

| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|----------------|--------------|-----------------|
| HAWAII                 | HAW.  | NH-064-1(8)           | 2002           | 9            | 45              |

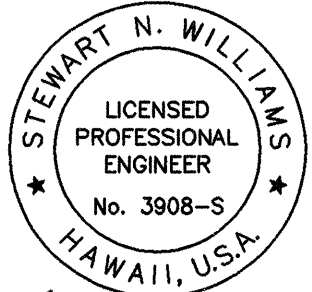
INDEX TO DRAWINGS

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ESTIMATED BRIDGE QUANTITIES

| ITEM NO. | ITEM                                                        | EST. QUAN.    | PAYMENT<br>UNIT |
|----------|-------------------------------------------------------------|---------------|-----------------|
| 202.0100 | Removal Of Metal Deck                                       | (8,200 S.F.)  | L.S.            |
| 202.0101 | Removal Of Endpost                                          | (4 EA.)       | L.S.            |
| 202.0301 | Removal Of Double Angle At Gridline No. 4                   | (1 EA.)       | L.S.            |
| 202.0302 | Removal Of Deck Joint Cover Plate                           | (32 L.F.)     | L.S.            |
| 202.0303 | Removal Of Existing Asphalt Pavement At End Post            | (10 C.Y.)     | L.S.            |
| 206.5100 | Structural Excavation For End Post Footing                  | 60            | C.Y.            |
| 206.7000 | Structural Backfill For End Post Footing                    | 50            | C.Y.            |
| 501.0110 | Structural Steel For Metal Deck                             | 8,200         | S.F.            |
| 501.0210 | Structural Steel For Double Angle At Gridline No.4          | (11 L.F.)     | L.S.            |
| 501.0211 | Structural Steel For Deck Joint Cover Plate                 | (32 L.F.)     | L.S.            |
| 501.0212 | Structural Steel For Bent Plate 6x4x1/4                     | (150 L.F.)    | L.S.            |
| 501.0213 | Structural Steel for Finger Joint and Finger Joint Supports | (32 L.F.)     | L.S.            |
| 501.0214 | Structural Steel for New Bracing                            | (23,000 LBS.) | L.S.            |
| 501.0300 | Miscellaneous Structural Steel Repairs                      | (8,500 S.F.)  | F.A.            |
| 503.1400 | Concrete In Endpost Structure                               | (6 C.Y.)      | L.S.            |
| 503.1410 | Concrete in Footings For Endpost Structure                  | (14 C.Y.)     | L.S.            |
| 585.1000 | Replace Strip Seal Glands                                   | (210)         | L.F.            |
| 602.0090 | Reinforcing Steel for Endpost Structure                     | (1,050 LBS.)  | L.S.            |
| 602.0091 | Reinforcing Steel in Footings for Endpost Structure         | (2,300 LBS.)  | L.S.            |
| 647.0100 | Maintenance of Bridge Trunnion Bearings                     | (4 EA.)       | L.S.            |
| 648.0100 | Skid Resistance System                                      | (8,200 S.F.)  | L.S.            |
| 676.0100 | Spall Repair                                                | 2,000         | S.F.            |
| 695.1000 | Certified Industrial Hygienist                              | L.S.          | L.S.            |
| 695.2000 | Industrial Hygienist Technician                             | L.S.          | L.S.            |
| 696.0100 | Clean and Paint Bascule Bridge Steel Members                | (85,000 S.F.) | L.S.            |

|                   |             |
|-------------------|-------------|
| ORIGINAL<br>PLAN  | DATE        |
| SURVEY PLOTTED BY |             |
| DRAWN BY          |             |
| TRACED BY         |             |
| DESIGNED BY       | S. WILLIAMS |
| QUANTITIES BY     | S. WILLIAMS |
| CHECKED BY        | E. MOUNT    |
| NO.               |             |



Expires 4/04  
THIS WORK WAS PREPARED BY ME  
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Mitsunaga & Associates, Inc.  
1/ccc  
Structural Review By

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
**INDEX TO DRAWINGS,  
ESTIMATED QUANTITIES**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
Scale: As Noted  
NOVEMBER 2002



GENERAL STRUCTURAL NOTES

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 10        | 45           |

I. General Specifications: Hawaii Department Of Transportation, Hawaii Standard Specifications For Road, Bridge And Public Works Construction, 1994.

II. Design Specifications: AASHTO 1998 LRFD Bridge Design Specifications, 2nd Edition And Its Subsequent 1999, 2000 AND 2001 Interim Revisions.

III. Concrete

- A. Minimum 28-Day Concrete Compressive Strength For New Concrete: 4000 PSI
- B. Reinforcing Steel
1. All New Deformed Reinforcing Bars: ASTM A615, Grade 60.
- C. Concrete Protection For Reinforcing (Unless Otherwise Noted)
1. Bottom And Sides Of Footings And Where Concrete Deposited On Grade = 3" Clr.
2. Formed Surface Exposed To Earth Or Weather = 2" Clr.
3. Formed Surfaces Not Exposed To Earth Or Weather = 1-1/2" Clr.

IV. Structural Steel

A. Materials

1. All Structural Bolts Shall Be Hot-Dip Galvanized And Conform To The Following Specifications:
- a. ASTM A307, Grade A For Bolts Embedded In Concrete.
- b. ASTM A325, Type 1 For Steel To Steel Connections.
2. Nuts Shall Be Hot-Dip Galvanized And Conform To The Following Specifications:
- a. ASTM A563, Grade DH For All Galvanized Bolts.
3. Washers, Where Required, Shall Conform To ASTM F436, Type 1 And Shall Be Hot-Dip Galvanized. Washers Are Required Where Bolt Holes Are Slotted.
4. All Rolled Shape, Sections And Miscellaneous Plates, Bars And Rods Shall Conform To ASTM A572, Grade 50, Hot-Dip Galvanized After Fabrication.
5. Shop Welds Shall Have A Minimum Ultimate Strength Of 70,000 PSI.
6. Field Welds Shall Have A Minimum Ultimate Strength Of 60,000 PSI.
- B. All ASTM A307 Bolts Shall Be Shear-Bearing Snug Tight Type With Threads Excluded From The Shear Plane Unless Otherwise Noted.
- C. ALL ASTM A325 Bolts Shall Be Shear-Bearing Snug Tight Type With Threads Not Required To Be Excluded From The Shear Plane Unless Otherwise Noted.
- D. All Steel To Steel Connections Shall Be Full Welded Unless Noted Otherwise.

V. Foundation

- A. Bottom Of Footings Shall Be As Indicated On The Drawings And Shall Bear On Firm On-Site Soils Or Properly Compacted Fill.
- B. All Fill And Backfill Material Shall Be Placed In Loose Lifts Not Exceeding 8 Inches And Compacted To At Least 95 Percent of the Maximum Dry Density As Determined By ASTM D1557-91 Procedure "C".
- C. Any Loose Or Soft Soil Encountered During Excavation Or Subgrade Compaction Operations Shall Be Removed To Firm Soil And Replaced With Properly Compacted Fill.
- D. It Is Important That All Backfill Material Next To Footings And Footing Keys Are Properly Compacted In Order To Provide Proper Lateral Earth Resistance For Structures.
- E. All Bottom Of Footing Excavations Shall Be Thoroughly Tamped Prior To Placement Of Reinforcing Steel.
- F. The Engineer Shall Be Notified To Observe All Footing Excavations Prior To Placement Of Reinforcing Steel And Concrete.

VI. Corrosion Control

- A. All Ferrous Surfaces Shall Be Hot-Dip Galvanized After Fabrication.
- B. All Ferrous Surfaces In Contact With Dissimilar Surfaces Shall Be Coated With Bituminous Paint, 20 Mils Dry Film Thickness.
- C. All Galvanized Surfaces Scheduled for Painting, Shall Be Prepainted With Epoxy Primer and Polyurethane Top Coats Prior To Erection. [7]
- D. Repair Zinc-Coated And Field Welded Surfaces; Clean Areas To Be Repaired And Remove Slags From Welds In Accordance With ASTM A780 Method A1 Or A3.
- E. PAINT Galvanized Surfaces (Which are Scheduled for Painting) In Accordance With SSPC Chapter 22 (VOL. 1) "Painting Of Galvanized Steel". Refer to Spec. Prov. Section 696. [7]
- F. New Painted Surfaces Shall Match Color With Existing. Refer to Spec. Prov. Section 696. [7]

VII. Design Criteria

- A. Live Load:
1. Bridge Deck.....HL-93
2. Bridge Railing / Endpost.....TL-2

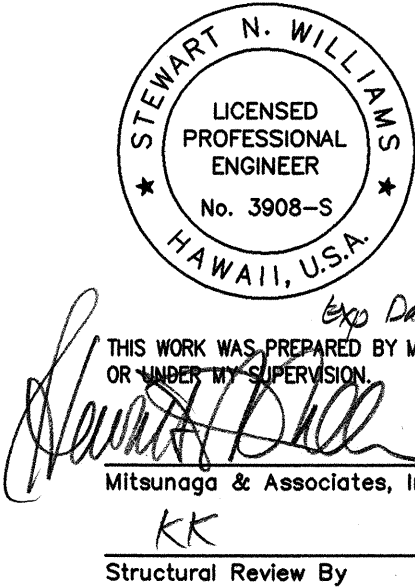
VIII. Steel Bridge Framing-Bascule Span-Lead Containing Coating/Paint Notes:

- A. Existing Structural Steel Bridge Framing Coating/Paintes-Contains Lead. Refer To Lead-Containing Paint Survey Report By Kimura International-Dated 7/23/01-And Available For Review At The Structural Engineer's Office. Mitsunaga & Associates, Inc., (Stewart Williams), Ph. 945-7882 ext. 121.
- B. Removal And Replacement Of Various Corroded Framing Elements And The Entire Open Grid Steel Bridge Deck-May Potentially Disturb The Existing Lead-Containing Paint(s). Therefore, The Contractor Shall Remove Any Lead-Containing Paint(s) From Surfaces Which May Be Disturbed During Removal And Replacement. The Removal Of Such Lead-Containing Paint(s) Shall be Prior To Structure Removal. Existing Lead-Containing Paint Which Will Be Disturbed During Structure Removal, May Be Left Intact-Provided That The Affected Structure Is [7] Scheduled For Removal And Provided That The Affected Structure/ And Its Lead-Containing Paint Are Properly Remediated/Disposed. Refer To Special Provisions And All EPA, OSHA And HIOSH Regulations Pertaining To The Handling Of Lead.
- C. Due To The Bascule Bridge's Proximity To Adjacent Businesses, Boat Harbors And A Public Waterway, The Contractor Shall Provide A Minimum Of Two(2) Class 1A Containment And Ventilation Systems-As Referenced In The AASHTO Guide For Painting Steel Structures Copyright 1997-And The SSPC-Guide 6.1. Each Containment System Shall Be Moveable, Shall Extend Above And Below The Existing Deck Structure, Shall Be A Minimum Of 11'-0" Wide And Be Suitable For Use At Either Of The Two Bridge Leafs Simultaneously-Or-On Separate Bridge Leafs.
- D. Comply With All EPA, OSHA, HIOSH Requirements For Worker Safety And Health, Lead Removal, Air Water, Soil Monitoring; Transport And Disposal.

IX. Steel Bridge Girder Framing-Approach Spans-Paint Notes:

- A. Existing Structural Steel Bridge Girder Framing Coatings/Paint-Below Approach Span Concrete Decks-Has Been Surveyed By Kimura International For Lead Content. No Measurable Amounts Of Lead Were Found. Refer To Lead-Containing Paint Survey Report By Kimura International And Available For Review At The Structural Engineer's Office-Mitsunaga & Associates, Inc., (Stewart Williams), Ph. 945-7882 ext. 121.
- B. Due To The Approach Spans Proximity To Adjacent Businesses, Boat Harbors And A Public Waterway, The Contractor Shall Provide A Minimum Of Two(2) Class 1A Containment And Ventilation Systems-As Referenced In The AASHTO Guide For Painting Steel Structures Copyright 1997-And The SSPC-Guide 6.1. Each Containment System Shall Be Movable, Shall Be A Minimum Of 11'-0" Wide And Be Suitable For Use At The Two Approach Spans.
- C. Comply With All EPA, OSHA, HIOSH Requirements For Worker Safety And Health, Lead Removal, Air, Water, Soil Monitoring; Transport And Disposal.

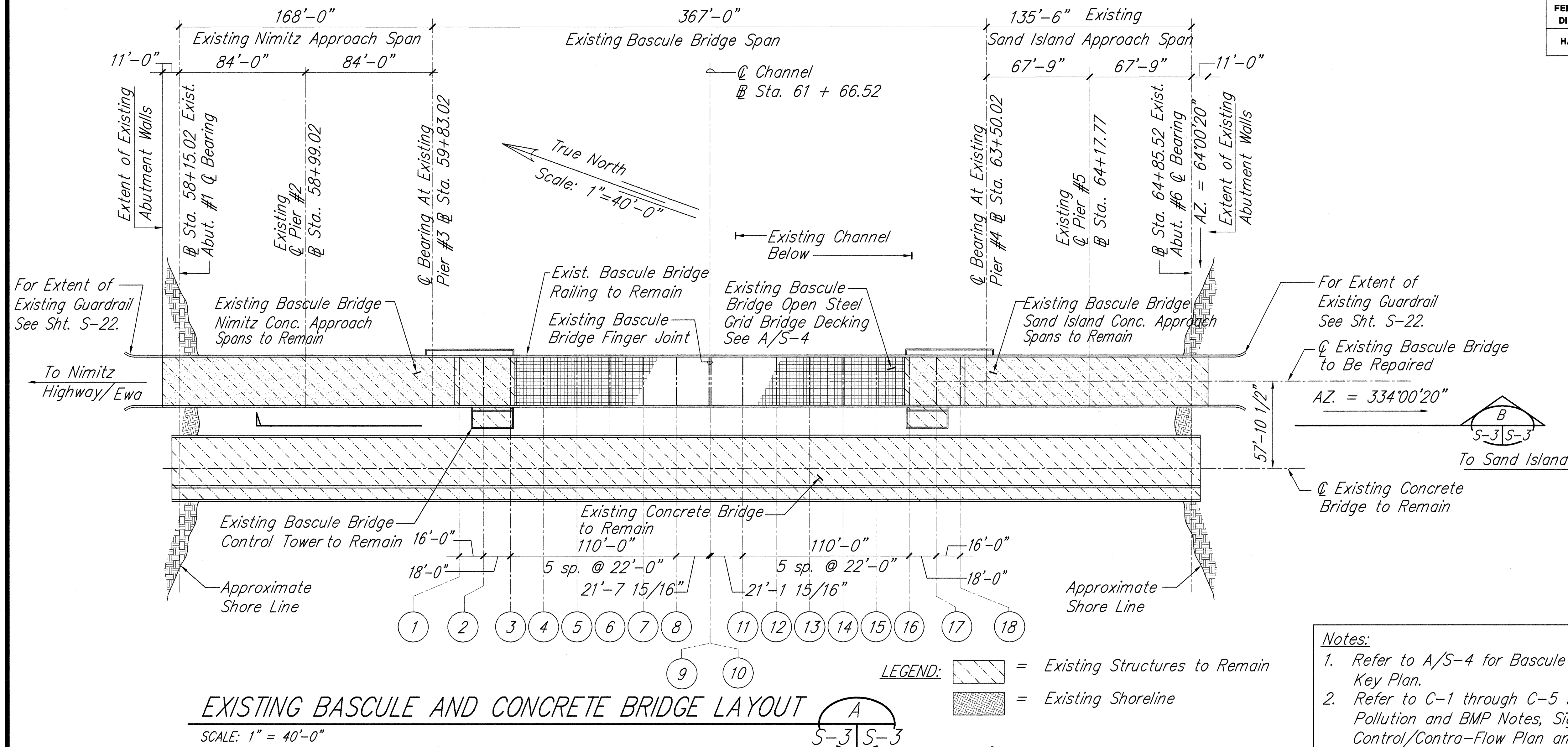
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| SURVEY PLOTTED BY | DATE  |
| DRAWN BY          |       |
| DESIGNED BY       | 11/02 |
| QUANTITIES BY     | 11/02 |
| CHECKED BY        | 11/02 |
| ORIGINAL PLAN     |       |
| NOTE BOOK         |       |
| No.               |       |



|                                                                                                                                 |                                    |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1/07/03                                                                                                                         | [7] Clarified Notes VI. C., E., F. |
| DATE                                                                                                                            | REVISIONS                          |
| STATE OF HAWAII<br>DEPARTMENT OF TRANSPORTATION<br>HIGHWAYS DIVISION<br><b>GENERAL STRUCTURAL NOTES</b>                         |                                    |
| <b>SAND ISLAND PARKWAY<br/>BASCULE BRIDGE DECK REPLACEMENT<br/>DISTRICT OF HONOLULU<br/>Federal Aid Project No. NH-064-1(8)</b> |                                    |
| Scale: As Noted                                                                                                                 | NOVEMBER 2002                      |
| SHEET No. 8-2 OF 37 SHEETS                                                                                                      |                                    |

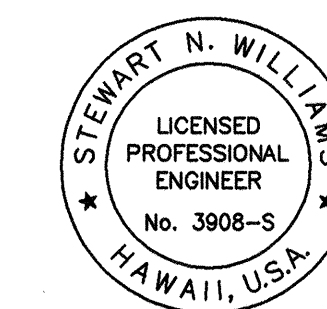
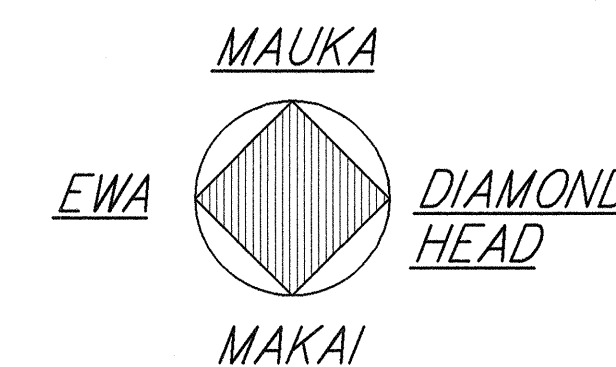
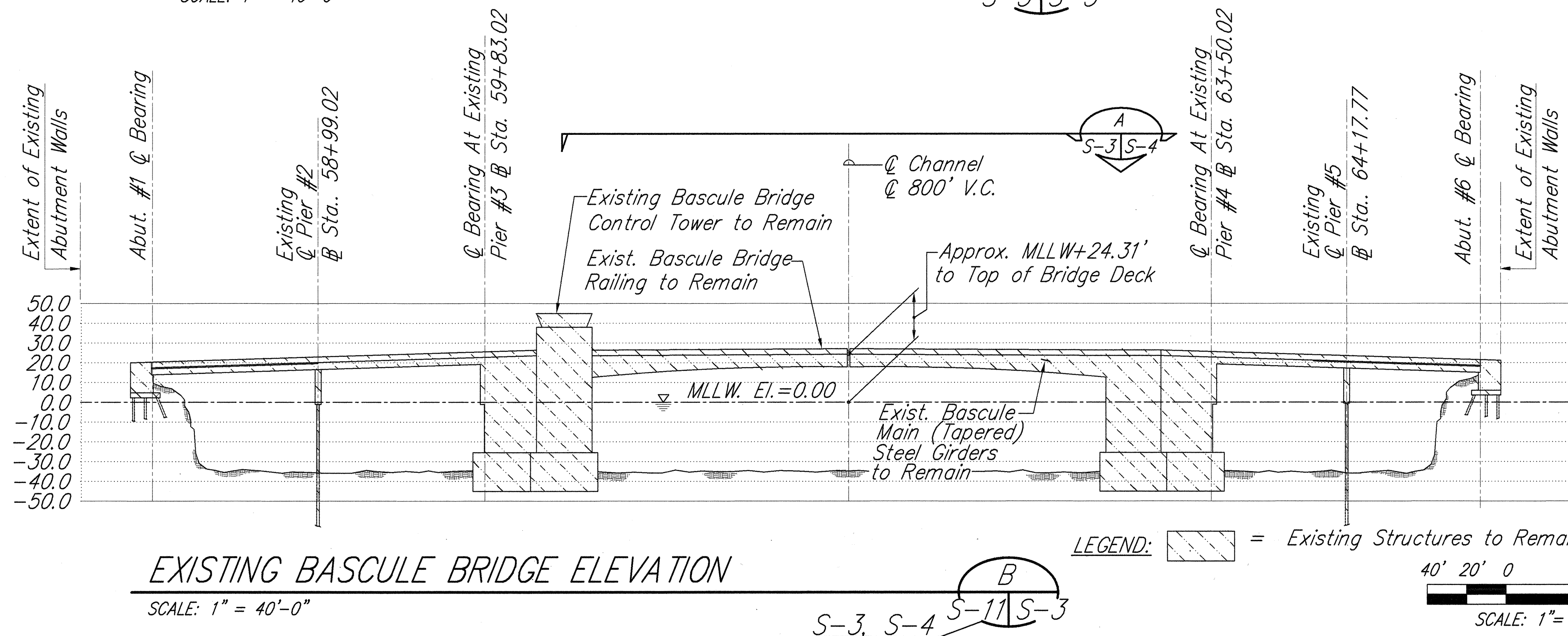


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 11        | 45           |



**Notes:**

1. Refer to A/S-4 for Bascule Bridge Removal/Replacement/Repair Key Plan.
2. Refer to C-1 through C-5 for General Notes, Water Pollution and BMP Notes, Signs and Marking Notes, Traffic Control/Contra-Flow Plan and Final Striping Plan.
3. The Contractors Attention is Directed to Special Provisions Section 695- "Removal and Disposal of Lead-Containing/Lead-Based Paint", for a Partial list of Environmental, Legal, and Administration Requirements.



