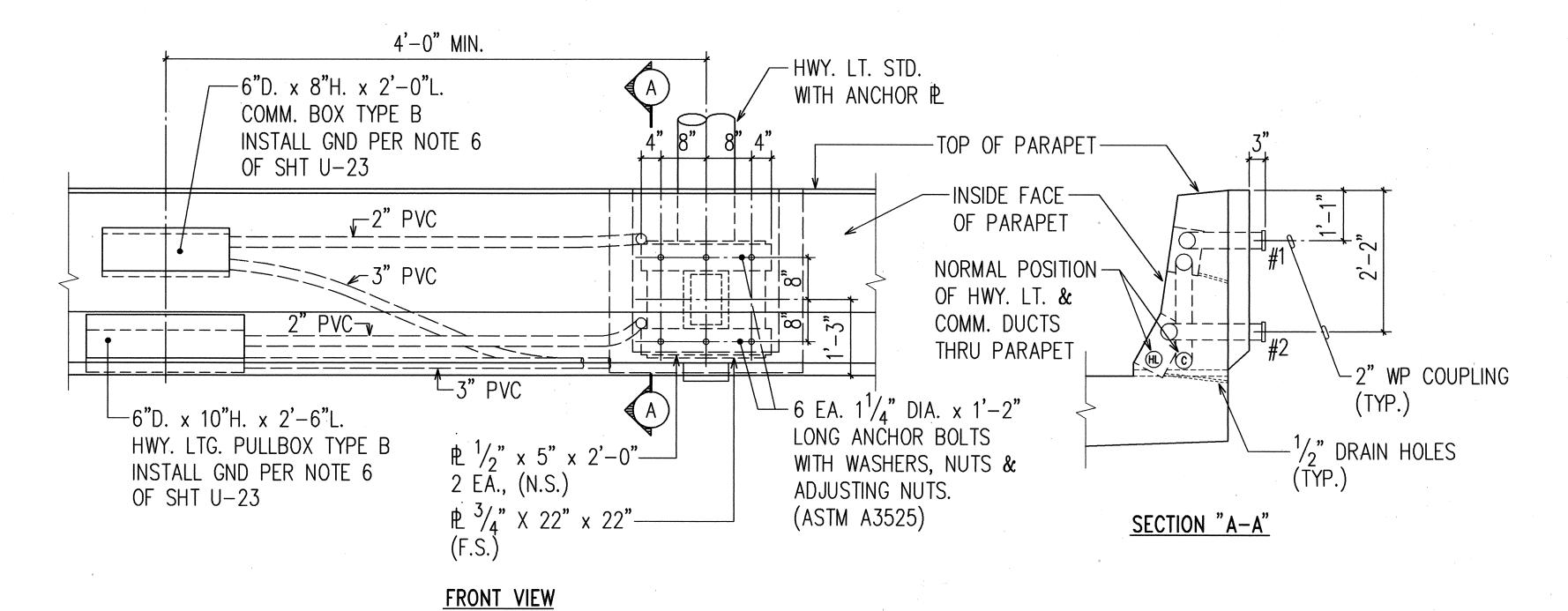
DATE: JUNE 1993 SHEET No. U-30 OF 35 SHEETS

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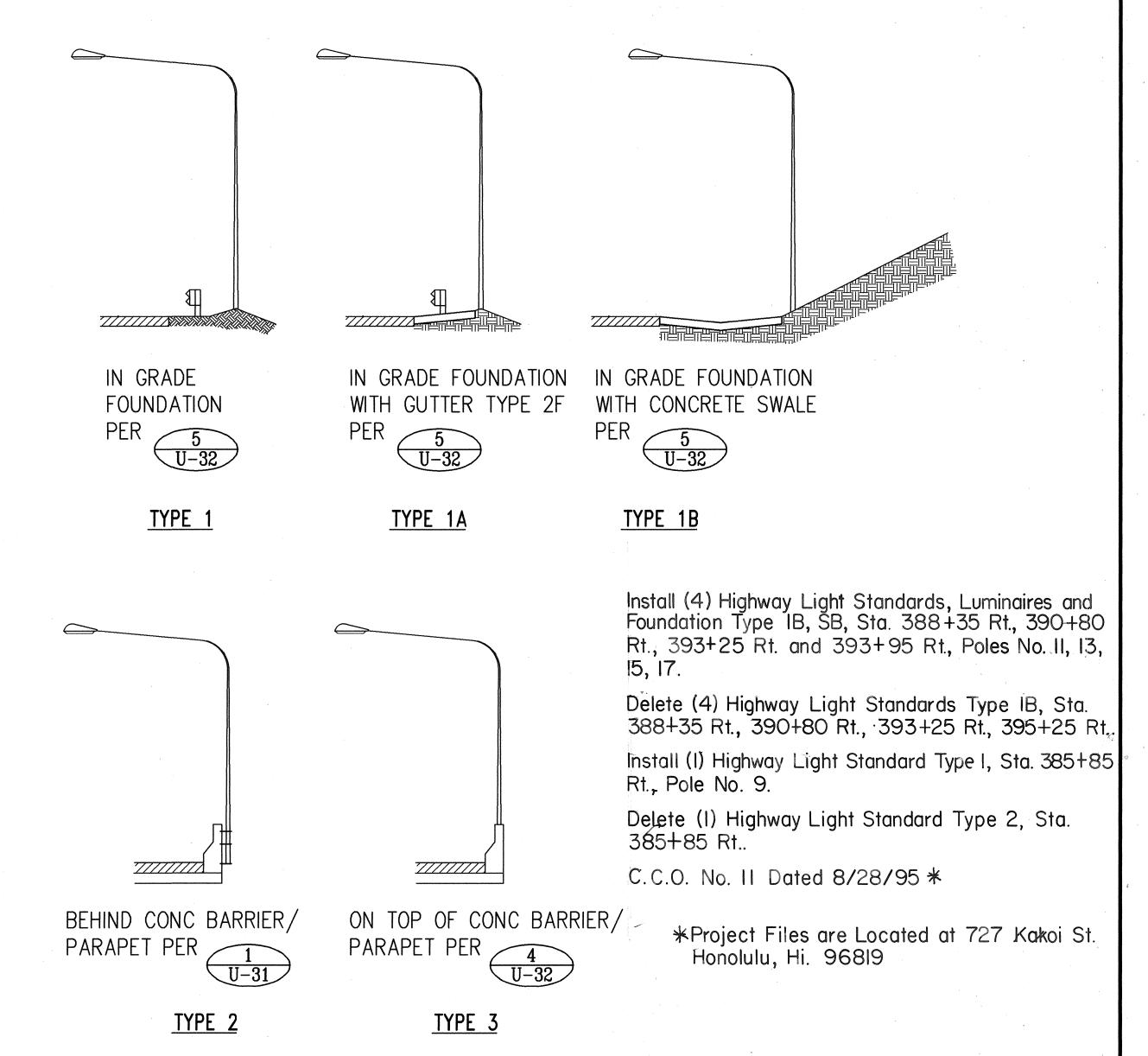
HARDWARE NOTES

- A. ALL R'S, BOLTS, AND NUTS TO BE HOT DIPPED GALVANIZED AFTER FABRICATION.
- B. ALL ANCHOR BOLTS SHALL BE SET AND PLACED BY MEANS OF TEMPLATE.
- C. REFER TO SHEET W-7 FOR REINF. DETAILS.

