

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | I-H1-1(92):13      | 1976        | 1         | 50           |

| INDEX TO DRAWINGS |   |
|-------------------|---|
| SHT NO            | DESCRIPTION                                       |
| 1                 | TITLE SHEET                                       |
| 2-3               | PLANTING SUMMARY                                  |
| 4-17              | PLANTING PLANS                                    |
| 18                | PLANTING & PLASTIC PIPE (IRRIGATION LINE) DETAILS |
| 19-50*            | IRRIGATION PLANS & DETAILS                        |
|                   |   |
|                   |   |
|                   |   |
|                   |   |

\* C.O. 36 S-1 & C.O. ADD.50 S-1

TOTAL SHEET COUNT AFTER "AS-BUILT" POSTING = 52 SHEETS

STATE OF HAWAII

DEPARTMENT OF TRANSPORTATION

HIGHWAYS DIVISION

HONOLULU, HAWAII

"AS BUILT"

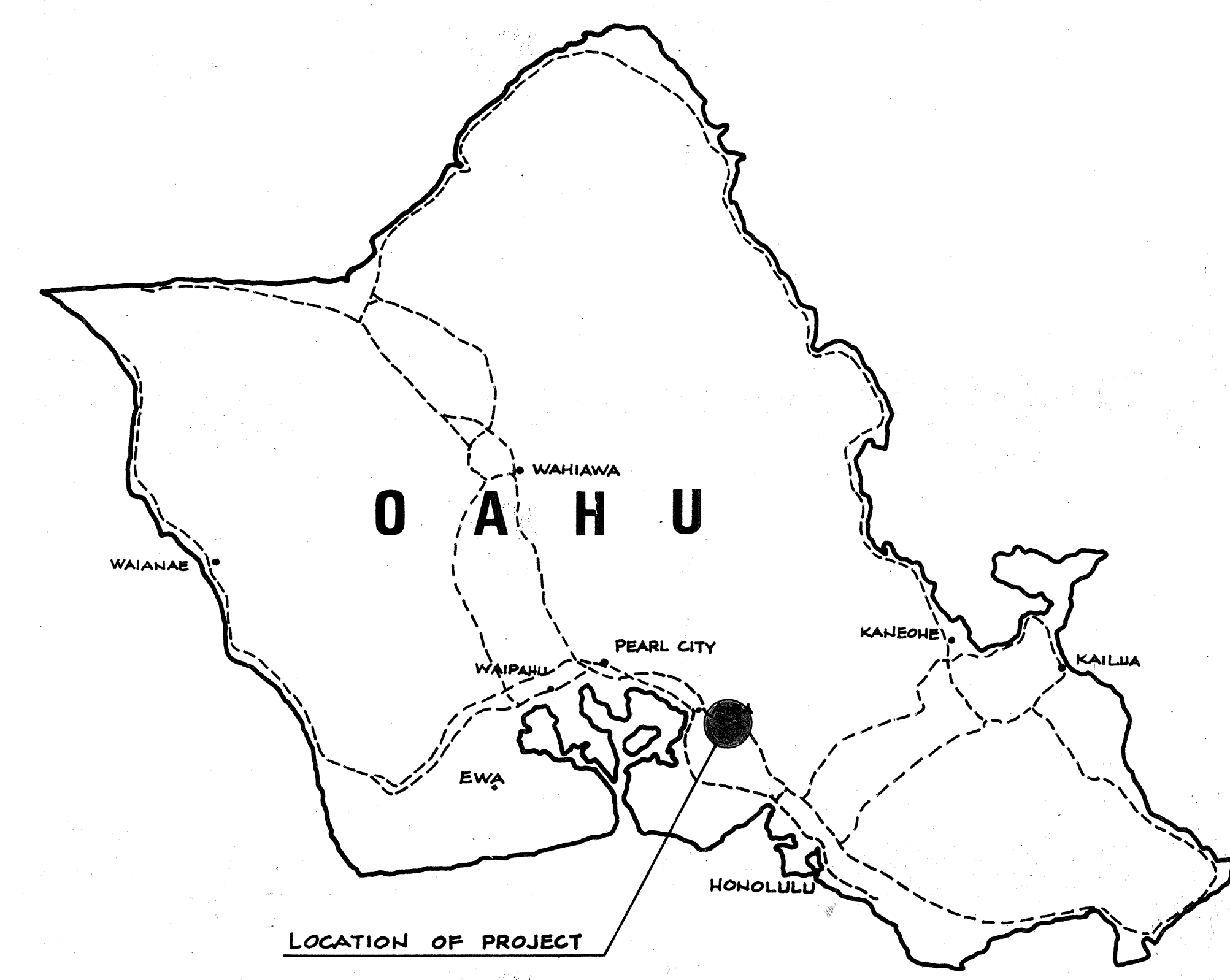
PLANS FOR

INTERSTATE ROUTE H-1

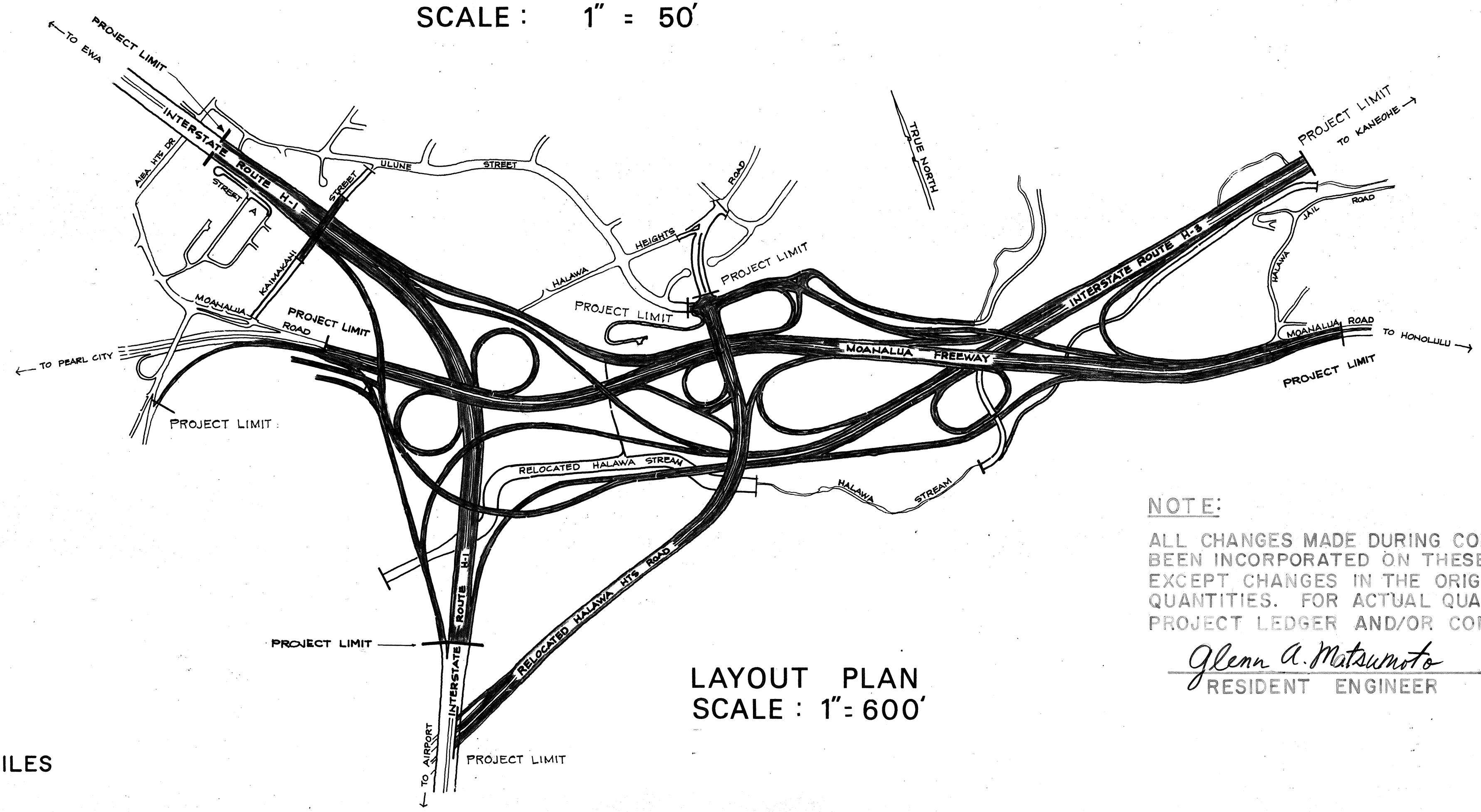
HALAWA INTERCHANGE (LANDSCAPING)