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Stewart N. Williams  
Mitsunaga & Associates, Inc.  
11/1/02  
Structural Review By

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION

**EXISTING BASCULE AND CONCRETE BRIDGE LAYOUT, EXISTING BASCULE BRIDGE ELEVATION**

**SAND ISLAND PARKWAY  
BASCULE BRIDGE DECK REPLACEMENT  
DISTRICT OF HONOLULU**

Federal Aid Project No. NH-064-1(8)  
Scale: As Noted  
NOVEMBER 2002

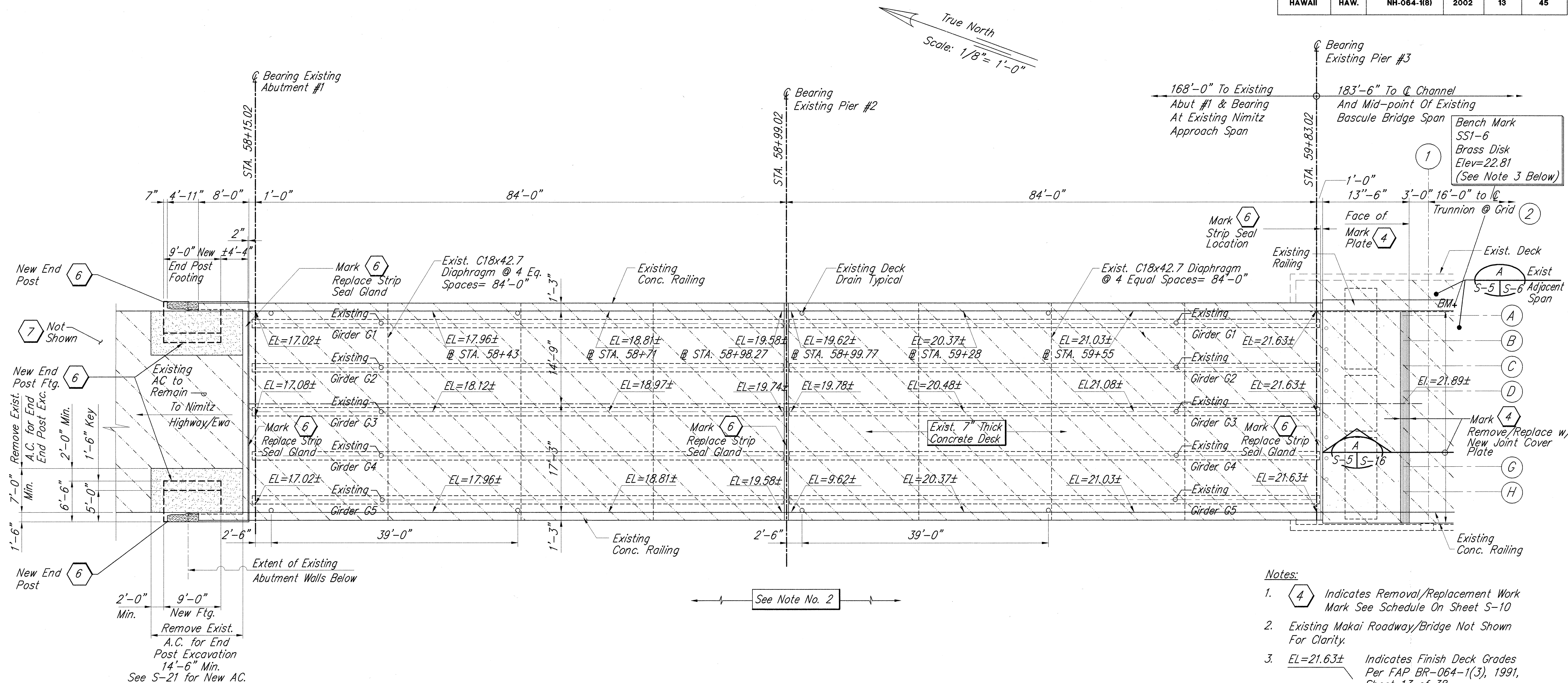
SHEET No. S-3 OF 37 SHEETS





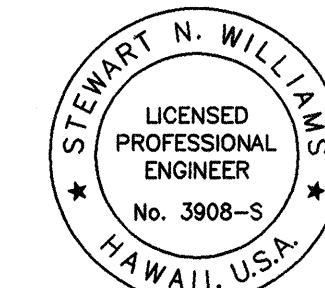
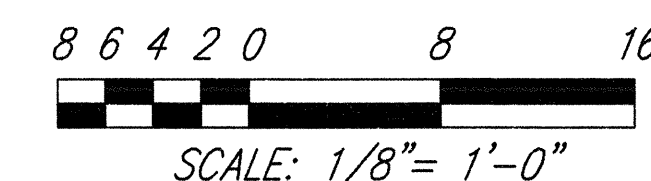
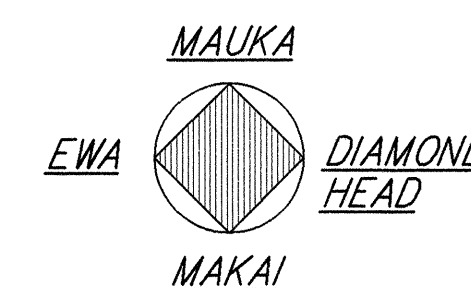
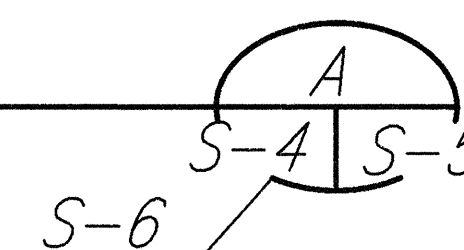


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 13        | 45           |



# EXISTING NIMITZ APPROACH LAYOUT PLAN

SCALE: 1/8" = 1'-0"



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 Mitsunaga & Associates, Inc.

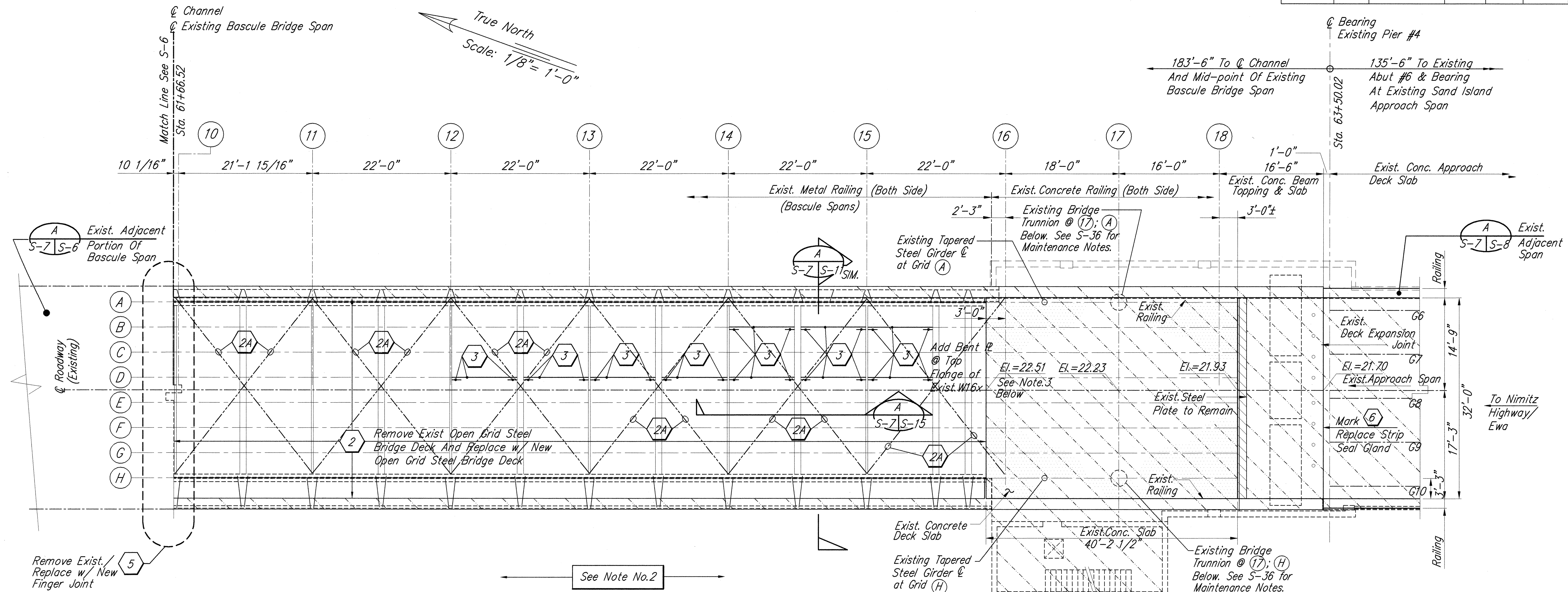
STATE OF HAWAII  
 DEPARTMENT OF TRANSPORTATION  
 HIGHWAYS DIVISION  
**EXISTING NIMITZ APPROACH**  
**LAYOUT PLAN**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
 Scale: As Noted  
 NOVEMBER 2002  
 SHEET No. S-5 OF 37 SHEETS







| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 15        | 45           |

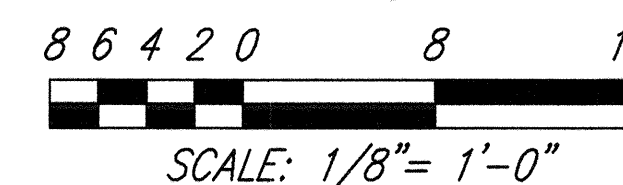
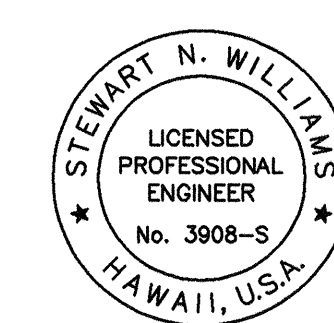
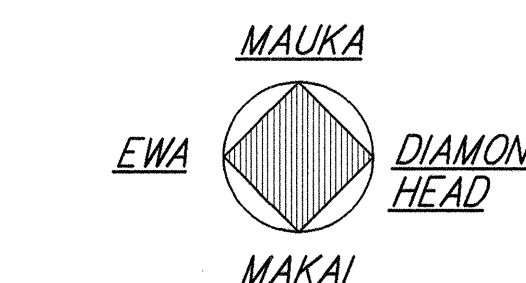


# PARTIAL EXISTING BASCULE BRIDGE LAYOUT PLAN - SOUTH LEAF

SCALE: 1/8" = 1'-0"

- Notes:
1. Indicates Removal/Replacement Work Mark See Schedule On Sheet S-10
  2. Existing Makai Roadway/Bridge Not Shown For Clarity.
  3. New Open Grid Steel Bridge Deck Shall Match Existing Deck Elevations At Grid (16) Less 3'-0". (Prior To Construction, Contractor Shall Review Existing Deck Elevation Survey to Confirm Existing Elevation = 22.15 and Existing Cross Slope = 0% - At Grid (16) Less 3'-0". Notify Structural Engineer if any discrepancies are found).
  4. Existing Structures To Remain

|               |             |
|---------------|-------------|
| ORIGINAL PLAN | DATE        |
| NO. 1         | 11/02       |
| DESIGNED BY   | S. WILLIAMS |
| CHECKED BY    | R. WILLIAMS |
| DATE          | 11/02       |

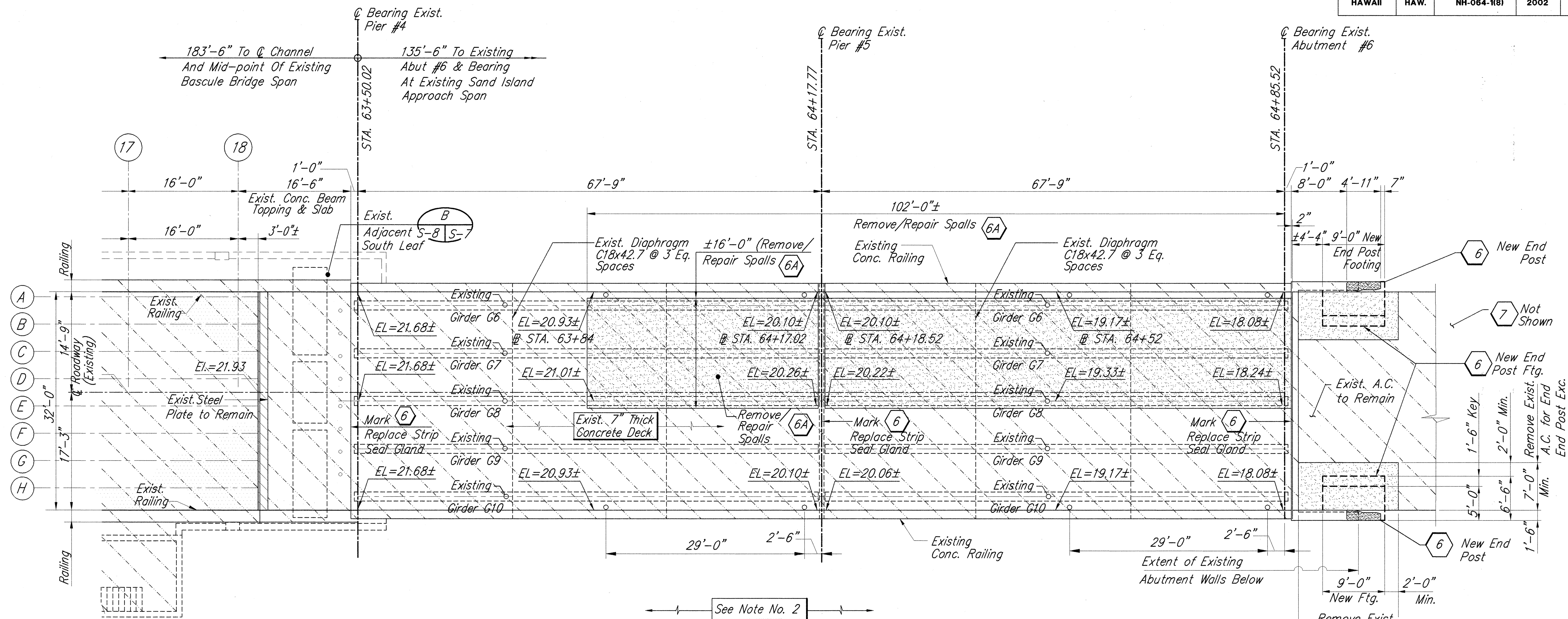


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 Mitsunaga & Associates, Inc.  
 Structural Review By

STATE OF HAWAII  
 DEPARTMENT OF TRANSPORTATION  
 HIGHWAYS DIVISION  
**PARTIAL EXISTING BASCULE BRIDGE**  
**LAYOUT PLAN - SOUTH LEAF**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
 Scale: As Noted  
 NOVEMBER 2002  
 SHEET No. S-7 OF 37 SHEETS

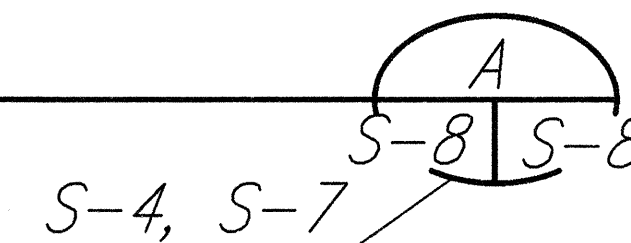


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 16        | 45           |



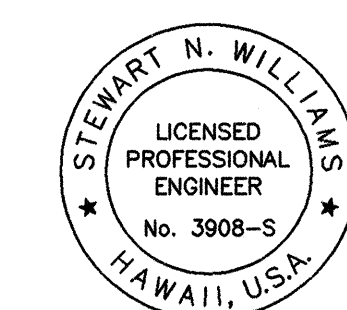
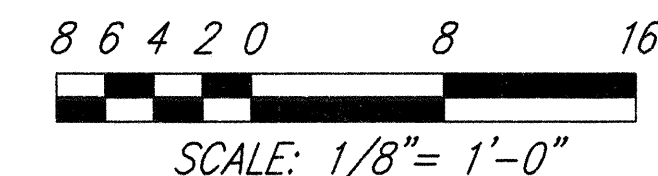
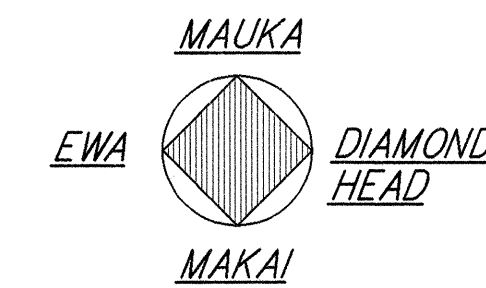
# EXISTING NIMITZ APPROACH LAYOUT PLAN

SCALE: 1/8" = 1'-0"



- Notes:
- Indicates Removal/Replacement Work Mark - See Schedule On Sheet S-10
  - Existing Makai Roadway/Bridge Not Shown for Clarity.
  - EL=21.68± Indicates Finish Deck Grades Per FAP BR-064-1(3), 1991, Sheet 13 of 38. (See Plan at S-5 for BM+ at Grid ① ; ②)
  - Existing Structures To Remain
  - All Exposed Structural Steel including Existing Bridge Steel Rails, Existing Steel Girders G6, G7, G8, G9 and G10; Existing Steel C18x42.7 Diaphragms and Exposed Bearing Plates, Shall be Painted Per S-9 STAGE IV and Sheet S-29.