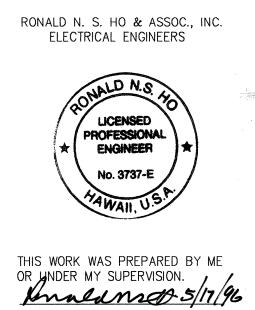


U-31

TYPICAL HIGHWAY LIGHTING AND COMMUNICATION DUCTS
WITH HIGHWAY LIGHTING AND EMERGENCY TELEPHONE
BEHIND CONCRETE BARRIER/PARAPET
N.T.S.



TYPICAL HWY. LT. FOUNDATION TYPES N.T.S.



STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

HIGHWAY LIGHTING AND COMMUNICATION
MISCELLANEOUS DETAILS II

INTERSTATE ROUTE H-3 F.A.I. PROJECT NO I-H3-1(59)

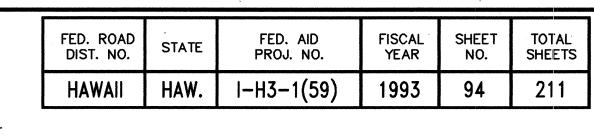
F.A.I. PROJECT NO I—H3—1(59)

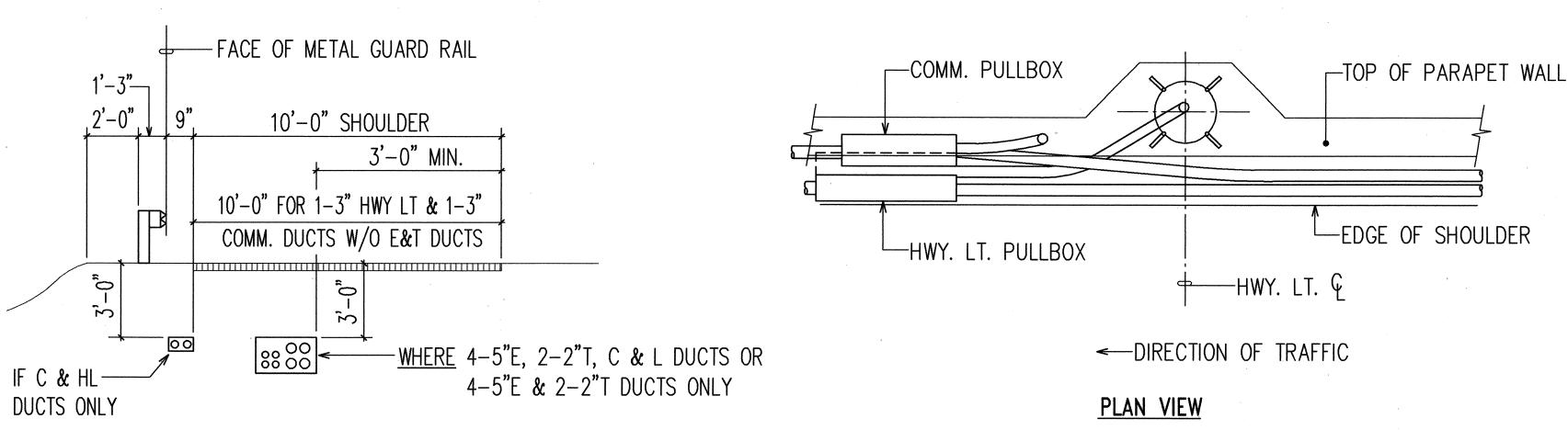
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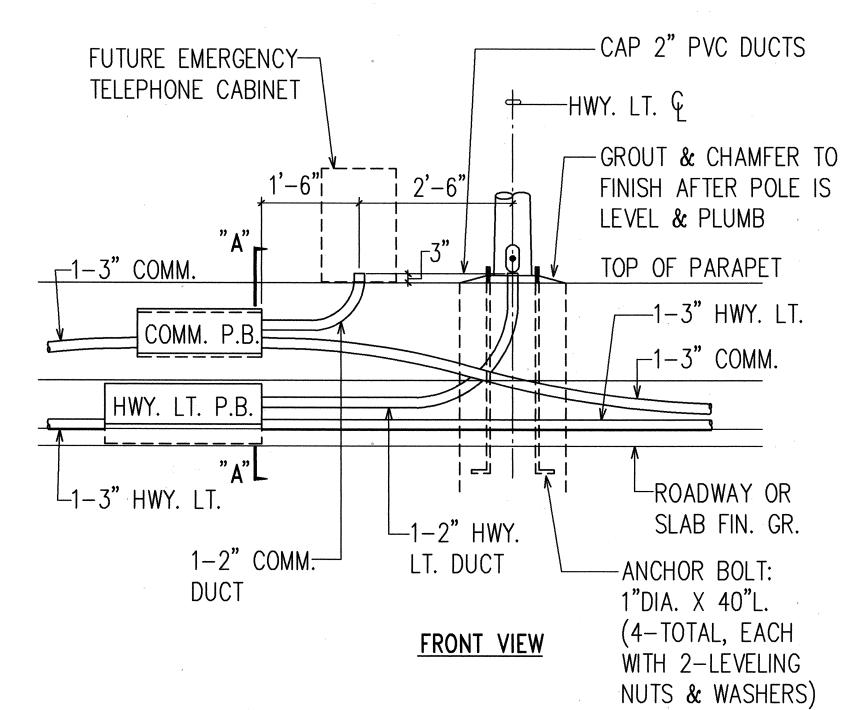
SHEET No. U-31 OF 35 SHEETS