F.A.I. PROJECT NO. I - H1 - 1(92) : 13

DISTRICT OF EWA  
ISLAND OF OAHU  
SCALE: 1" = 50'



LOCATION MAP  
SCALE: NONE



LAYOUT PLAN  
SCALE: 1" = 600'

NOTE:  
ALL CHANGES MADE DURING CONSTRUCTION HAVE BEEN INCORPORATED ON THESE PLANS IN RED EXCEPT CHANGES IN THE ORIGINAL THEORETICAL QUANTITIES. FOR ACTUAL QUANTITIES, REFER TO PROJECT LEDGER AND/OR COMPUTATION BOOK.

*Glenn A. Matsumoto* 1/28/80  
RESIDENT ENGINEER DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED: *[Signature]* 7-16-76  
DIVISION ADMINISTRATOR DATE

DEPARTMENT OF TRANSPORTATION  
STATE OF HAWAII  
APPROVED: *R. Higashionna* 6-9-76  
for DIR. OF TRANSPORTATION DATE  
SHEET No. 1 OF 50 SHEETS

LENGTH OF PROJECT..... 0.855 MILES

GARY BUSH/THOMAS KAM  
DESIGNED BY  
DONALD LEE  
P.S. & E. BY  
548-7532  
PHONE  
MARCH, 1976  
DATE

|                   |      |
|-------------------|------|
| SURVEY PLOTTED BY | DATE |
| DRAWN BY          | DATE |
| TRACED BY         | DATE |
| QUANTITIES BY     | DATE |
| CHECKED BY        | DATE |
| ORIGINAL PLAN     | No.  |
| NOTE BOOK         | No.  |

11-2-80