|             |      |
|-------------|------|
| DESIGNED BY | DATE |
| TRACED BY   |      |
| NOTED BY    |      |
| CHECKED BY  |      |
| APPROVED BY |      |



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Mitsunaga & Associates, Inc.  
10/1/02  
Structural Review By

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
**EXISTING SAND ISLAND APPROACH**  
**LAYOUT PLAN**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
Scale: As Noted  
NOVEMBER 2002  
SHEET No. S-8 OF 37 SHEETS

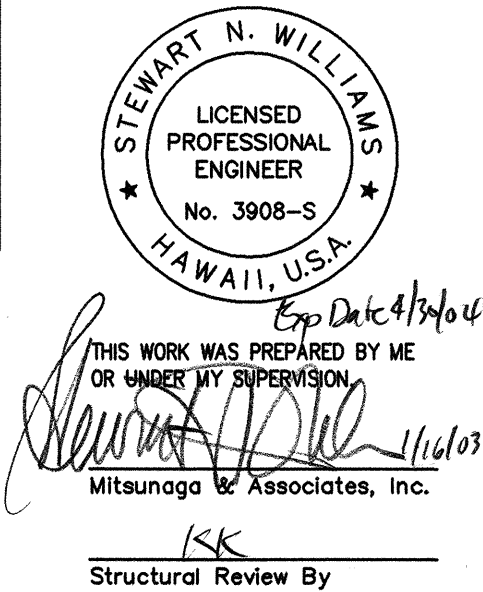


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|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 17        | 45           |

| CONSTRUCTION SEQUENCE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STAGE                 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REMOVAL/REPLACEMENT MARKS                                 | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REFERENCE SHEETS                                                                                                                                                           |
| STAGE I               | After Receipt Of Necessary Permits And Approvals (See Remarks), Provide Traffic Control Measures And Required Scaffolding (Underslung Scaffolding Is Anticipated/ Required - In Order To Prevent Debris And Other Waste From Contaminating The Channel /Waterway And To Provide Fall Protection). Due To Potential Lead Abatement Requirements, The Contractor Shall Provide any Containment Measures Which May be Required.                                                                                                                                                                                                                                                                                                             |                                                           | Prior To Stage I, 1. The Contractor Shall Comply With Permitting, BMP And Other Requirements Of The Project Specifications And Special Provisions And As Required By The Drawings.<br><br>2. The Contractor Shall Provide a Topographic/ Elevation Survey of Locations at The Existing Bascule Bridge Span and as Indicated on Sheet S-4.                                                                                                                                                                                                                                                                                                                                                                                       | C-1 through C-5, S-4.                                                                                                                                                      |
| STAGE II              | Test For Lead Content/Determine Lead Abatement Procedures In Accordance with Project Specifications. Submit Proposed Procedures For Review And Approval By The Engineer-Prior to Any Removal Work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Refer To Marks<br>①, ②, ③,<br>④, & ⑤                      | Containment (By Negatively Pressurized Environmental/Enclosure/Curtains) is Required for Removal/Blasting/Cleaning of Lead Containing Painted Steel Materials -See General Structural Notes Section VIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |
| STAGE III             | A.) Remove Existing and Replace Mark ① Angles at Grid ④.<br>B.) Remove Existing And Replace With New Open Grid Steel Bridge Deck-In Accordance w/ Mark ② And "Remarks"<br>C.) After Removable and Prior to Replacement with New Open-Grid Steel Bridge Deck- Add New Top Chord Diagonal Bracing Per Mark ②A<br>D.) Mark ③ Shall Be Accomplished Where Coincident w/ Mark ② Replacements.<br>E.) Finger Joint Replacement Mark ⑤ May Require Removal of Deck Portions Greater Than 22'-0" In Width (Width Measured Parallel With Direction of Traffic). The Contractor Shall Brace Portions of the Bascule Bridge, Each Side of the Finger Joint, Prior To Proceeding With The Work. Submit Bracing Plans For Approval Prior To The Work. | Refer To Marks<br>①, ②, ②A, & ③<br><br>Refer To Mark<br>⑤ | i.) Mark ② Removal Shall Be Limited To One Portion Of Deck No Larger Than 22'-0" Width At Any Time. For Numbers Of Portions Or Size Of Portion Greater Than The Above, The Contractor Shall Provide Bracing Measures For Approval Prior To The Work. Replacement Shall Be Completed At the Above Portion-Prior to Further Work.<br>ii.) Removal And Welding Debris Shall Be Contained Within/Collected Upon-The Above STAGE I (Scaffolding) Measures; or Potential STAGE II (Containment) Measures.<br>iii.) In Order to Prevent/Limit Steel Corrosion, all Weld Touch-Up Required By The Specifications And Drawings-Shall Be Made Within One Hour Of Completion of the Field Weld, Unless Otherwise Approved by the Engineer. | i.) Refer to S-1 for Index to Drawings<br>ii.) Mark ① -See S-11<br>iii.) Mark ② -See S-12<br>iv.) Mark ②A -See S-13, S-14<br>v.) Mark ③ -See S-15<br>vi.) Mark ⑤ -See S-18 |
| STAGE IV              | Marks ④, ⑥, ⑥A and ⑦ May Be Scheduled To Satisfy Contractor Requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Refer To Marks<br>④, ⑥, ⑥A, & ⑦                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | i.) Mark ④ -See S-16, S-17<br>ii.) Mark ⑥, ⑥A -See S-19, S-20, S-21<br>iii.) Mark ⑦ -See S-22                                                                              |
| STAGE V               | Paint Structural Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | See ⑤ on S-10                                             | i.) See Reference Drawings Shts. for Existing Structural Steel Size, Location.<br>ii.) See Specifications for Painting Requirements.<br>iii.) Provide Containment for Painting. See General Structural Notes Section IX<br>iv.) Mark ② Open Grid Steel Deck is Not Scheduled for Painting. Protect the New Deck From Over-Spray to the Greatest Extent Possible.<br>v.) Existing Steel Grating at Existing Catwalk is not Scheduled for Cleaning and Painting. Protect per iv above. See Note 4 at Sheet S-34, and Note 3 at Sheet S-35.<br>vi.) Do Not Clean and Paint Abandoned Motor. See Note 4 at Sheet S-35.                                                                                                              | S-29 through S-37                                                                                                                                                          |

Notes to Construction Sequences:  
1. See Sheet S-10 for Removal/Replacement Marks.

|                   |       |
|-------------------|-------|
| SURVEY PLOTTED BY | DATE  |
| DESIGNED BY       | 11/02 |
| TRACED BY         | 11/02 |
| NOTE BOOK         |       |
| QUANTITIES BY     | 11/02 |
| CHECKED BY        | 11/02 |
| No.               |       |



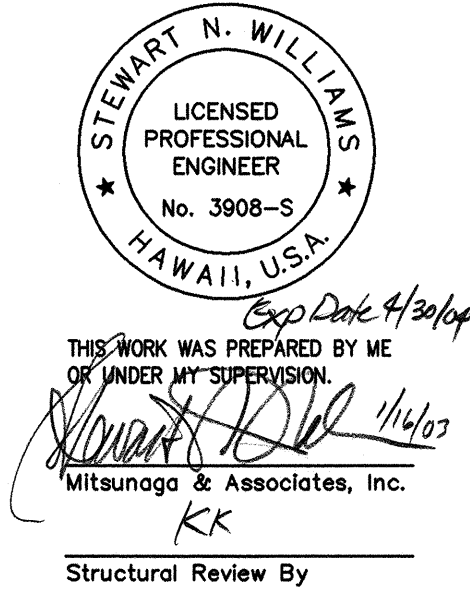
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1/07/03                                                                                                                                                   | 1 Added Stage V Notes |
| DATE                                                                                                                                                      | REVISIONS             |
| STATE OF HAWAII<br>DEPARTMENT OF TRANSPORTATION<br>HIGHWAYS DIVISION                                                                                      |                       |
| CONSTRUCTION SEQUENCE                                                                                                                                     |                       |
| SAND ISLAND PARKWAY<br>BASCULE BRIDGE DECK REPLACEMENT<br>DISTRICT OF HONOLULU<br>Federal Aid Project No. NH-064-1(8)<br>Scale: As Noted<br>NOVEMBER 2002 |                       |
| SHEET No. S-9 OF 37 SHEETS                                                                                                                                |                       |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 18        | 45           |

| REMOVAL / REPLACEMENT SCHEDULE |                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARK                           | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | REFERENCE              | REMARKS                                                                                                                                                                                                                                                                                                                                      |
| ①                              | Replace Double Angle Full Length At Grid Line ④.<br>See Note No.2 on S-4 Regarding Lead Containing Paint                                                                                                                                                                                                                                                                  | Sheet S-11             | See "Construction Sequence" STAGE III                                                                                                                                                                                                                                                                                                        |
| ②                              | Remove Existing Open Grid Steel Bridge Deck And Replace With New Open Grid Steel Bridge Deck.<br>See Sheets S-5, S-6, S-7 and S-8 For Partial Framing Plans. See Note No. 2 on Sht. S-4 Regarding Lead-Containing Paint.                                                                                                                                                  | Sheet S-12 and 1/S-13. | • See "Construction Sequence" For Removal Criteria/STAGE II And III.<br>• See Details and Special Provisions 648 -Skid Resistance System for Welded Anti-Skid Stud System.<br>• The New Open Grid Steel Bridge Deck is Not Scheduled for Painting. All Anti-Skid Studs, Marker Plates, Etc. Shall Be Shop Fabricated Prior to Galvanizing. ② |
| ②A                             | Add Top Chord Diagonal Bracing                                                                                                                                                                                                                                                                                                                                            | Shts. S-13, S-14       | See "Construction Sequence" STAGE III .<br>See "Bracing Erection Notes" at A/S-13. ①                                                                                                                                                                                                                                                         |
| ③                              | Add Bent Plates 1/4"x6x4x10'-0" and 10'-3 1/2" (See Sheet S-15) At Mauka/North Side Of Existing W16x Steel Beams Where Shown. Add Opposing Bent Plates 1/4"x6x4x1'-6" At Makai/South Side Of Existing W16x Steel Beams, Adjacent W16x Bearing Locations And Each Side Of Existing C12x Diaphragms Where Shown.<br>See Notes No. 2 On S-4 Regarding Lead-Containing Paint. | Sheet S-15             | See "Construction Sequence" STAGE III.                                                                                                                                                                                                                                                                                                       |
| ④                              | Replace Joint Cover Plate At Nimitz Highway Approach.<br>See Note No.2 On S-4 Regarding Lead-Containing Paint.                                                                                                                                                                                                                                                            | Sheet S-16             | See "Construction Sequence" STAGE IV<br>Provide Anti-Skid Studs Per Special Provisions Section 648.                                                                                                                                                                                                                                          |
| ⑤                              | Replace Finger Joint                                                                                                                                                                                                                                                                                                                                                      | Sheets S-17, S-18      | See "Construction Sequence" STAGE III<br>Provide Anti-Skid Studs Per Special Provisions Section 648.                                                                                                                                                                                                                                         |
| ⑥<br>⑥A                        | Repair Portions of Conc. Deck Slab, Replace Concrete Endposts, Endpost Footings, Strip Seal Glands and Thrie Beam Transitions.                                                                                                                                                                                                                                            | Sheets S-19 to S-21    | See "Construction Sequence" STAGE IV                                                                                                                                                                                                                                                                                                         |
| ⑦                              | Replace End Treatments                                                                                                                                                                                                                                                                                                                                                    | Sheets S-22 to S-28    | See "Construction Sequence" STAGE IV .                                                                                                                                                                                                                                                                                                       |
| ⑧                              | Structural Steel Painting                                                                                                                                                                                                                                                                                                                                                 | Sheets S-29 to S-37    | See "Construction Sequence" STAGE V .<br>See S-36 for Bridge Trunnion Bearings Maintenance Notes.                                                                                                                                                                                                                                            |

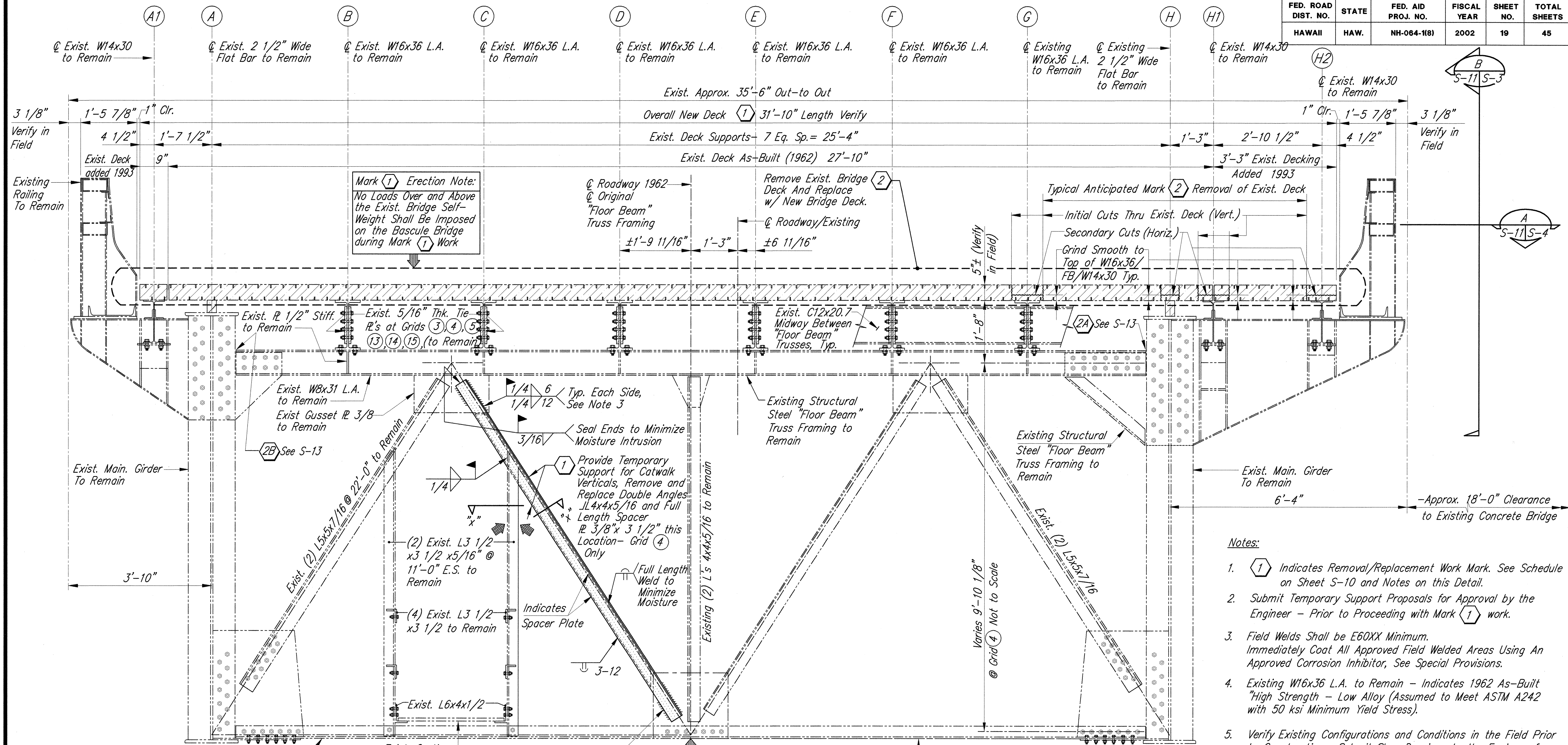
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| ORIGINAL PLAN     | DATE        |
| SURVEY PLOTTED BY |             |
| DRAWN BY          |             |
| DESIGNED BY       | S. WILLIAMS |
| QUANTITIES BY     | K. KALANI   |
| CHECKED BY        |             |
| NOTE BOOK         |             |
| No.               |             |



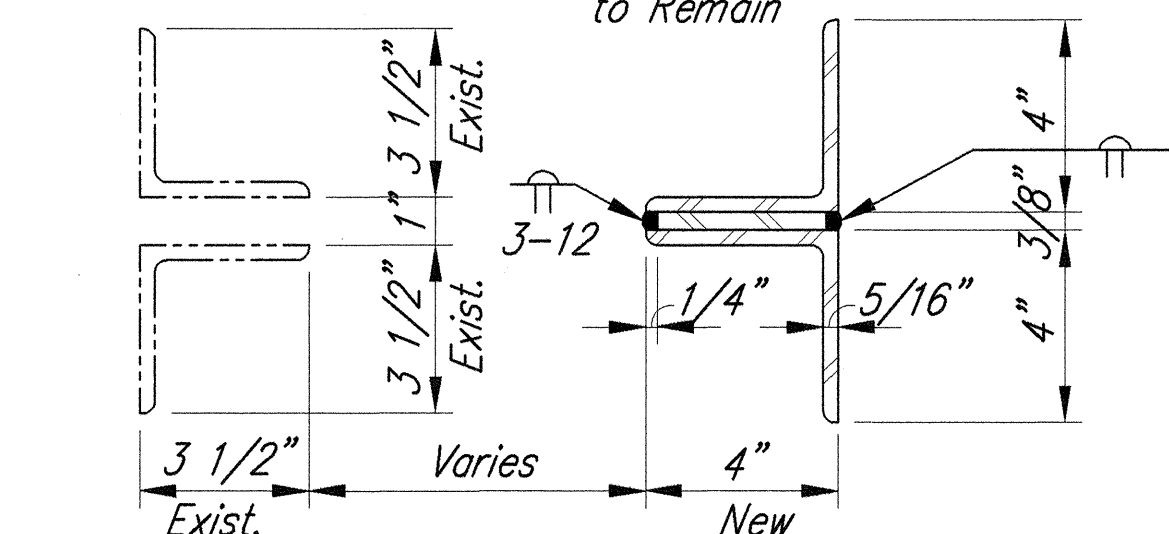
| 1/07/03                                                              | ② Added Reference Note at Mark ②  |
|----------------------------------------------------------------------|-----------------------------------|
| 1/07/03                                                              | ① Added Reference Note at Mark ②A |
| DATE                                                                 | REVISIONS                         |
| STATE OF HAWAII<br>DEPARTMENT OF TRANSPORTATION<br>HIGHWAYS DIVISION |                                   |
| <b>REMOVAL/REPLACEMENT SCHEDULE</b>                                  |                                   |
| <b>SAND ISLAND PARKWAY</b>                                           |                                   |
| <b>BASCULE BRIDGE DECK REPLACEMENT</b>                               |                                   |
| <b>DISTRICT OF HONOLULU</b>                                          |                                   |
| <b>Federal Aid Project No. NH-064-1(8)</b>                           |                                   |
| Scale: As Noted                                                      | NOVEMBER 2002                     |
| SHEET No. S-10 OF 37 SHEETS                                          |                                   |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-118         | 2002        | 19        | 45           |

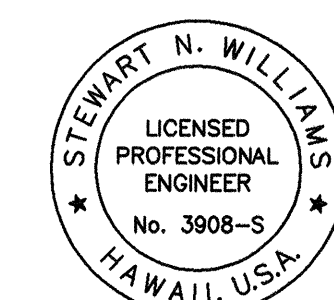
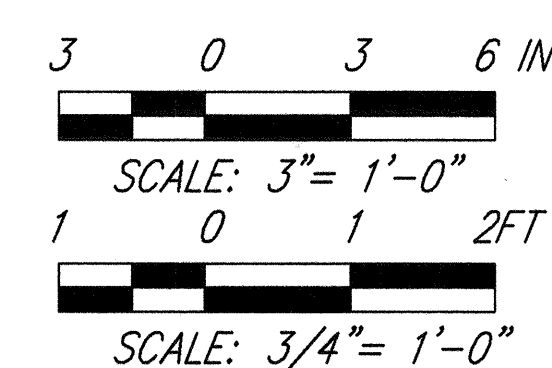
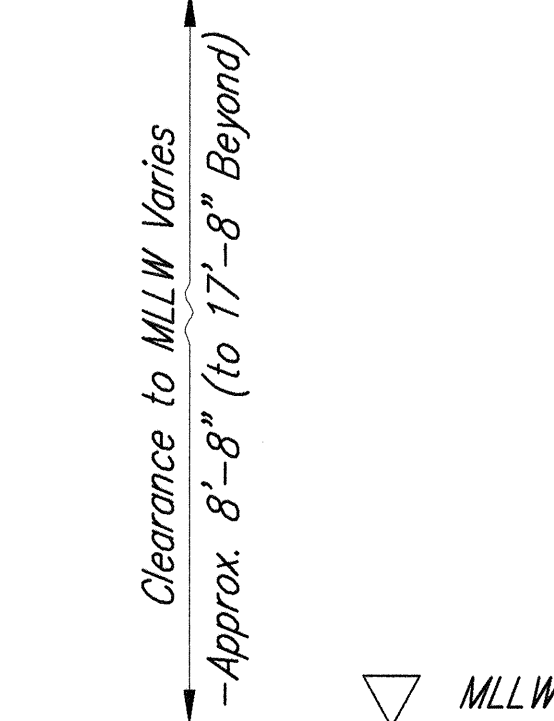


- Notes:**
- 1 Indicates Removal/Replacement Work Mark. See Schedule on Sheet S-10 and Notes on this Detail.
  - Submit Temporary Support Proposals for Approval by the Engineer - Prior to Proceeding with Mark 1 work.
  - Field Welds Shall be E60XX Minimum. Immediately Coat All Approved Field Welded Areas Using An Approved Corrosion Inhibitor, See Special Provisions.
  - Existing W16x36 L.A. to Remain - Indicates 1962 As-Built "High Strength - Low Alloy (Assumed to Meet ASTM A242 with 50 ksi Minimum Yield Stress).
  - Verify Existing Configurations and Conditions in the Field Prior to Construction. Submit Shop Drawings to the Engineer for Approval Prior to Proceeding with the Work.