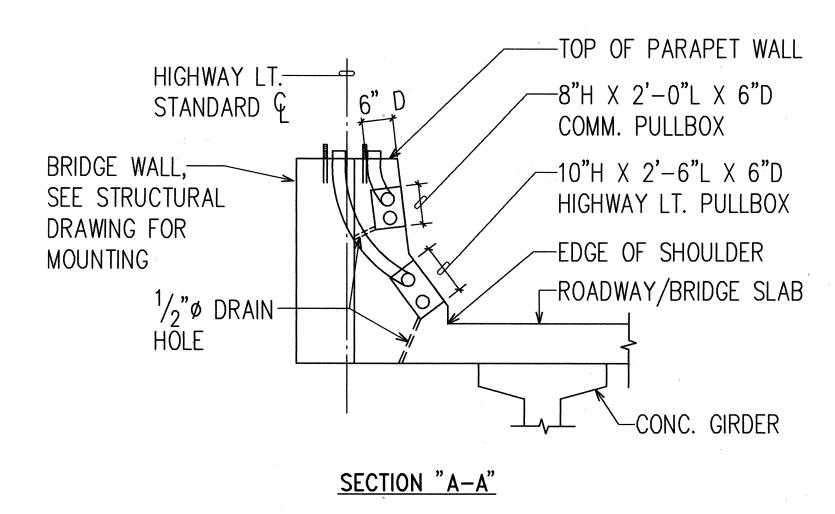
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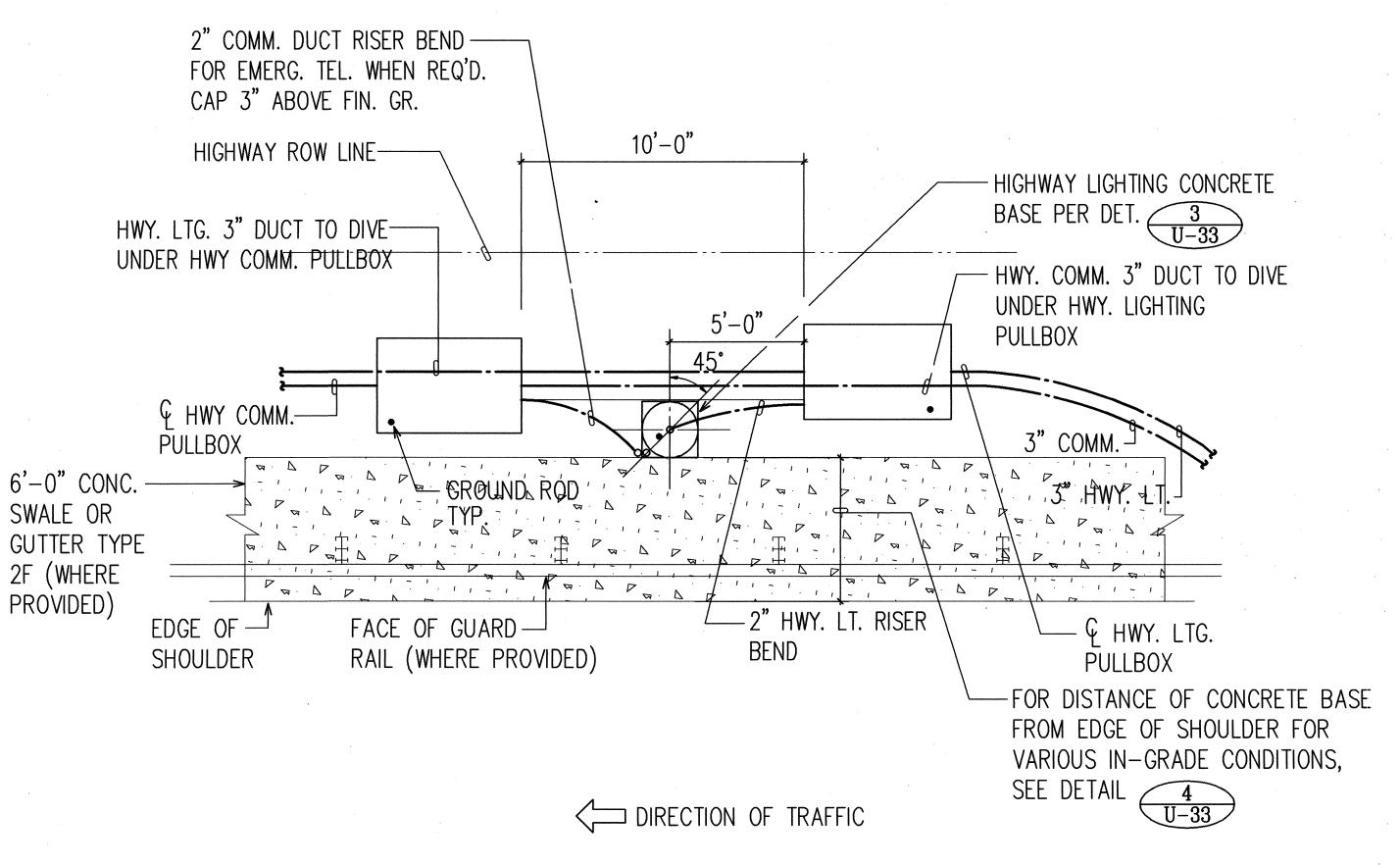




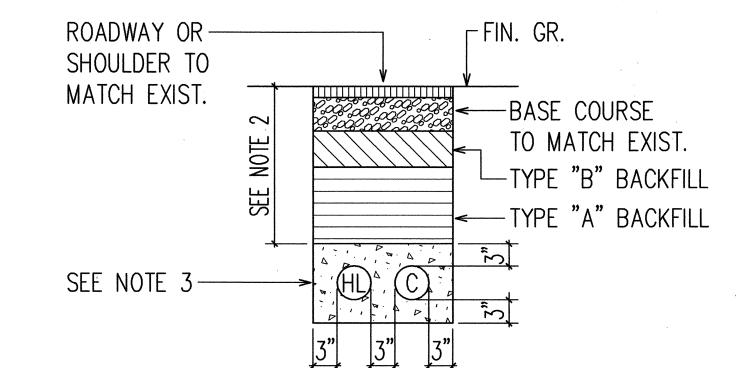


GENERAL NOTES:

- . HIGHWAY LIGHTING PULLBOX TO HIGHWAY LIGHTING CONCRETE BASE DUCTS TO BE 2" SCH. 40 PVC. ALL OTHER HIGHWAY LIGHTING DUCTS TO BE 3" SCH. 40 PVC.
- 2. 3 FEET MINIMUM COVER OVER TOP OF CONCRETE ENCASEMENT.
- 3. ALL DUCTS ENCASED WITH 3" MINIMUM CLASS B CONCRETE JACKET
- 4. INSTALL THE HIGHWAY LIGHTING CONCRETE BASE FOUNDATION SO THAT THE MINIMUM CLEARANCE BETWEEN THE BACK FACE OF GUARD RAIL AND FRONT FACE OF HIGHWAY LIGHTING POLE IS 3'-0".
- 5. REFER TO SHEETS U-23 TO U-26 FOR SPECIFIC NUMBER OF CONDUITS.