PLAN DETAIL "X" SCALE: 3"=1'-0"

MARK 1 - SCHEMATIC TRANSVERSE SECTION @ GRID LINE 4  
VIEWED from EWA/NORTHWEST Scale: 3/4"= 1'-0"



THIS WORK WAS PREPARED BY ME  
ON UNDER MY SUPERVISION  
Mitsunaga & Associates, Inc.  
Structural Review By

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION

**MARK 1 - SCHEMATIC TRANSVERSE SECTION at GRID LINE 4**

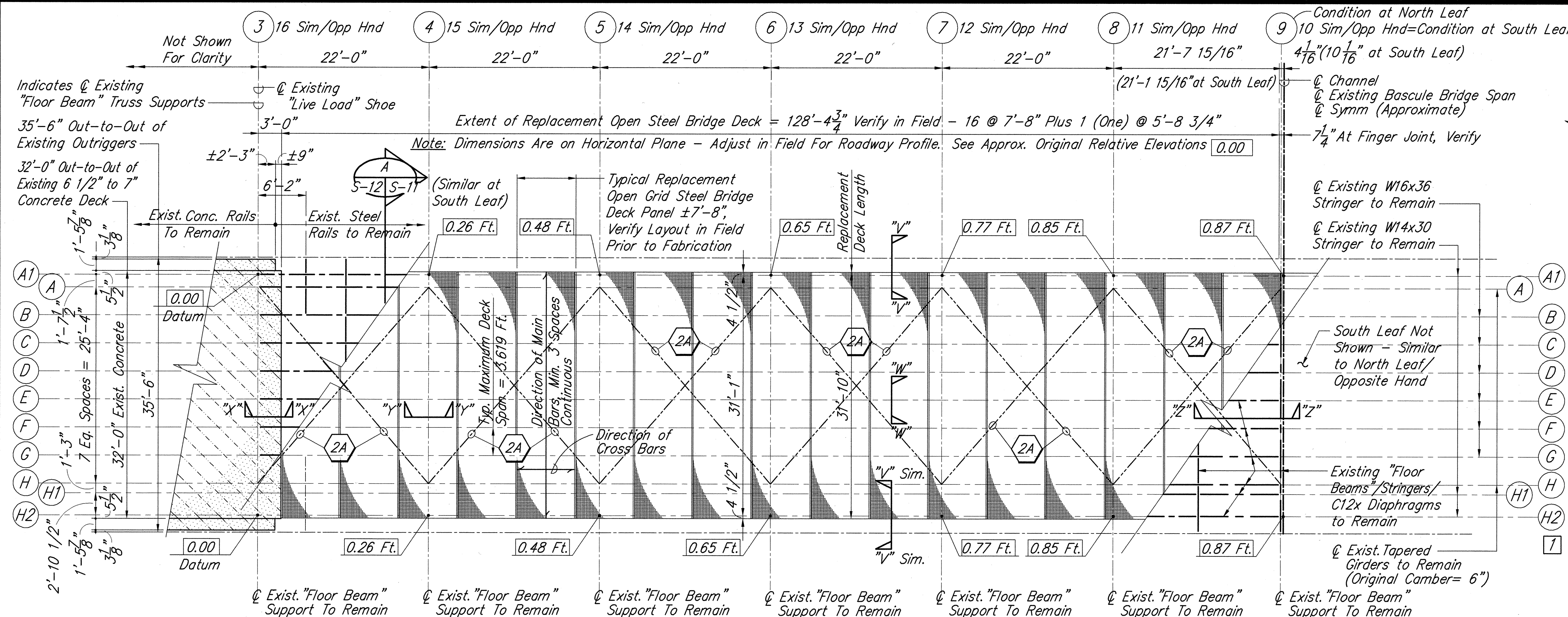
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**

Scale: As Noted NOVEMBER 2002

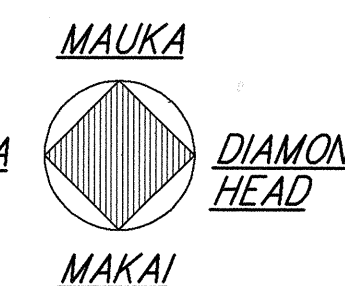
SHEET No. S-11 OF 37 SHEETS



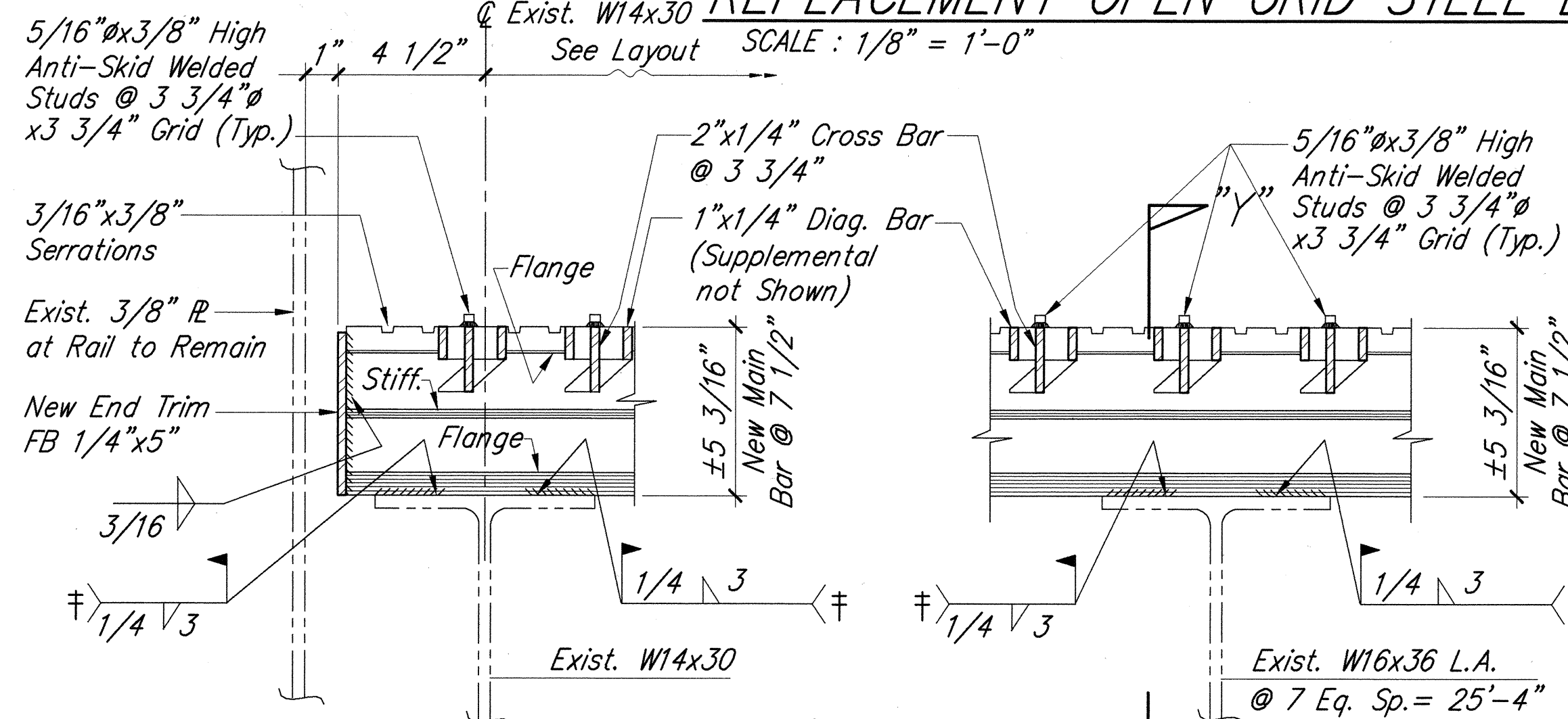
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-118         | 2002        | 20        | 45           |



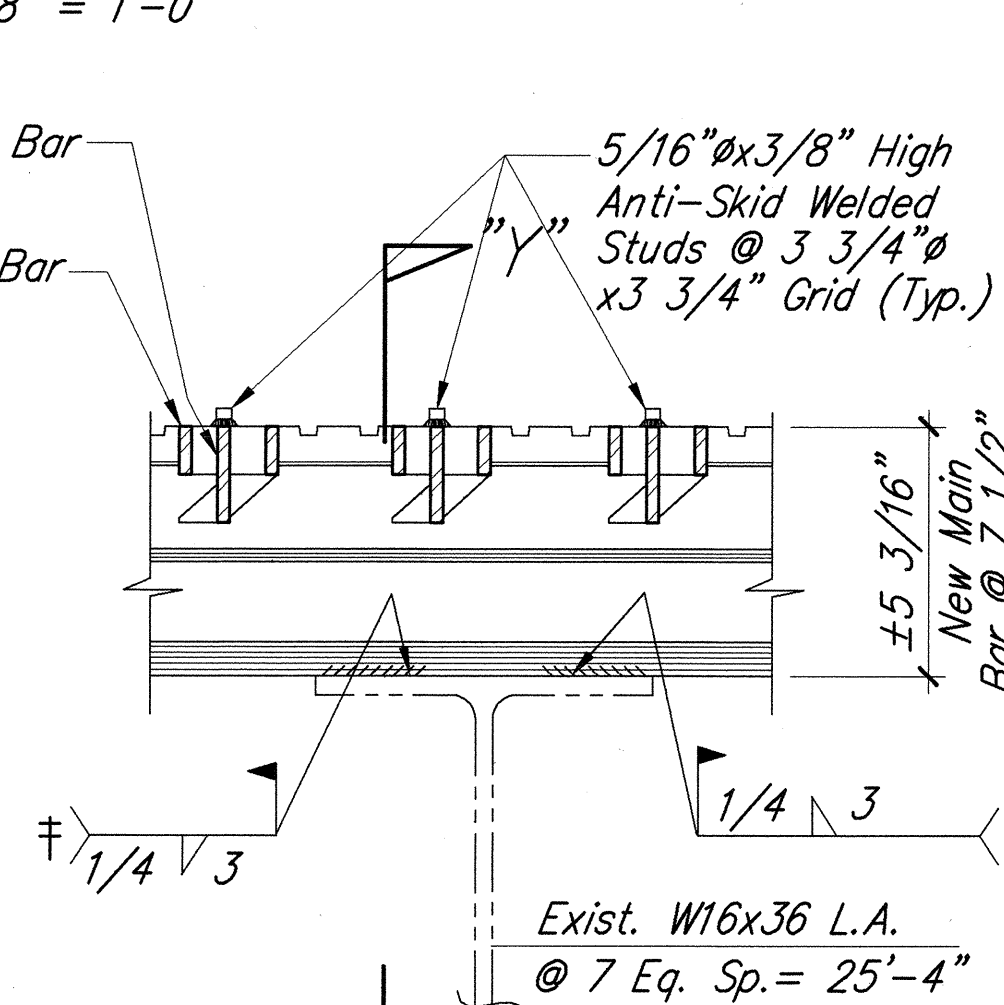
- Notes:
1. (2) Indicates Removal/Replacement Work Mark. See Schedule on Sheet S-10 and Notes on this Detail.
  2. Submit Temporary Support Proposals for Approval by the Engineer - Prior to Proceeding with Mark (2) work.
  3. Field Welds Shall be E60XX Minimum. Immediately Coat All Approved Field Welded Areas Using An Approved Corrosion Inhibitor, See Special Provisions.
  4. Existing W16x36 L.A. to Remain - Indicates 1962 As-Built "High Strength" - Low Alloy (Assumed to Meet ASTM A242 with 50 ksi Minimum Yield Stress).
  5. Verify Existing Configurations and Conditions in the Field Prior to Construction. Submit Shop Drawings to the Engineer for Approval Prior to Proceeding with the Work.
  6. See C-5 for Raised Pavement Marker Locations. See 1/S-13 for Added Marker Plates.



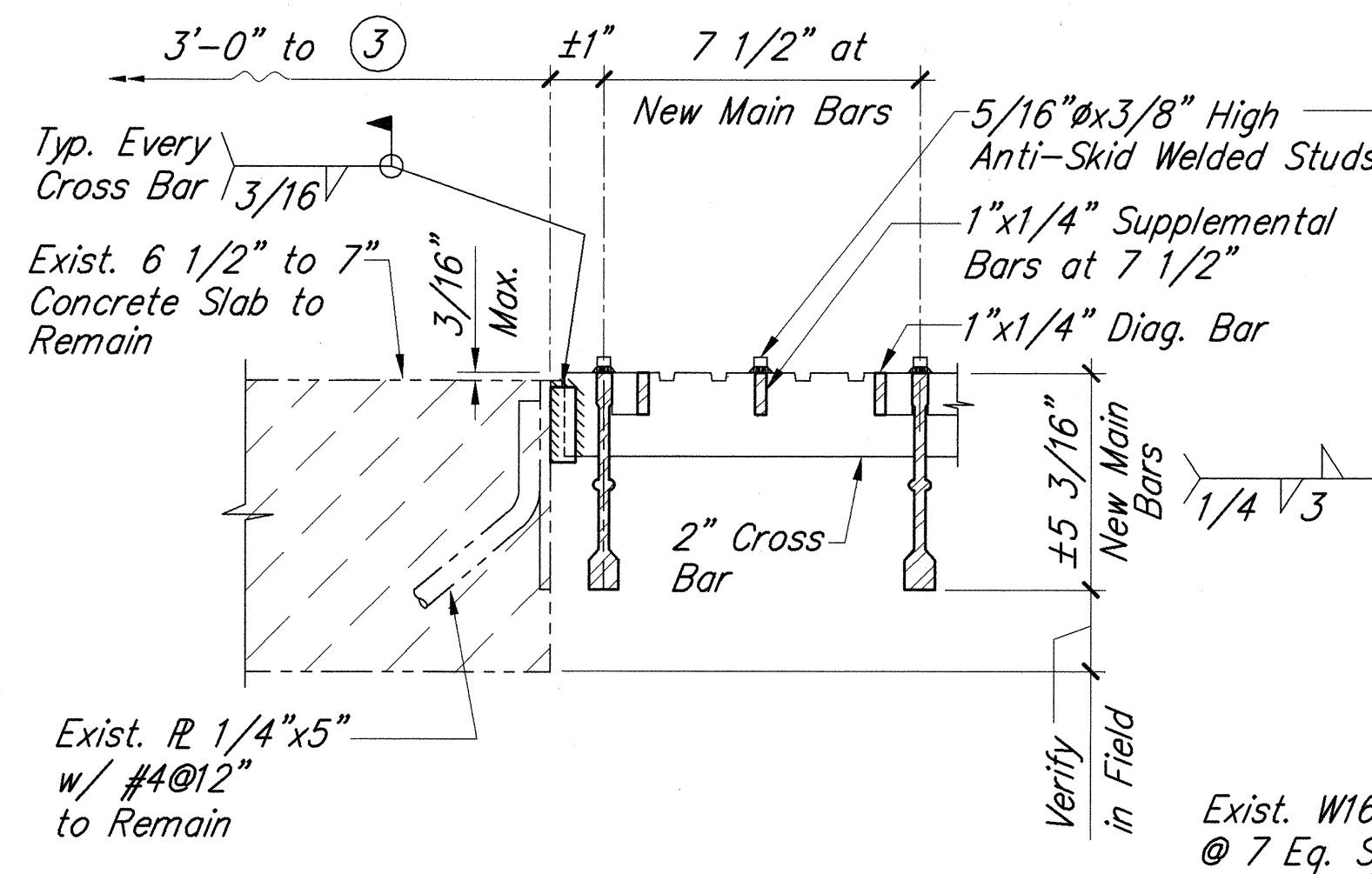
### REPLACEMENT OPEN GRID STEEL BRIDGE DECK LAYOUT at NORTH LEAF (SOUTH LEAF SIMILAR)