TYPICAL IN GRADE HIGHWAY LIGHTING AND COMMUNICATION U-32PULLBOX CONNECTIONS DETAIL



TYPICAL IN-GRADE CROSS-SECTION DETAIL

TYPICAL HIGHWAY LIGHTING, COMMUNICATION,

TELEPHONE AND ELECTRICAL DUCTS JOINT

TRENCH DETAIL

N.T.S.

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FIN. GR.

-BASE COURSE

-SEE NOTE 3

TO MATCH EXIST.

-TYPE "B" BACKFILL

U-32

ROADWAY OR

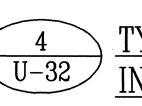
SHOULDER TO

MATCH EXIST.

TYPE "A"-

BACKFILL

TYPICAL HIGHWAY LIGHTING AND COMMUNICATION DUCTS ONLY



TYPICAL HIGHWAY LIGHTING AND COMMUNICATION DUCTS IN CONCRETE BARRIER WALL/PARAPET WITH HIGHWAY LUMINAIRE AND EMERGENCY TELEPHONE DETAIL

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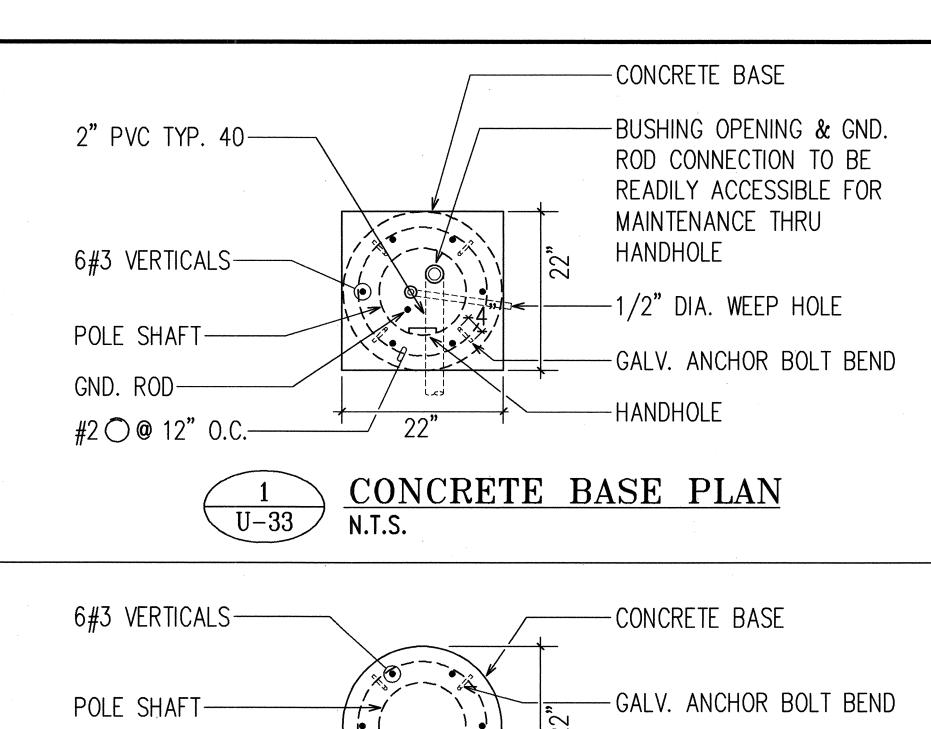
STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

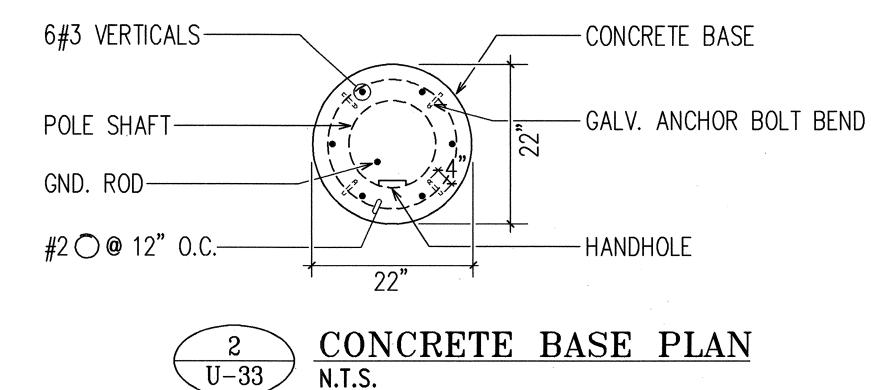
HIGHWAY LIGHTING AND COMMUNICATION MISCELLANEOUS DETAILS III