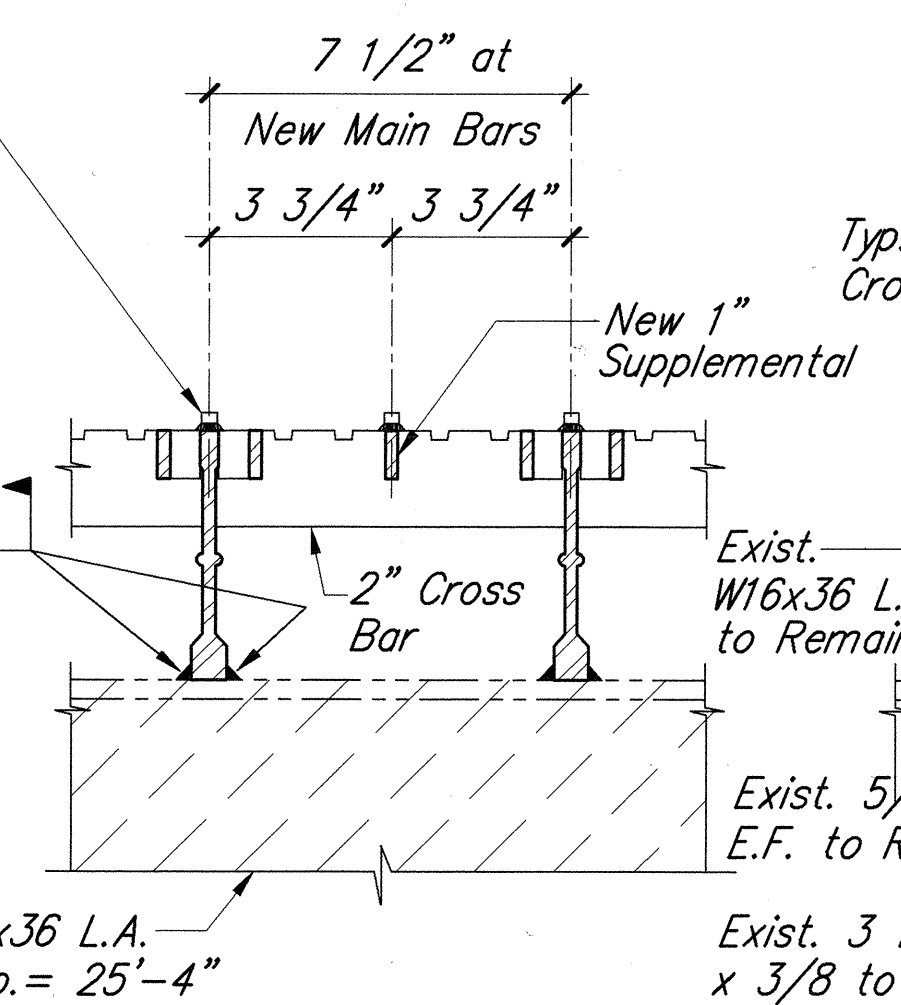
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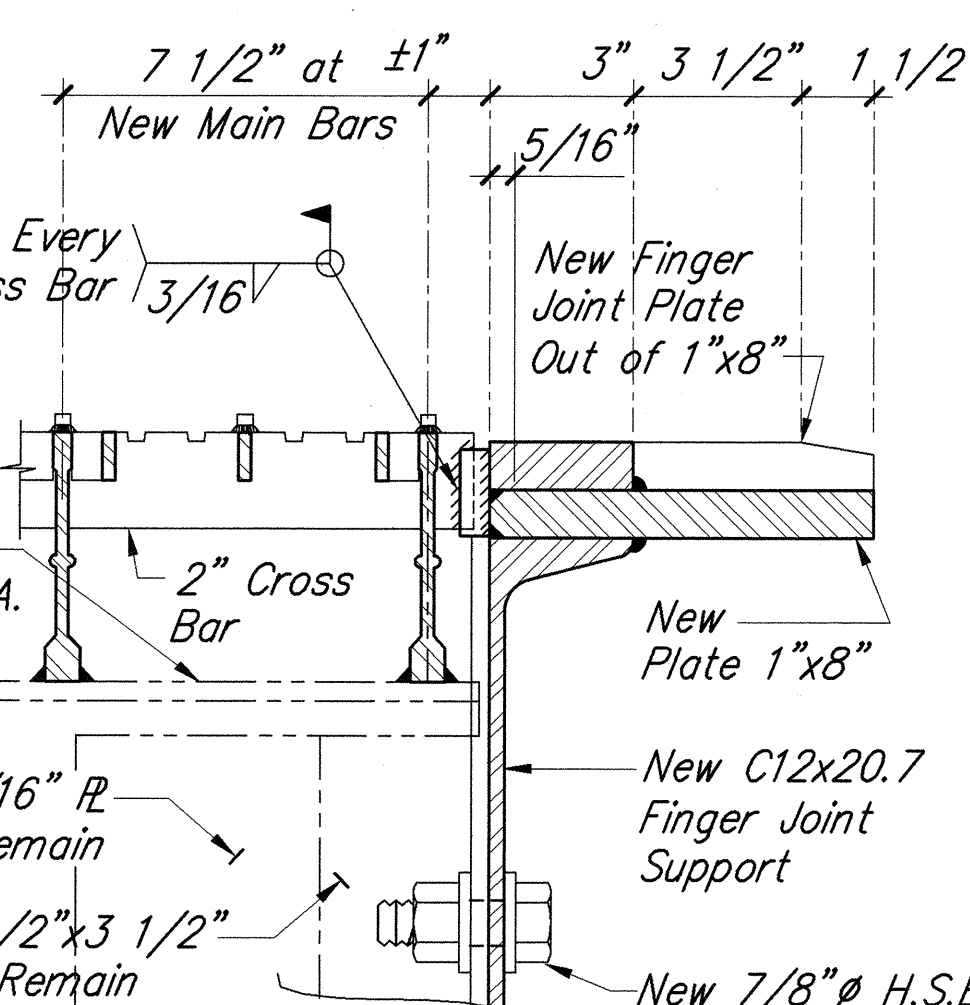
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SECTION "X"  
Scale: 3" = 1'-0"



SECTION "Y"  
Scale: 3" = 1'-0"



SECTION "Z"  
Scale: 3" = 1'-0"

Legend:

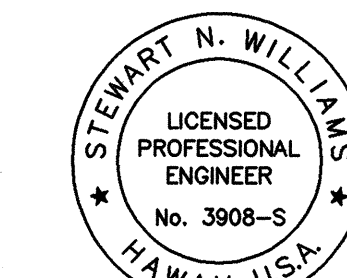
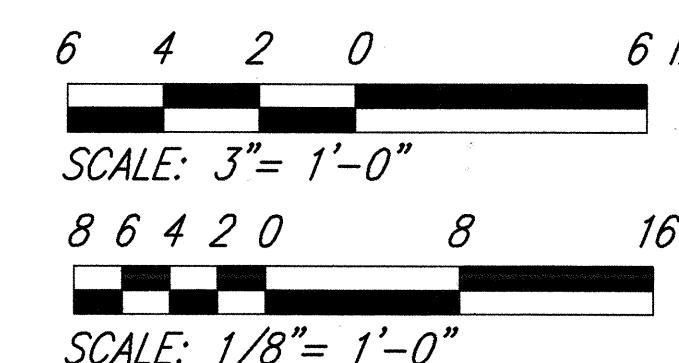
† — Typ. @ Every Main Bar and Support Intersection.

Note:

For Remainder of Configuration and Details, See "Replacement Open Grid Steel Bridge Deck Details" S-12/S-13

### MARK (2) — OPEN GRID STEEL BRIDGE DECK REPLACEMENT DETAILS

SCALE: As Noted



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Date: 11/03  
Mitsunaga & Associates, Inc.  
Structural Review By: KK

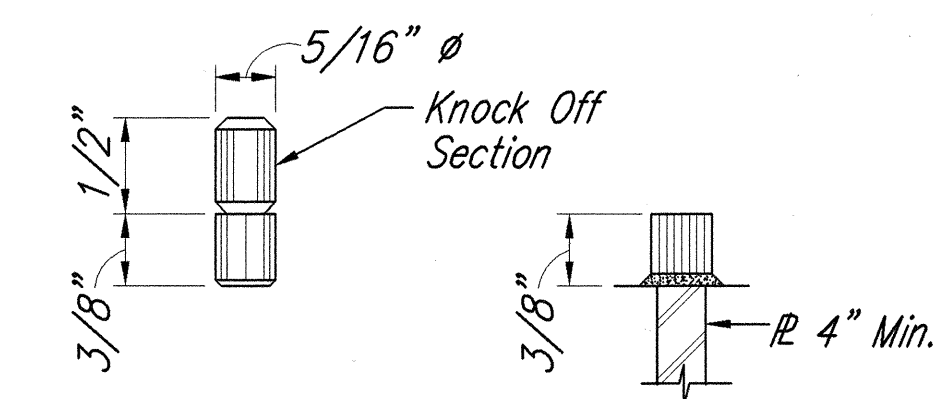
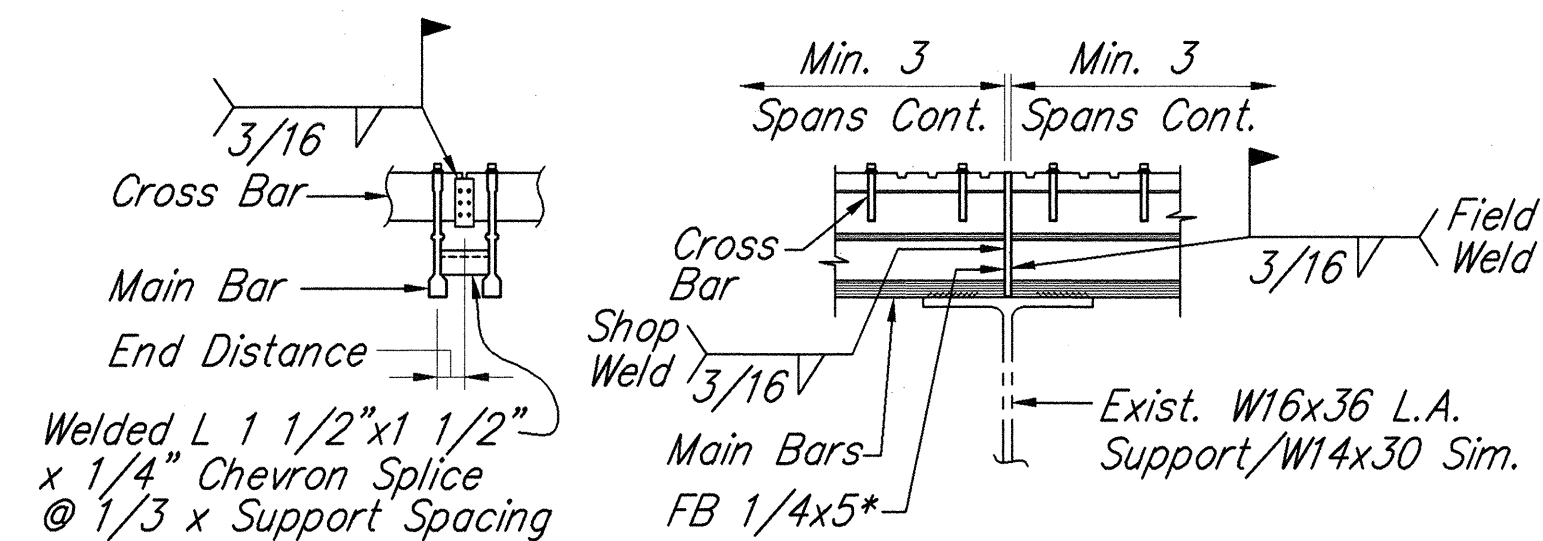
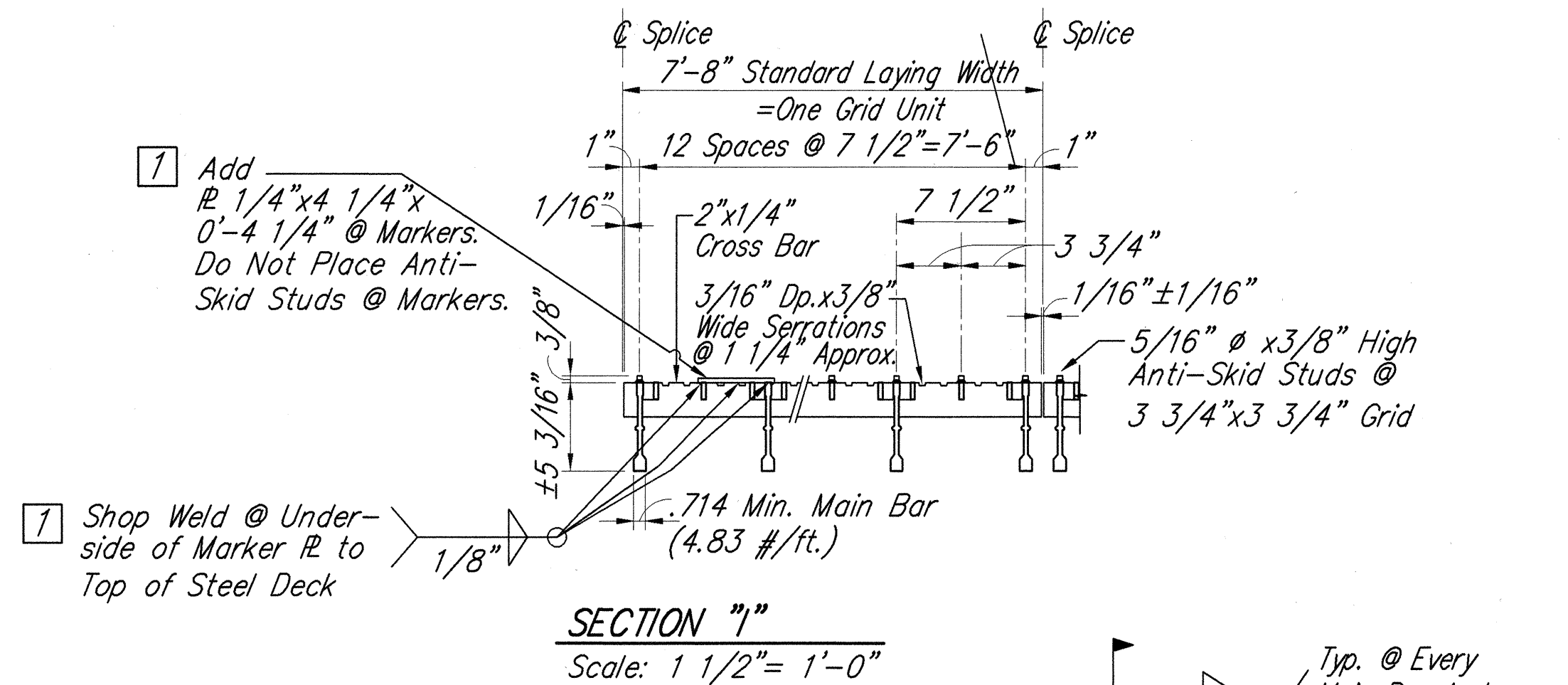
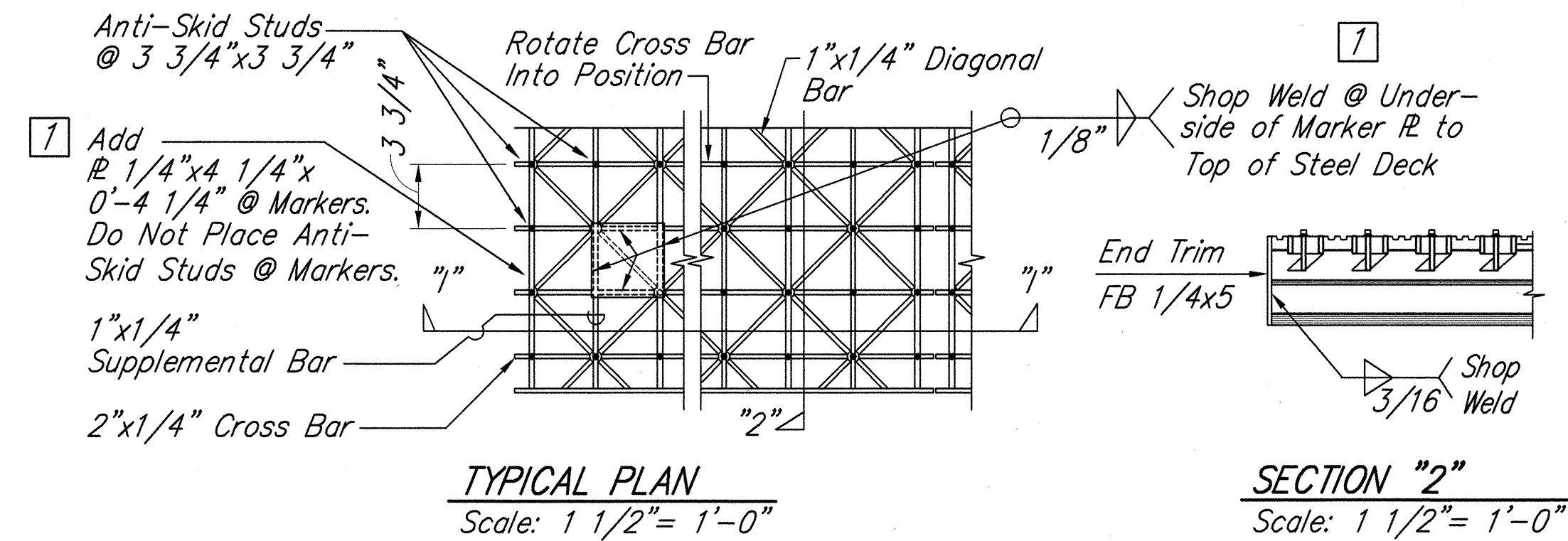
| DATE    | REVISION            |
|---------|---------------------|
| 1/07/03 | 1 Added Marker Note |

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
**MARK (2) — OPEN GRID STEEL**  
**BRIDGE DECK REPLACEMENT DETAILS**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
Scale: As Noted  
NOVEMBER 2002  
SHEET No. 8-12 OF 37 SHEETS

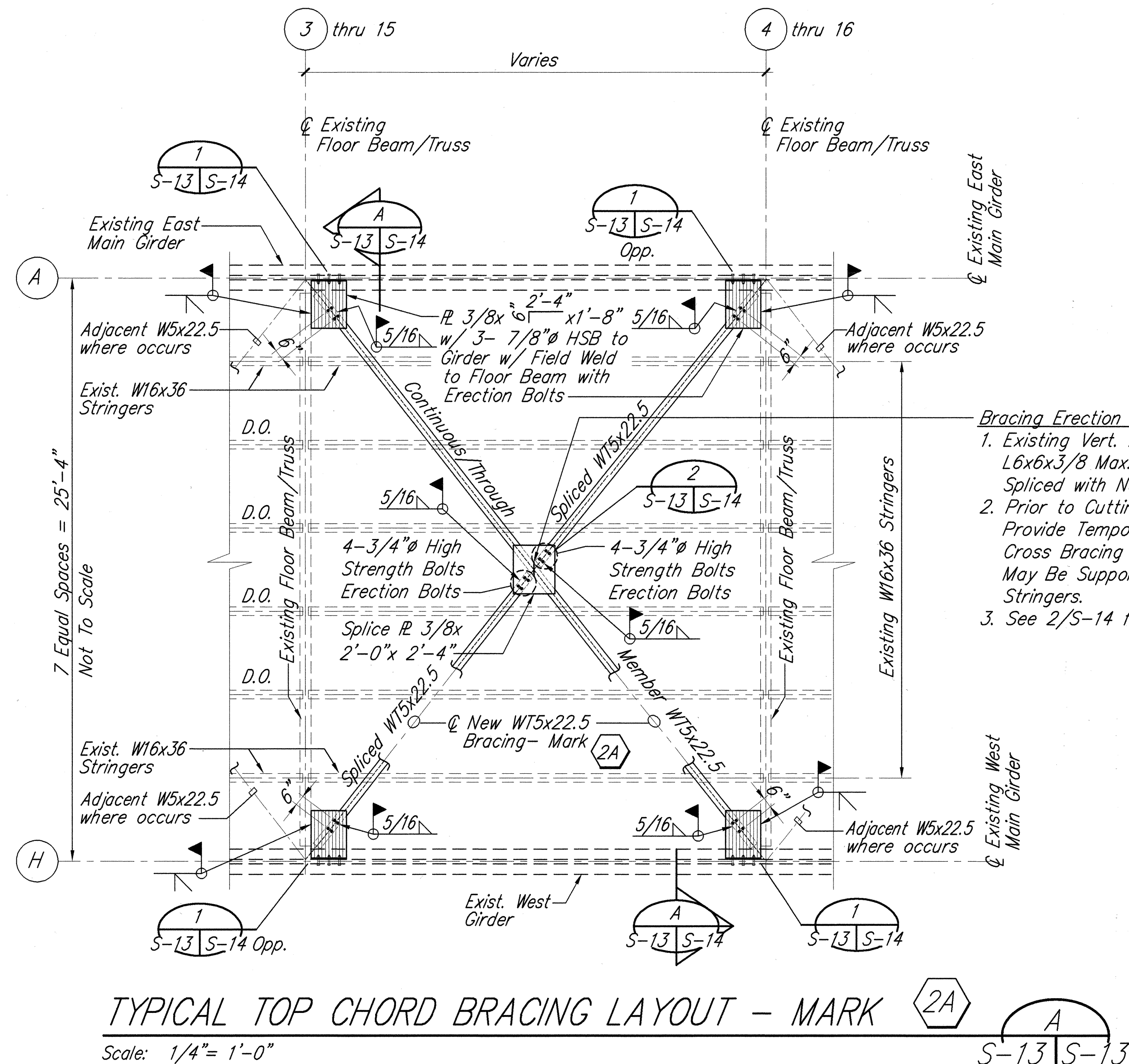
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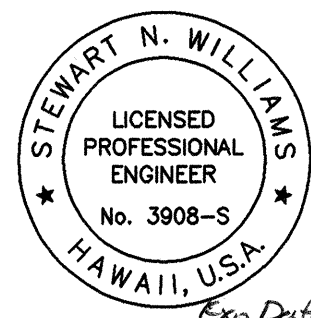
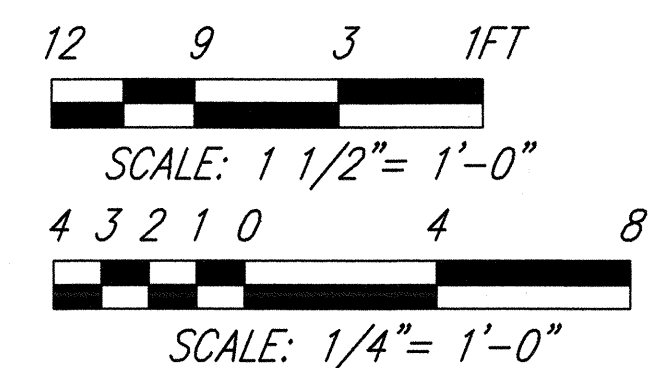
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 21        | 45           |



**REPLACEMENT OPEN GRID STEEL**  
**BRIDGE DECK DETAILS**  
Scale: As Noted



- Bracing Erection Notes**
- Existing Vert. Hangers L4x4x5/16 Min./L6x6x3/8 Max. Shall Be cut and Spliced with New Plates Per 2/S-14.
  - Prior to Cutting Existing Vert. Hangers, Provide Temporary Hangers for Existing Cross Bracing Below. Temporary Hangers May Be Supported from Existing W16x36 Stringers.
  - See 2/S-14 for New Splice Plates.