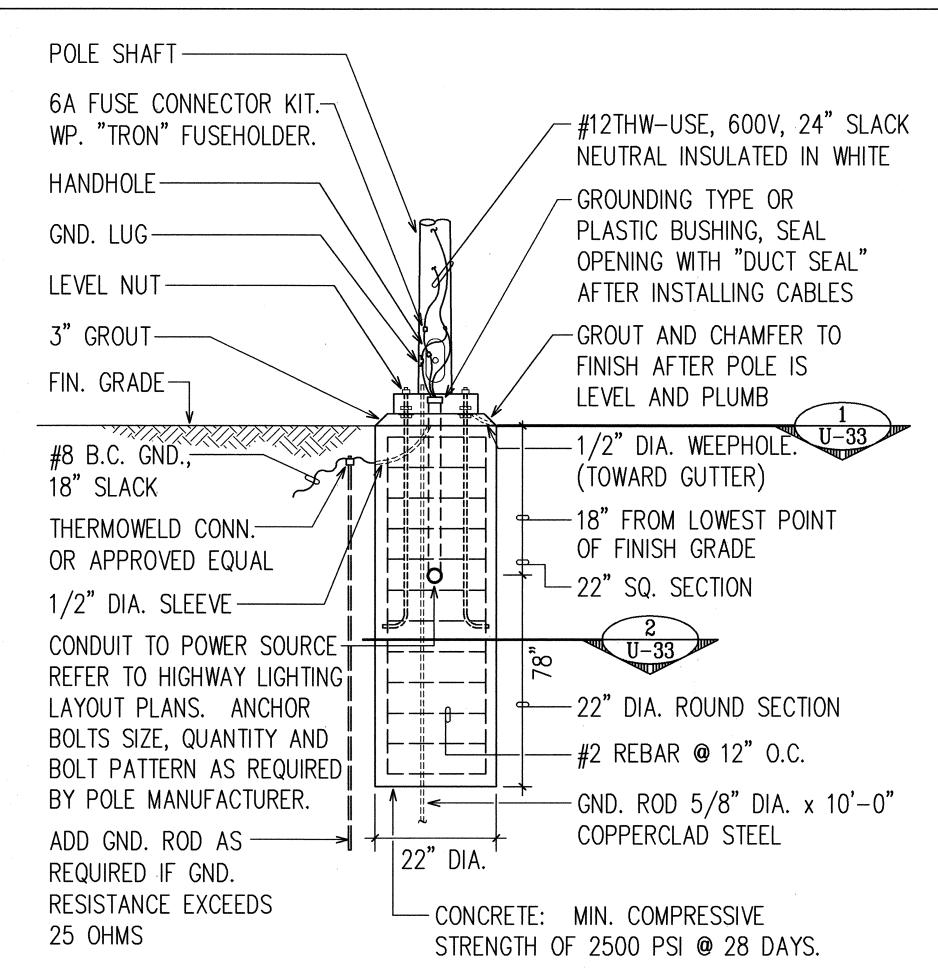
> INTERSTATE ROUTE H-3 F.A.I. PROJECT NO 1-H3-1(59)

SCALE: AS NOTED

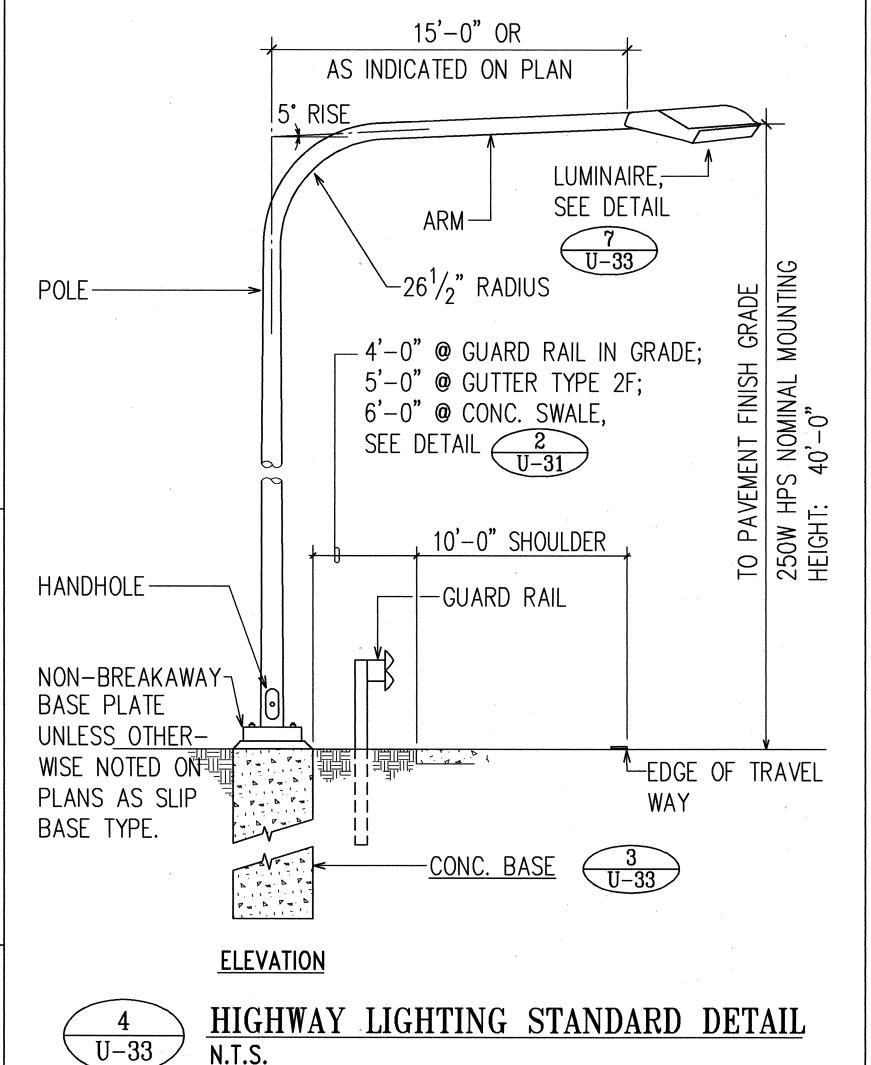
DATE: JUNE 1993 SHEET No. U-32 OF 35 SHEETS

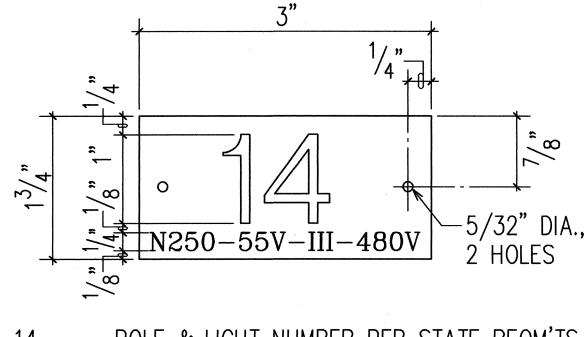






CONCRETE BASE ELEVATION





= POLE & LIGHT NUMBER PER STATE REQM'TS.