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Date: 11/03/02  
Mitsunaga & Associates, Inc.  
Structural Review By: KK

| DATE    | REVISION                       |
|---------|--------------------------------|
| 1/07/03 | 2 Added Bracing Erection Notes |
| 1/07/03 | 1 Added Marker Plates          |

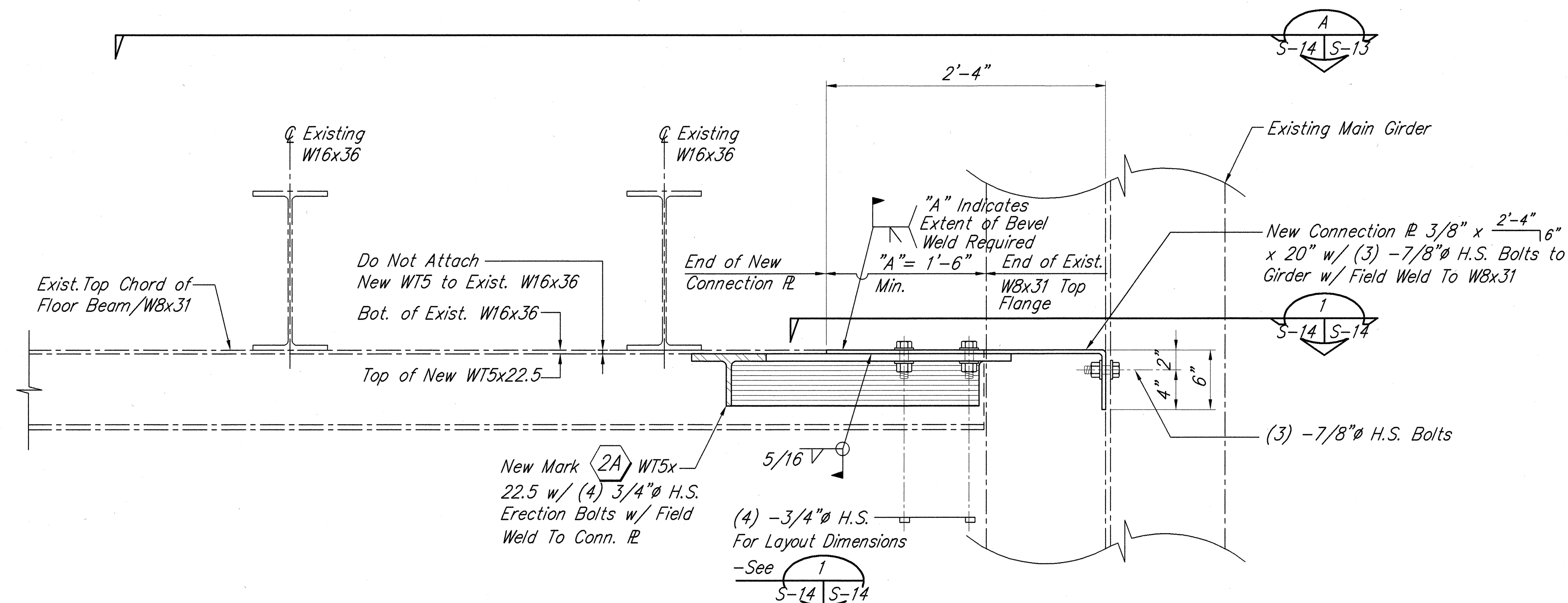
STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION

**MARK 2A - OPEN GRID STEEL BRIDGE**  
**DECK / NEW BRACING DETAILS**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
Scale: As Noted  
NOVEMBER 2002

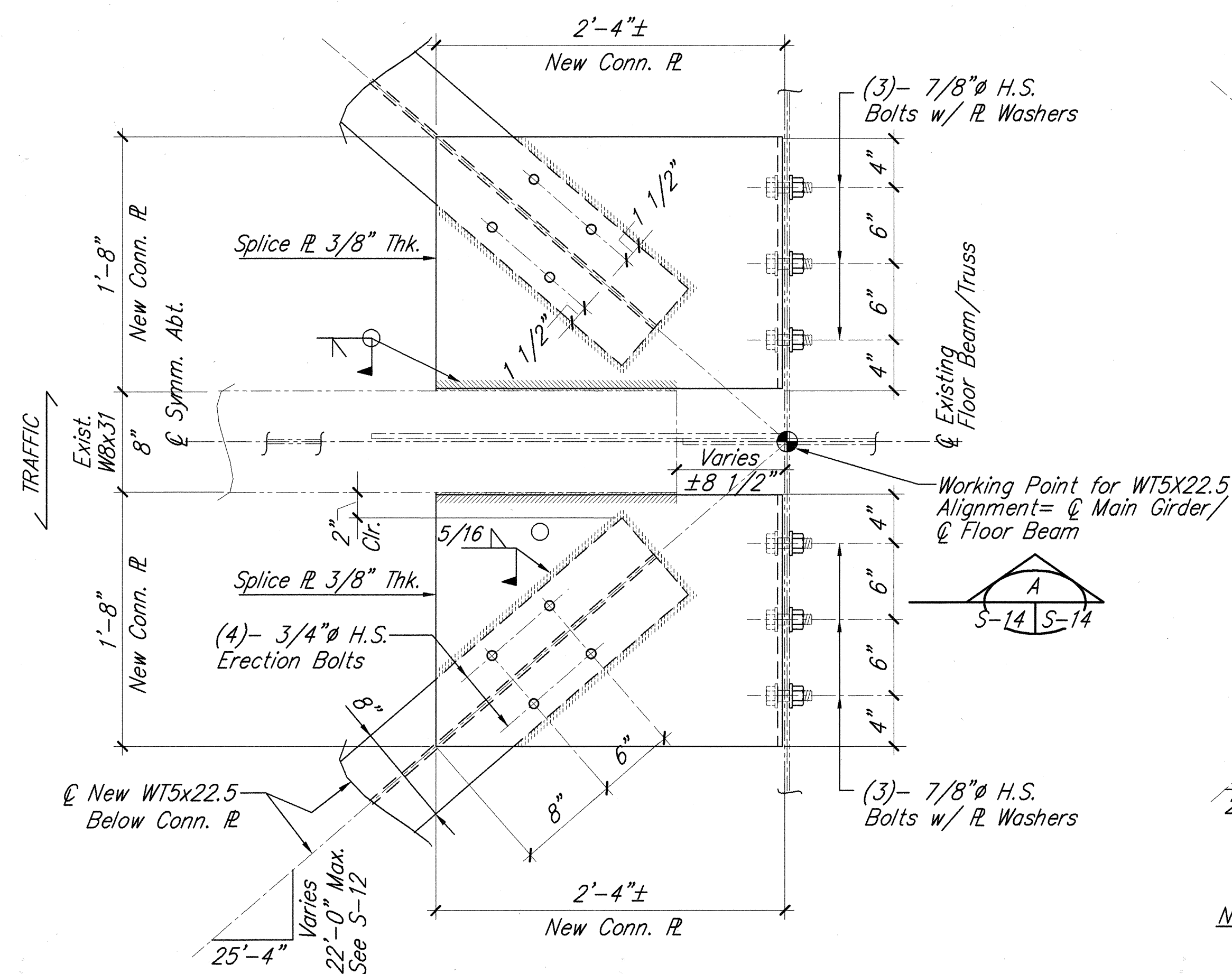
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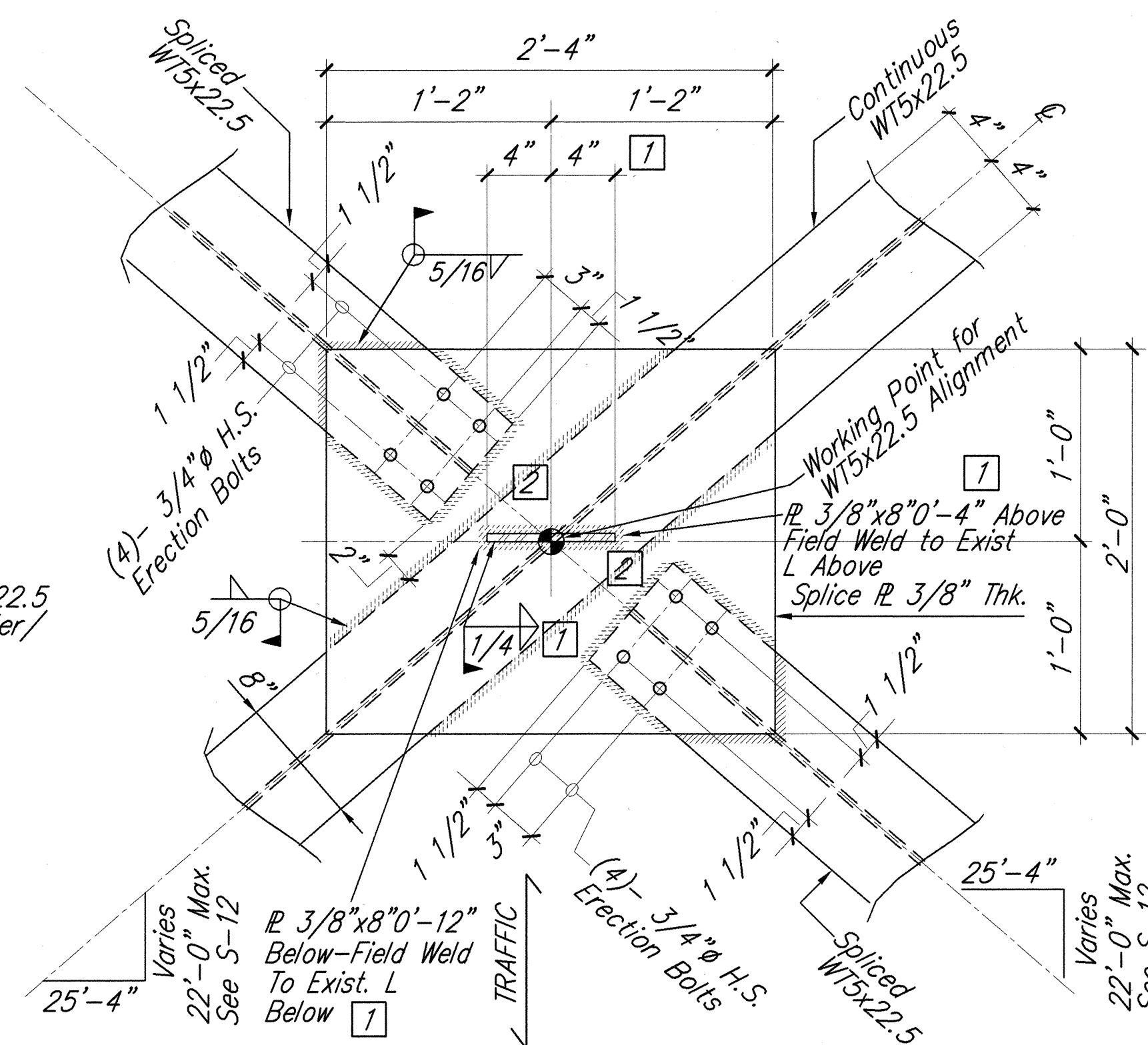
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|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 22        | 45           |



**NEW MARK 2A CONNECTION DETAIL SECTION**  
Scale: 1 1/2" = 1'-0"  
S-13, S-14 S-14

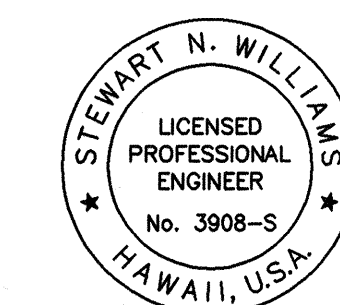


**NEW MARK 2A DETAIL**  
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S-13, S-14 S-14



**NEW MARK 2A DETAIL**  
Scale: 1 1/2" = 1'-0"  
S-13 S-14

1 0 1FT  
SCALE: 1 1/2" = 1'-0"



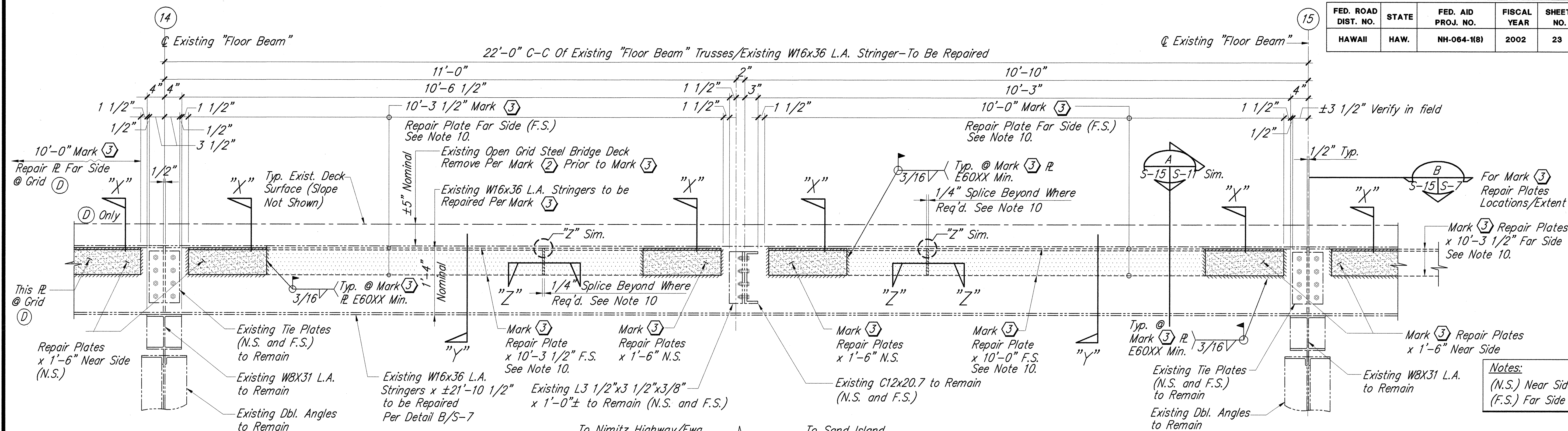
THIS WORK WAS PREPARED BY ME  
OR UNDER MY SUPERVISION  
DATE: 11/04/03  
Mitsunaga & Associates, Inc.  
Structural Review By

| 1/07/03                                                                                                                                                                                                                                                                                                                                                                      | 2 Corrected Web Extent   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1/07/03                                                                                                                                                                                                                                                                                                                                                                      | 1 Added Slice Plate 3/8" |
| DATE                                                                                                                                                                                                                                                                                                                                                                         | REVISIONS                |
| STATE OF HAWAII<br>DEPARTMENT OF TRANSPORTATION<br>HIGHWAYS DIVISION<br><b>MARK 2A - OPEN GRID STEEL BRIDGE</b><br><b>DECK / NEW BRACING DETAILS</b><br><b>SAND ISLAND PARKWAY</b><br><b>BASCULE BRIDGE DECK REPLACEMENT</b><br><b>DISTRICT OF HONOLULU</b><br><b>Federal Aid Project No. NH-064-1(8)</b><br>Scale: As Noted<br>NOVEMBER 2002<br>SHEET No. S-14 OF 37 SHEETS |                          |

ADD 22



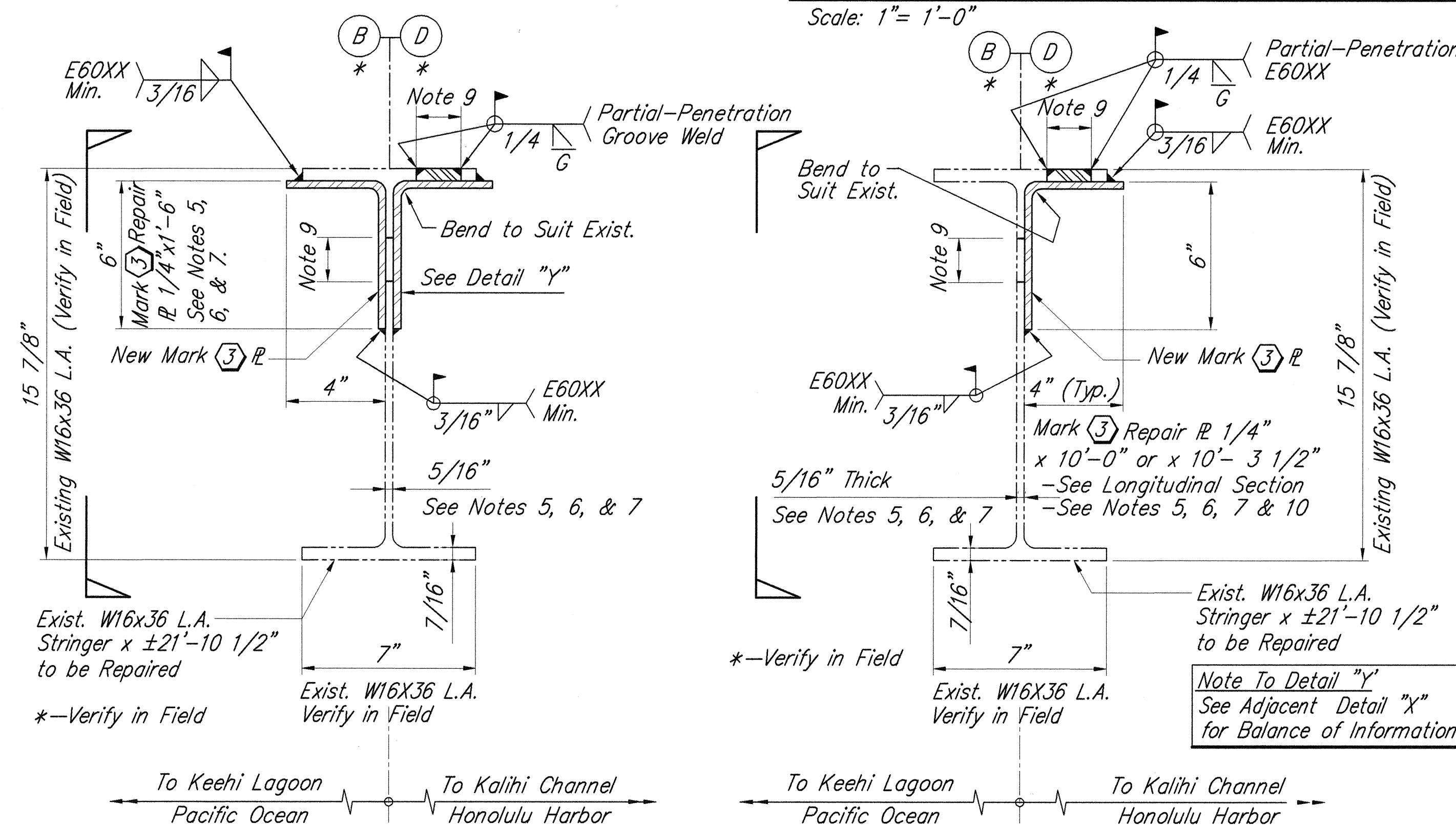
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|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-118         | 2002        | 23        | 45           |



### TYPICAL BAY-MARK 3 REPAIR LONGITUDINAL SECTION

Scale: 1" = 1'-0"

- NOTES:**
- Indicates Existing To Remain and/or to be Repaired.
  - Indicates New Mark 3 Repair Bent Plates.
  - Mark 3 Shall Be Sequenced Per "Construction Sequence" on Sheet S-9.
  - Mark 3 Repair Bent Plate Bend Radiuses, Configurations Shall Be Verified in the Field Prior To Submitting Shop Drawings To The Engineer for Approval. No work Shall Proceed Without the Engineers approval.
  - Mark 3 Repair Bent Plates Shall Be Minimum ASTM A242 Gr. 50, Hot-Dip Galvanized After Fabrication.
  - Field Welds Shall Be Compatible With ASTM A242.
  - Refer To Special Provisions For Existing Framing/New Framing Preparation for Welding, Touch Up After Welding And Painting.
  - "L.A." Indicates 1962 As-Built Reference Designating "High Strength-Low Alloy" Steel (Assumed To Meet ASTM A242 with 50 KSI Minimum Yield Stress).
  - At Mark 3 Areas, Preparation of Existing W16x36 L.A. Member Shall include:
    - Removal of Existing Coating(s) where required to receive New Mark 3 work.
    - Removal of Corroded Material where found. (Removal to be by Chipping-out/ Grinding Smooth - to a Square Edged/Rectangular Area -ready for New Steel Fill.)
    - At Removed Areas on Horizontal Surfaces, Fill Chipped/Ground area with New ASTM A242 Material x Full Depth - Weld and Grind Smooth. Removed Areas Less Than 4 Sq. inches at Vertical (Web) Areas -May Remain Unfilled. The Remainder of Removed Areas on Vertical Surfaces shall be Filled.
    - Prepare Repaired Material and Apply Specified Corrosion Resistant Coating(s).
    - Place and Weld Mark 3 Repair Plates. Sequence Welding so as to least distort (by Weld Heat) W16x Members.
  - Existing W16x36 L.A. Stringer Alignments May Require that Mark 3 10'-0" and 10'-3 1/2" Lengths Should be Made up of Lesser Panel Lengths. Where Multiple Panel Lengths are Provided, their Layout Shall be so as to Fit Between previously Corroded Zones -so that Perimeter Welds are Made on previously Non-Corroded Base Metal.



#### DETAIL "X"

Scale: 3" = 1'-0"

#### DETAIL "Y"

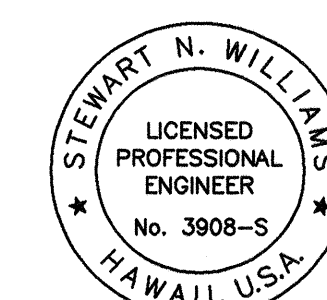
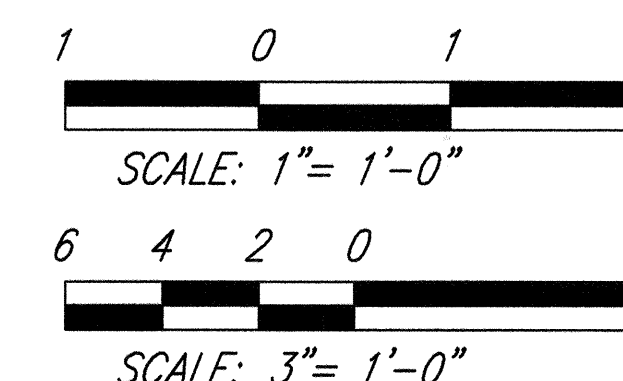
Scale: 3" = 1'-0"

### MARK 3 - W16x36 L.A. STRINGER REPAIR DETAILS

Scale: AS NOTED

#### DETAIL "Z"

Scale: Full Size



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**MARK 3 - W16x36 L.A. STRINGER**

**REPAIR DETAILS**

**SAND ISLAND PARKWAY**

**BASCULE BRIDGE DECK REPLACEMENT**

**DISTRICT OF HONOLULU**

**Federal Aid Project No. NH-064-1(8)**

Scale: As Noted NOVEMBER 2002

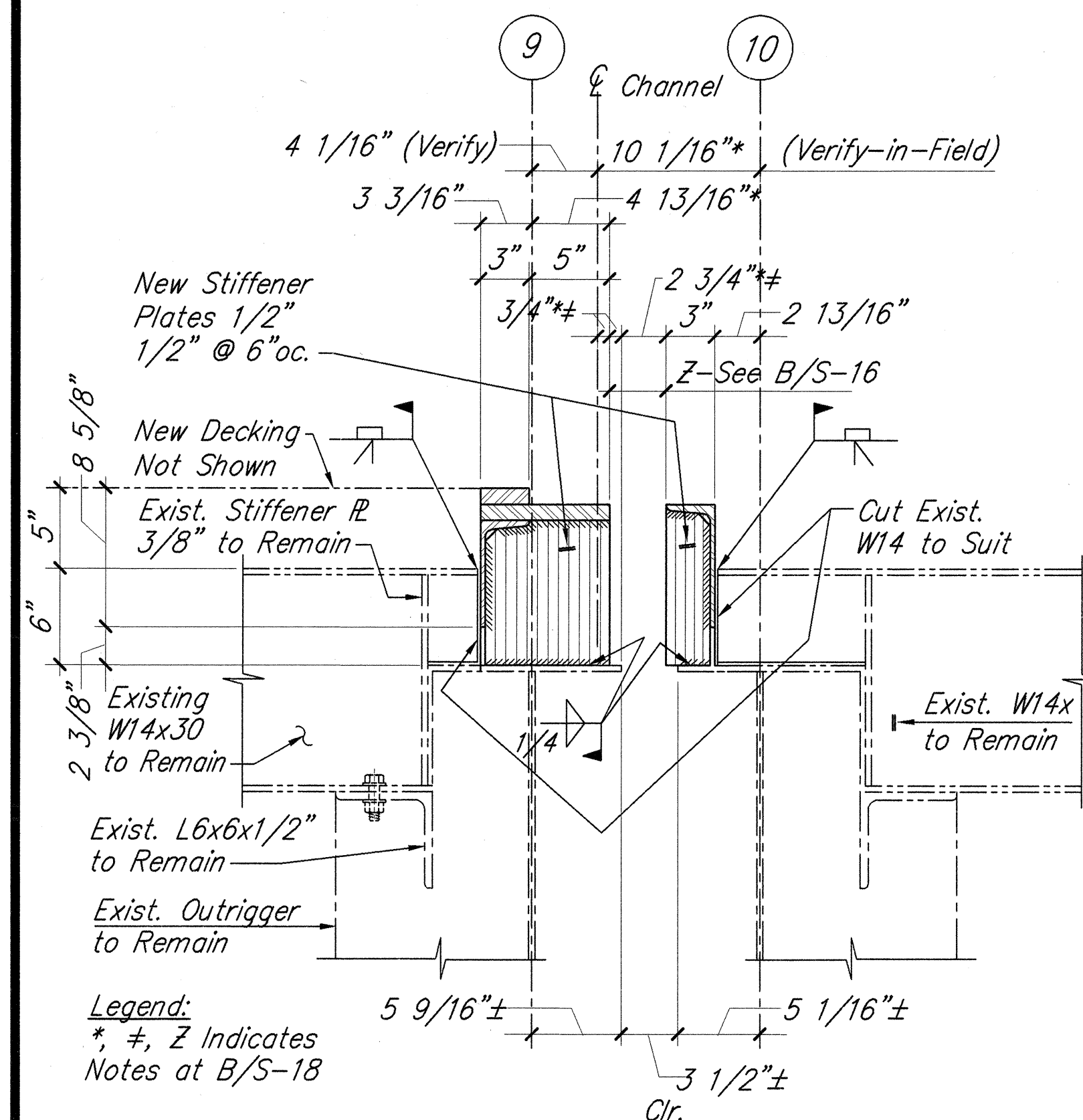
SHEET No. 8-15 OF 37 SHEETS



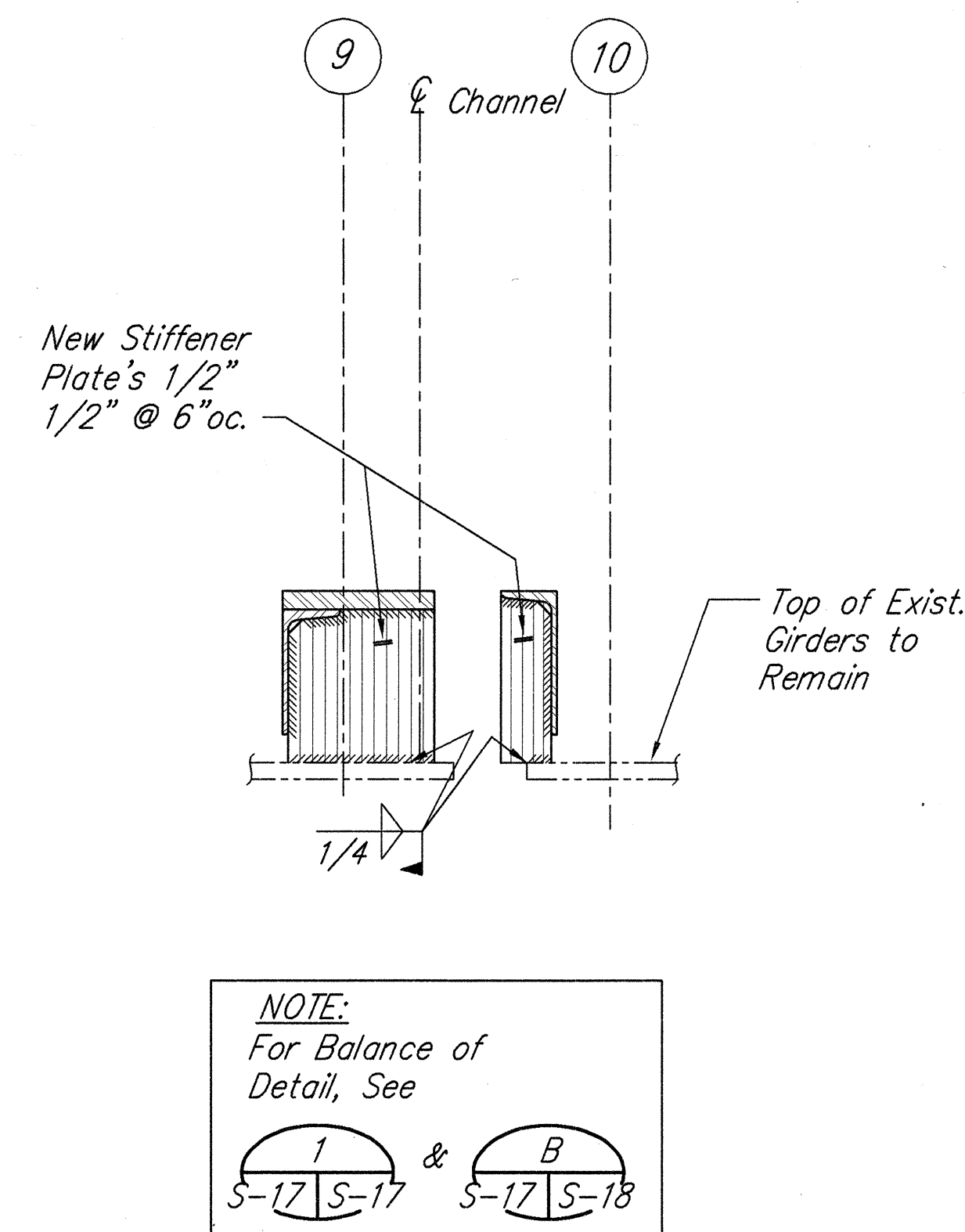




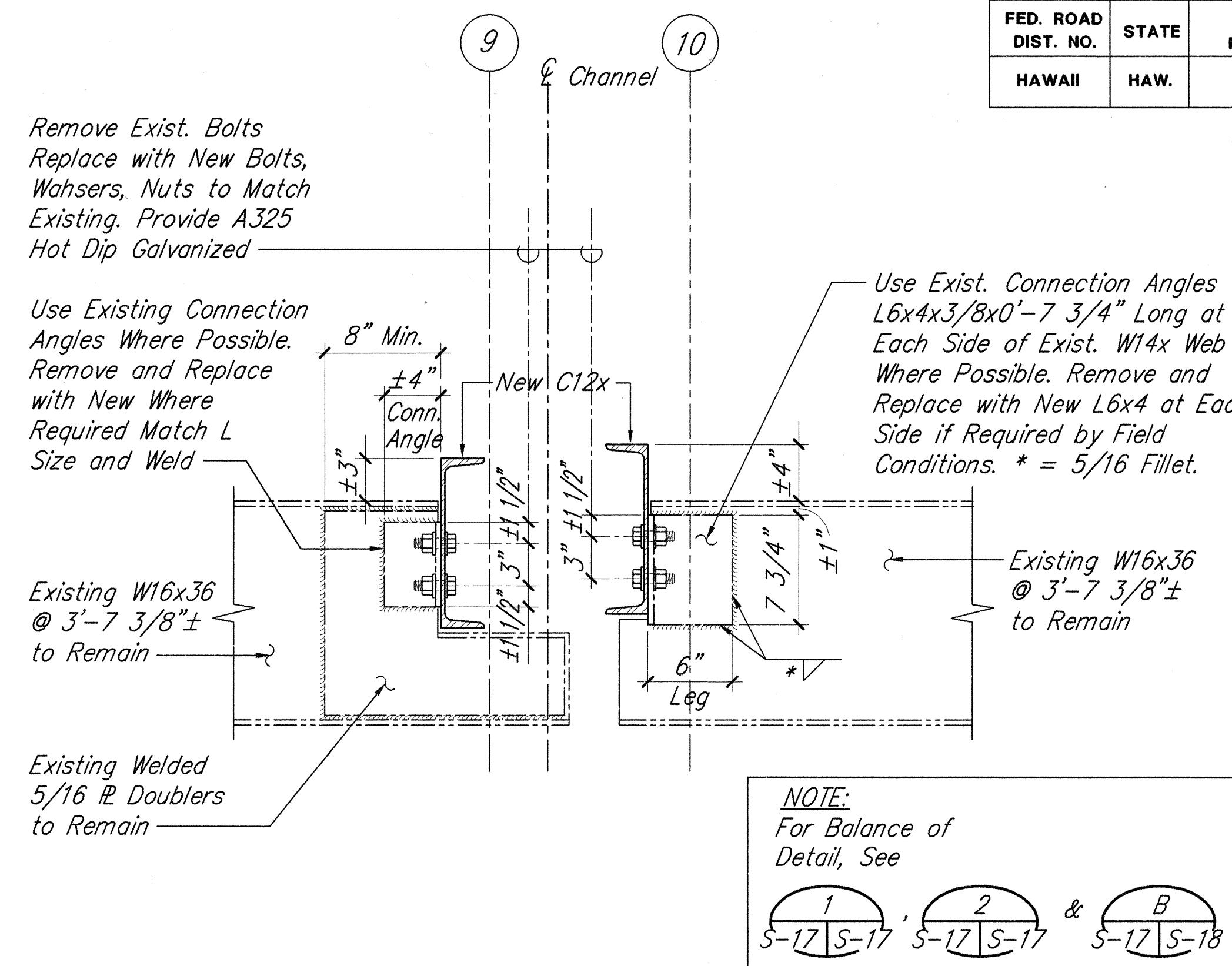
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 25        | 45           |



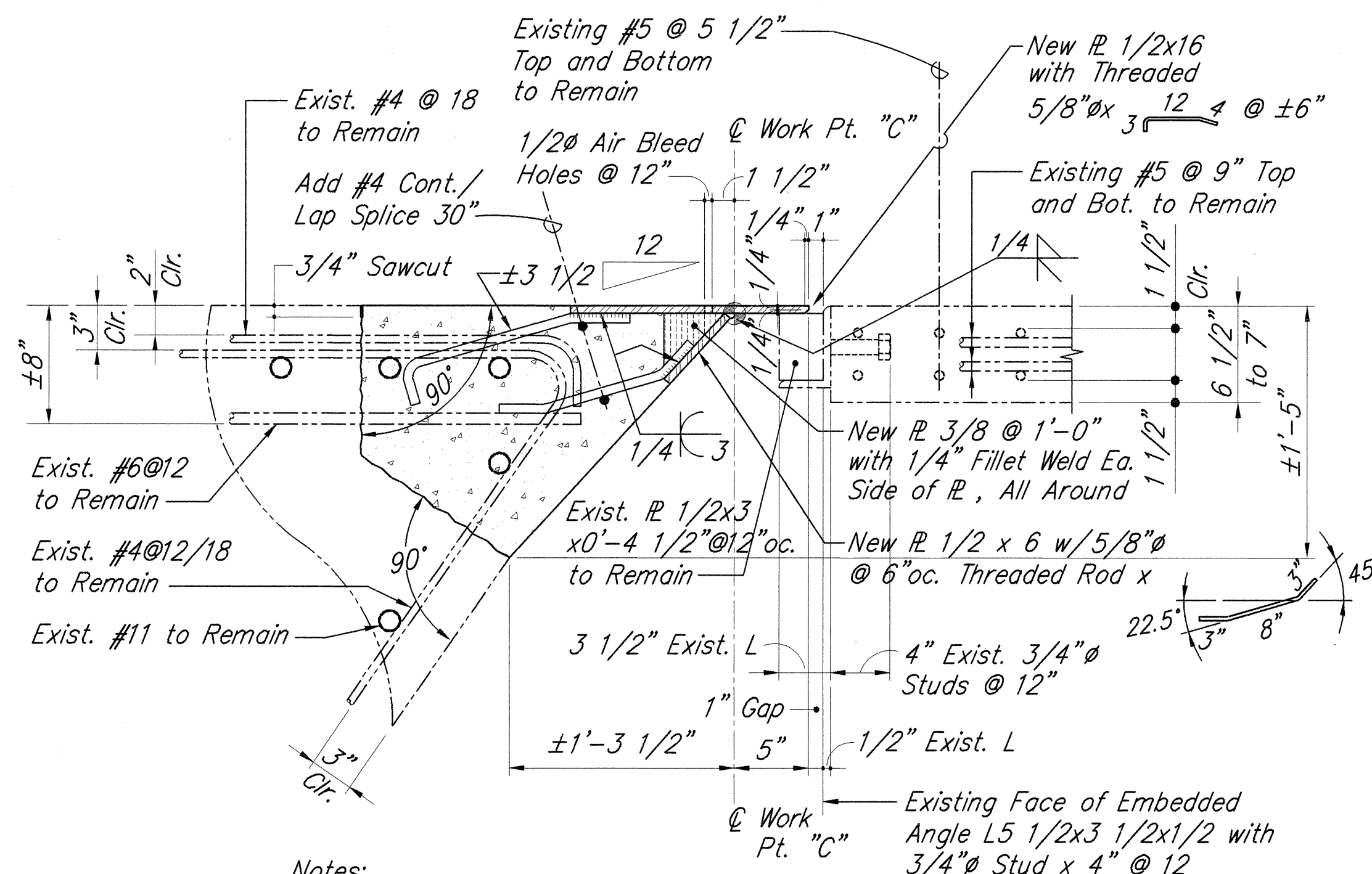
**FINGER JOINT SECTION at**  
**W14x30 STRINGERS**  
 Scale: 1 1/2" = 1'-0"



**FINGER JOINT SECTION at**  
**GIRDERS on A and H**  
 Scale: 1 1/2" = 1'-0"

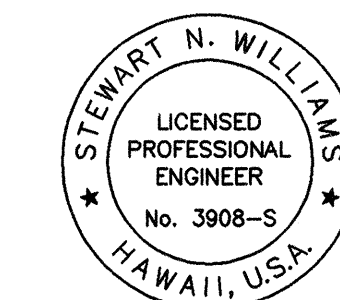
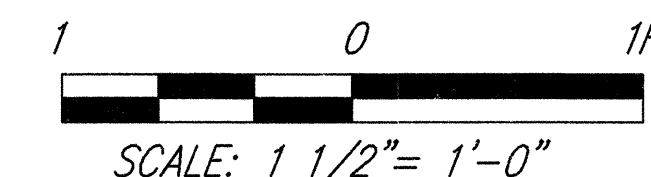


**FINGER JOINT SECTION**  
 Scale: 1 1/2" = 1'-0"



- Notes:**
1. New Plates Shall Be Hot Dip Galvanized After Fabrication.
  2. Plates Shall Be ASTM A36 Min. - See Note 1.
  3. Threaded Rods Shall Be A36 - See Note 1.
  4. See Section 585 for Replacement Concrete at Mark 4 Repair. At Contractors Option and with Engineers Approval, a High Strength Pea Gravel Concrete Mix with f'c = 6000 psi at 28 Days, May be Substituted.