N250 = LAMP TYPE & WATTAGE, N = SODIUM

55V = LAMP VOLTAGE

= IES TYPE DISTRIBUTION

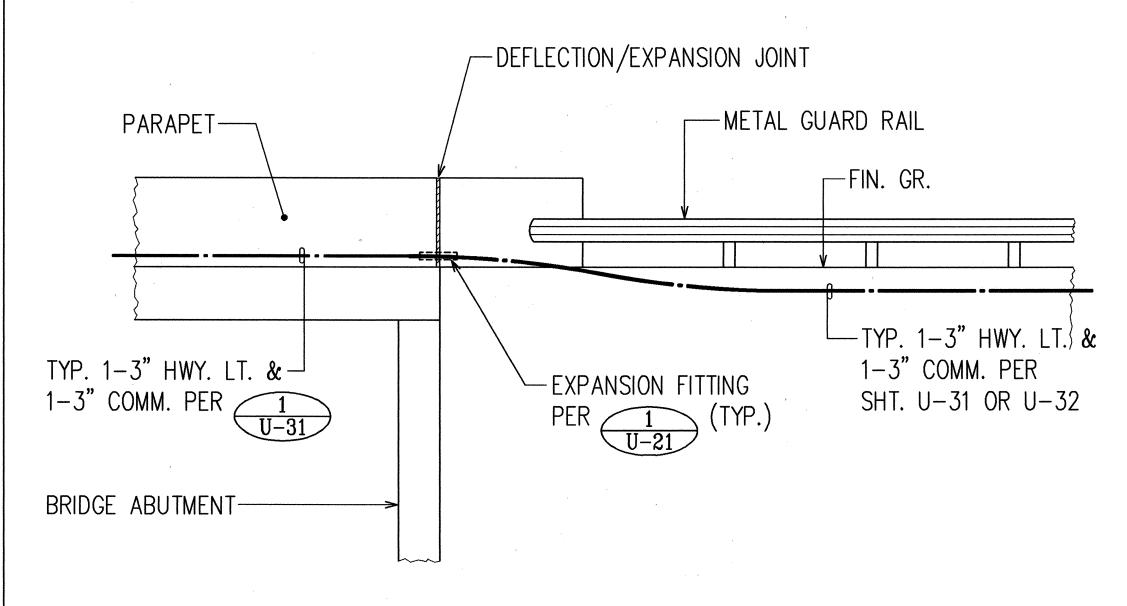
480V = BALLAST VOLTAGE

NOTES:

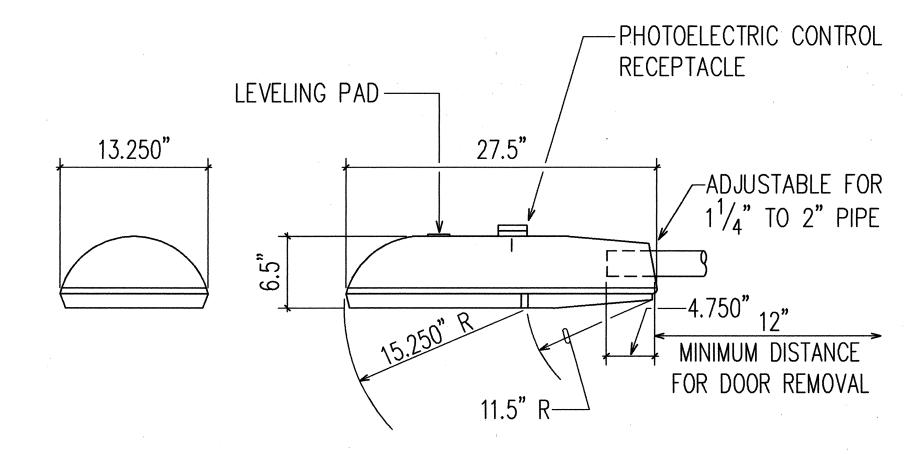
- 1. USE 3-PLY PLASTIC BLACK, WHITE, BLACK.
- 2. NUMBER SIZE SHALL BE 1" HIGH & ENGRAVED 1/8" WIDE, WHITE IN COLOR (NO. AS REQUIRED).
- 3. NOMENCLATURE SIZE SHALL BE 1/4" HIGH & ENGRAVED 1/32" WIDE, WHITE IN COLOR (WATTAGE, LAMP VOLTAGES, IES DISTRIBUTION & BALLAST VOLTAGE).
- 4. ATTACH SECURELY TO POLE WITH NO. 7 CADIUM PLATES SCREWS.
- 5. "N" FOR SODIUM LAMPS.
- 6. ATTACH TAG 6'-0" ABOVE FINISH GRADE ON HIGHWAY SIDE.



I.D. TAG DETAIL







FED. ROAD DIST. NO.

HAW.

FISCAL YEAR

1993

FED. AID PROJ. NO.

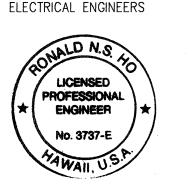
I-H3-1(59)

SHEET NO.

95. 211

LUMINAIRE DETAIL U-33 N.T.S.

RONALD N. S. HO & ASSOC., INC. ELECTRICAL ENGINEERS



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HIGHWAY LIGHTING & COMMUNICATION MISCELLANEOUS DETAILS IV

STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

INTERSTATE ROUTE H-3 F.A.I. PROJECT NO I-H3-1(59)

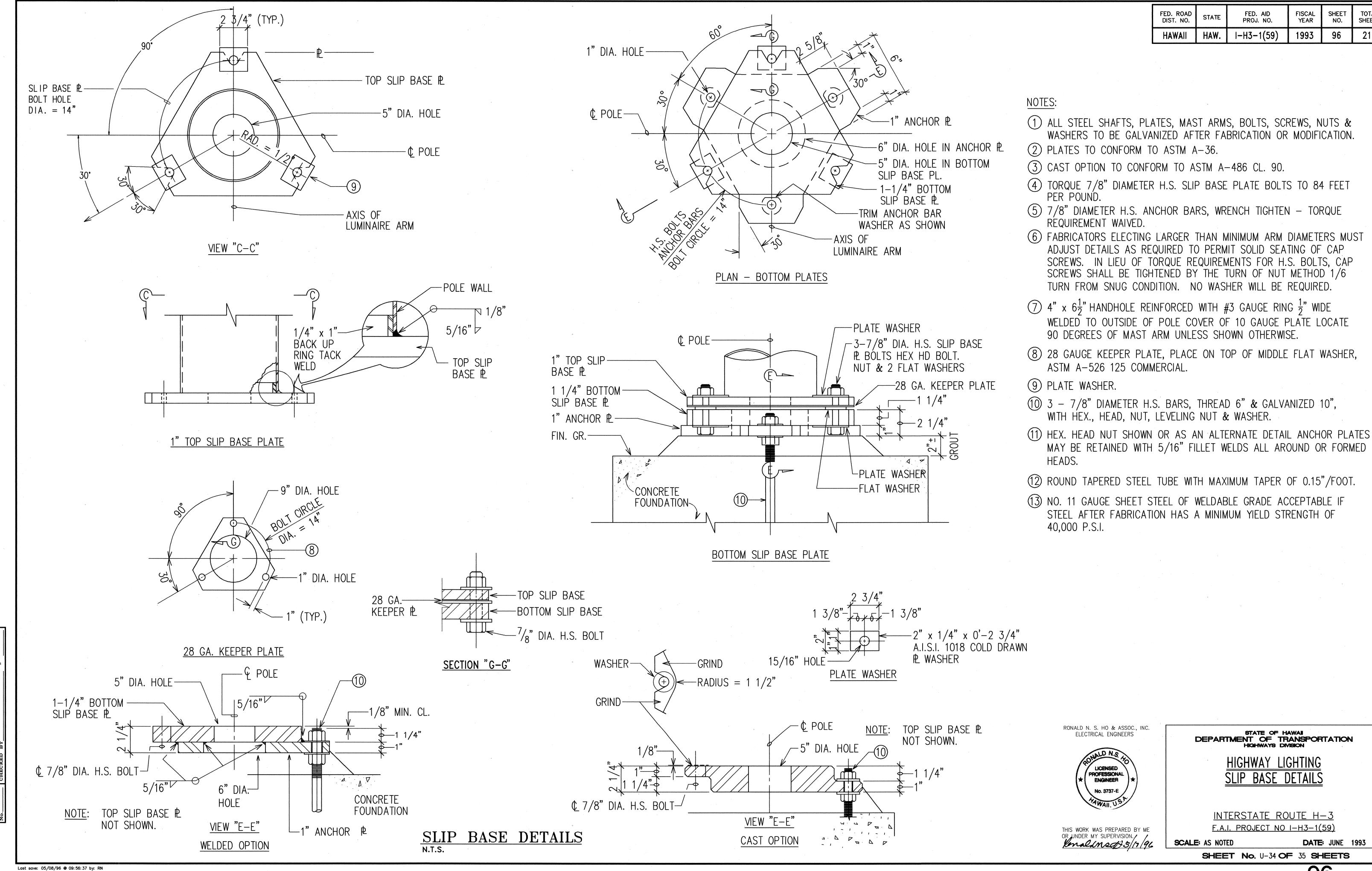
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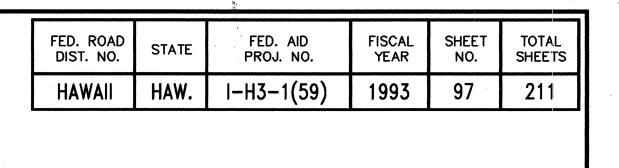
DATE: JUNE 1993 SHEET No. U-33 OF 35 SHEETS

U-33

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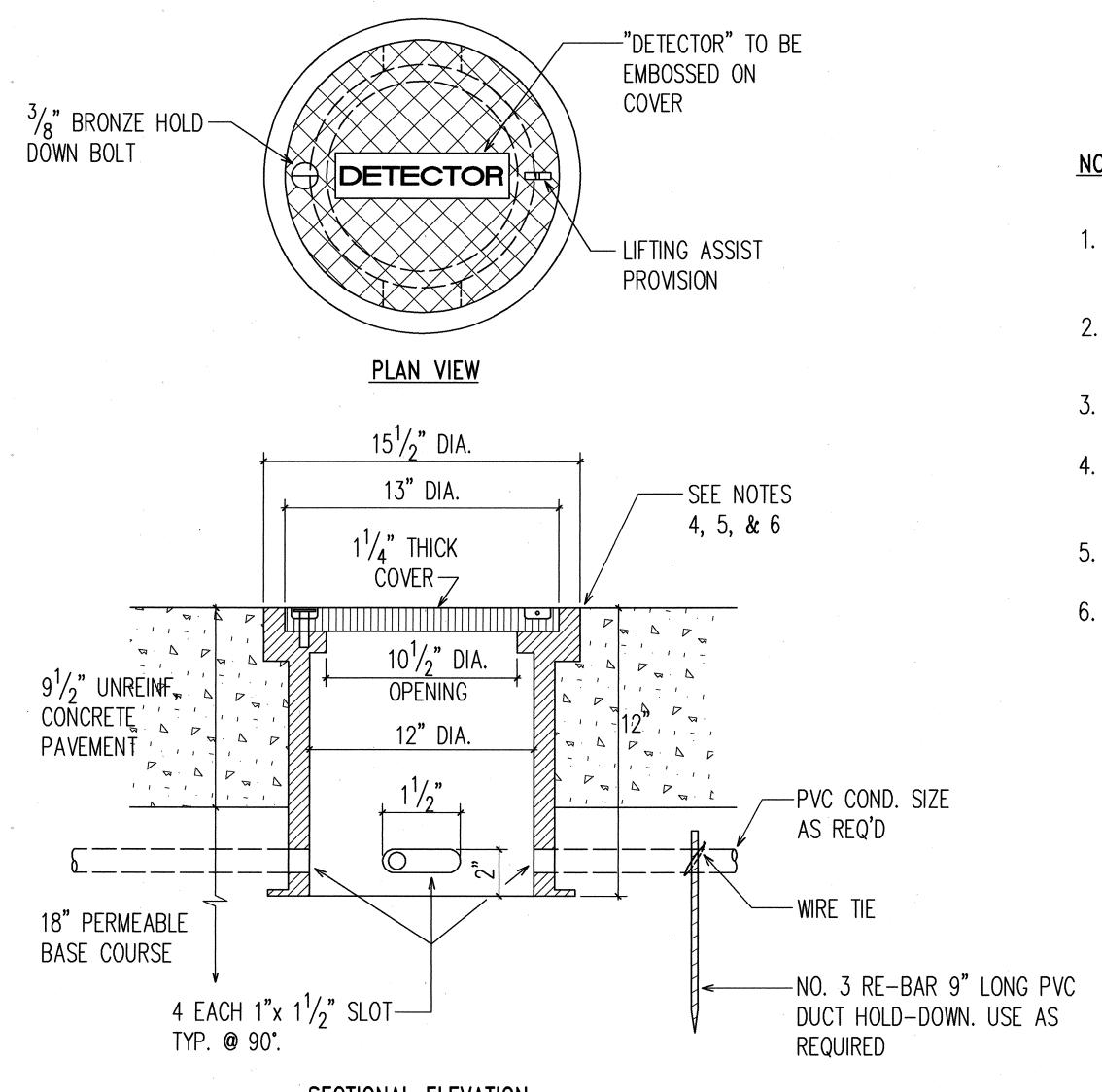
N.T.S.





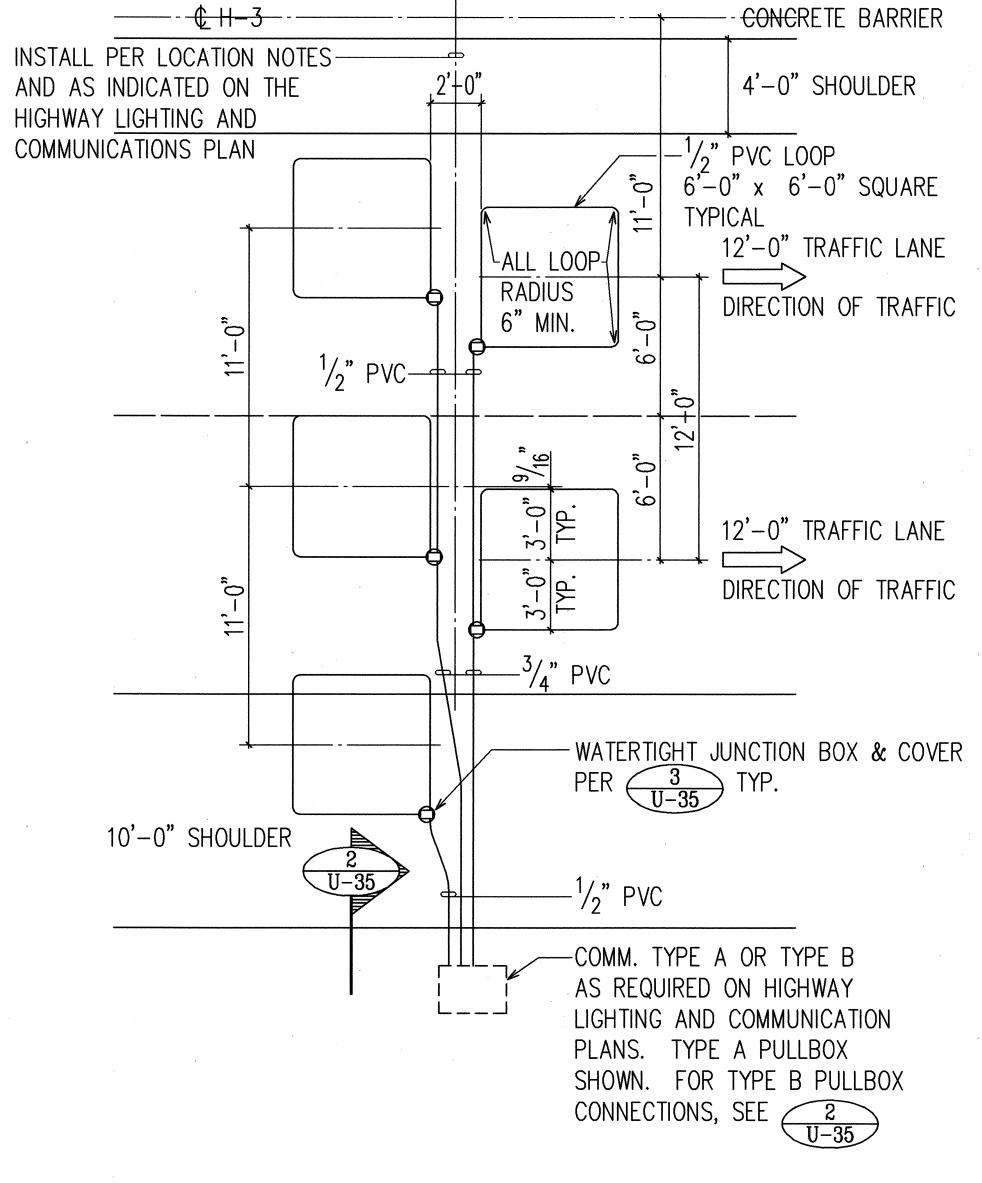
NOTES:

- 1. INSTALL DETECTOR LOOP AT STATION 375+90 OUTBOUND AND INBOUND.
- 2. INSTALL DETECTOR LOOPS AT STATION 396+00 OUTBOUND AND INBOUND.
- 3. LOOP DETECTION WIRES TO BE INSTALLED BY "OTHERS". N.I.C.
- 4. JUNCTION BOX SHOWN IS SIMILAR TO ASSOCIATED PLASTICS, INCORPERATED CAT. NO. PH1200 HANDHOLE.
- 5. JUNCTION BOX AND COVER TO BE DESIGNED FOR H20 LOADING.
- 6. SEAL COVER TO BODY WITH WATERPROOF SILICONE SEALANT WHEN INSTALLING IN ROADWAY.

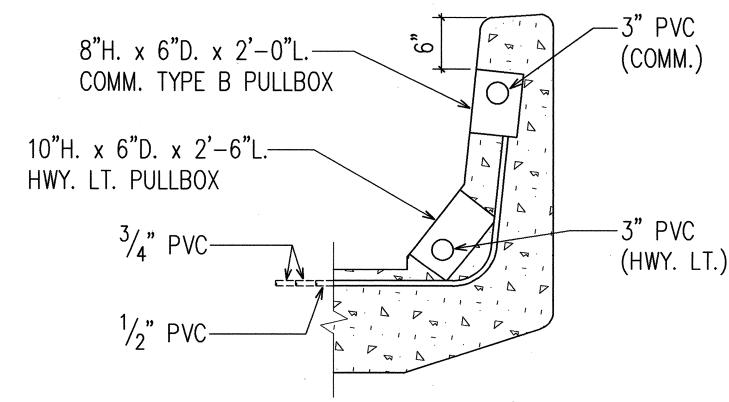


SECTIONAL ELEVATION

TYPICAL JUNCTION BOX AND PVC DUCT U-35 HOLD-DOWN DETAILS



TYPICAL DETECTOR STATION INSTALLATION DETAILS WITH 2 EACH 12'-0" WIDE TRAFFIC LANES



TYPICAL DETECTOR LOOP CONDUIT CONNECTION TO COMMUNICATION TYPE B PULLBOX N.T.S.

RONALD N. S. HO & ASSOC., INC.

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LOCATIONS AND DETAILS

INTERSTATE ROUTE H-3 F.A.I. PROJECT NO 1-H3-1(59)

STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

TYPICAL DETECTOR LOOP

DATE: JUNE 1993 SCALE: AS NOTED SHEET No. U-35 OF 35 SHEETS

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(HWY. LT.)

N.T.S.