**MARK 4 DETAIL**  
 Scale: 1 1/2" = 1'-0"

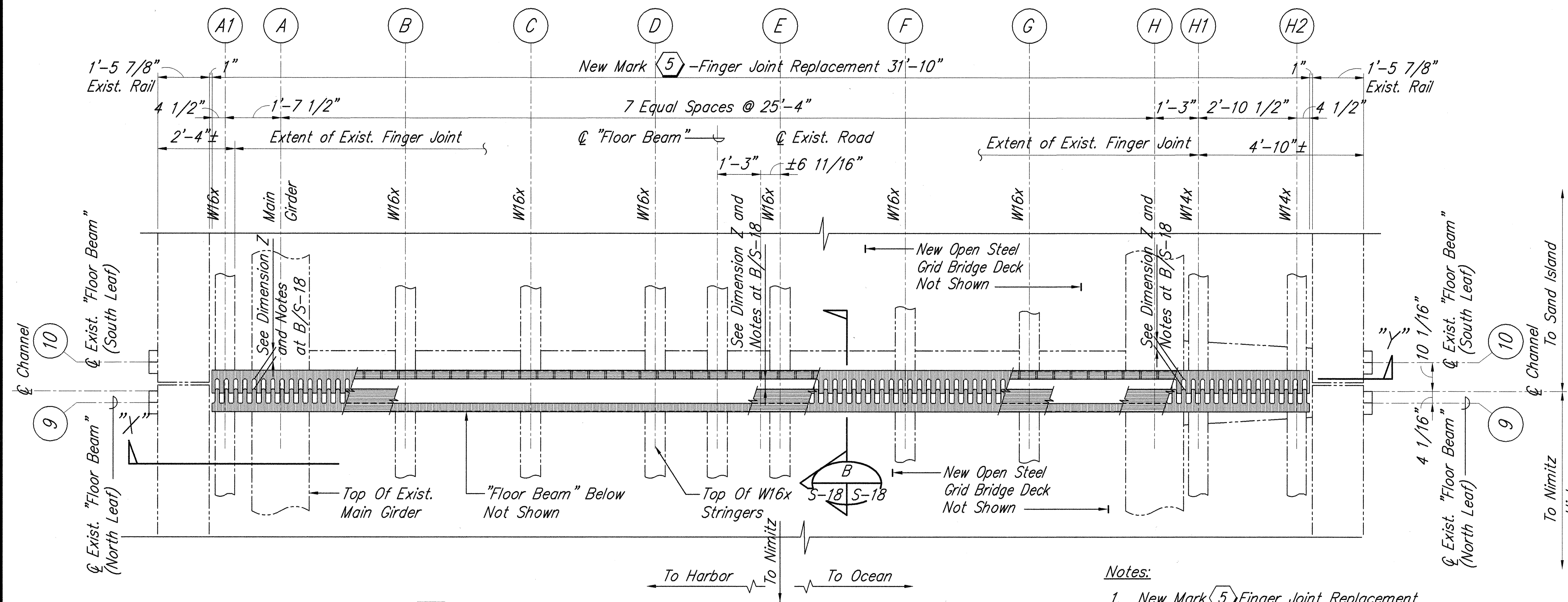


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**MARK 4 - JOINT COVER REPLACEMENT**  
**DETAIL, MARK 5 SECTIONS**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
 Scale: As Noted  
 NOVEMBER 2002  
 SHEET No. 8-17 OF 37 SHEETS



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 26        | 45           |

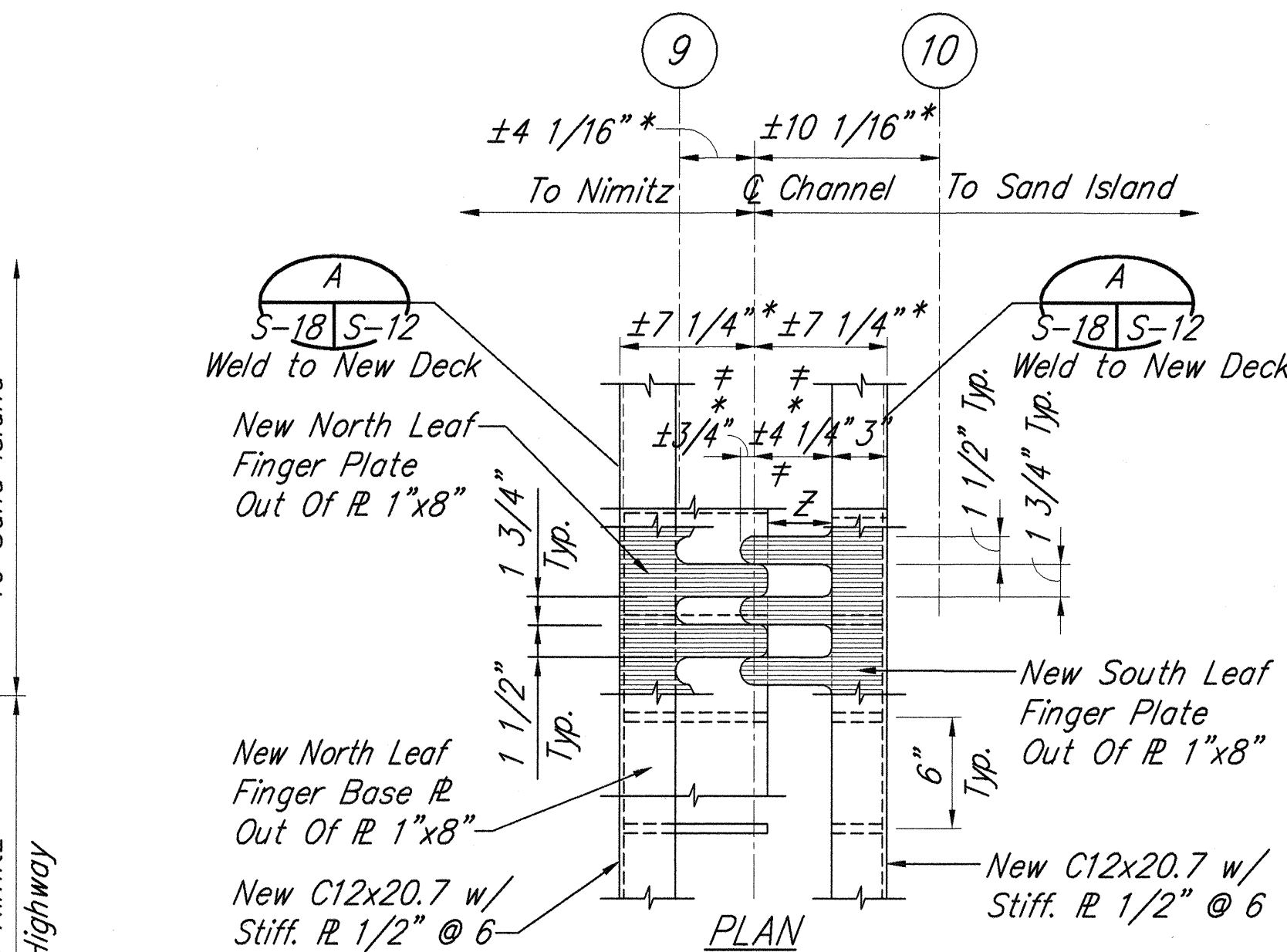


## MARK 5 - FINGER JOINT REPLACEMENT LAYOUT

Scale: 1/2" = 1'-0"

### Notes:

1. New Mark 5 Finger Joint Replacement Assemblies Shall Be Fabricated Only After In Place Field Measurements and Removal Of The Existing Finger Joint Assemblies.
2. New Mark 5 Plates Shall Be ASTM A36 Min. Hot Dip Galvanized After Fabrication.
3. New Mark 5 C12x20.7 Members And Connection Angles Shall Be ASTM A242 Min.
4. New Connection Bolts Shall Be ASTM A325.

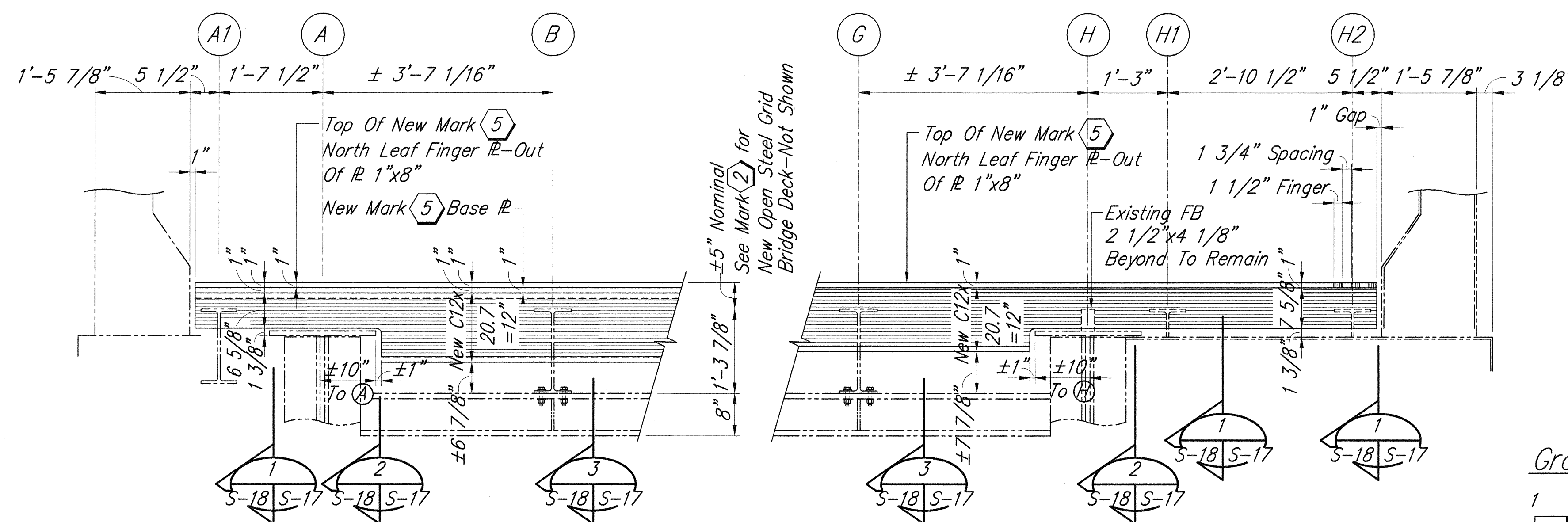
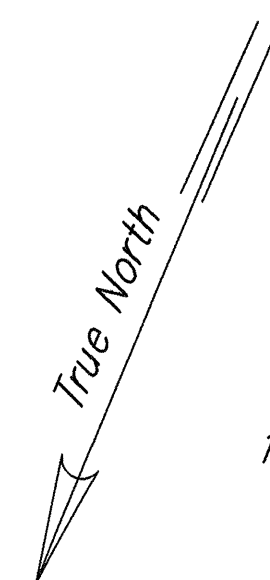


## MARK 5 - SECTION

Scale: 1 1/2" = 1'-0"

### Notes:

1. \* Indicates Original design 1959.
2. Per Field Measurements 5/17/02 at 75° F., Existing Dimension Z Varies 3 1/2" at Grid A, 3 1/4" at Grid B and 2 3/4" at Grid H.
3. † Indicates dimensions to be adjusted in accordance with exist. Field Conditions/Dimensions.



## ELEVATION "X" AT GRID 9

Scale: 3/4" = 1'-0" Viewed From North

## ELEVATION "Y" AT GRID 10

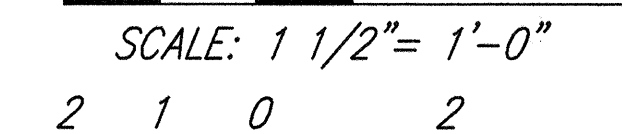
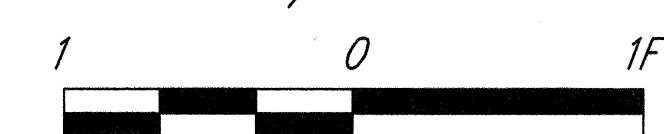
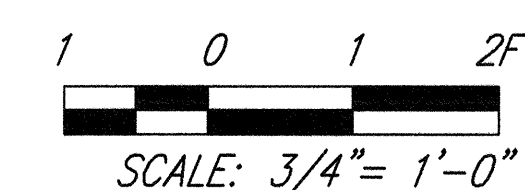
Scale: 3/4" = 1'-0" Viewed From North

## MARK 5 - FINGER JOINT REPLACEMENT DETAILS

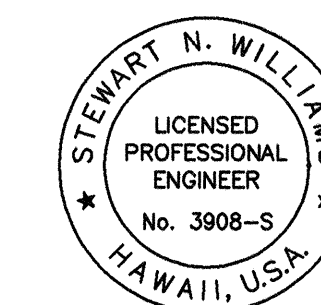
Scale: As Shown

S-6, S-7, S-17, S-18

### Graphic Scales:



SCALE: 1/2" = 1'-0"



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12/2  
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**MARK 5 - FINGER JOINT  
REPLACEMENT DETAILS**

**SAND ISLAND PARKWAY  
BASCULE BRIDGE DECK REPLACEMENT  
DISTRICT OF HONOLULU**

**Federal Aid Project No. NH-064-1(8)**

Scale: As Noted NOVEMBER 2002

SHEET No. 8-18 OF 37 SHEETS

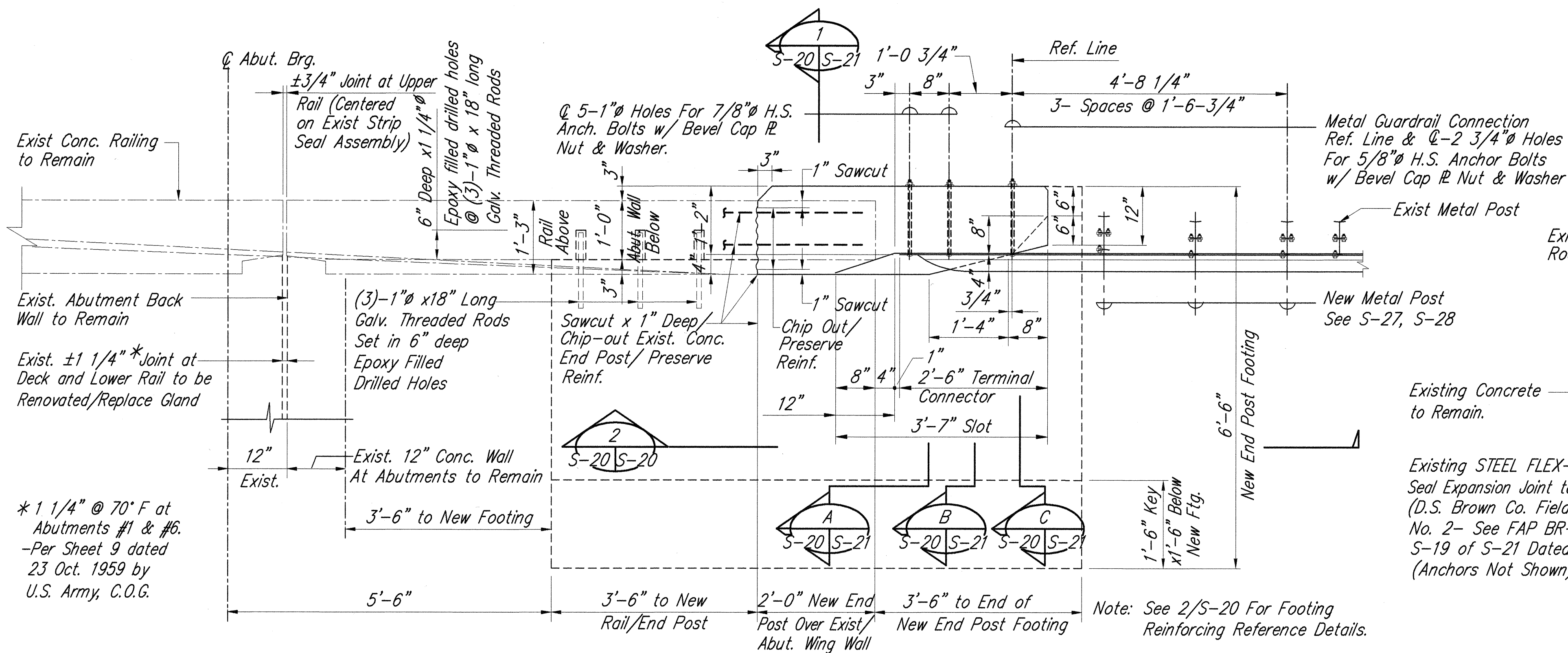
|             |      |
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| DRAWN BY    |      |
| CHECKED BY  |      |
| NOTED BY    |      |
| APPROVED BY |      |





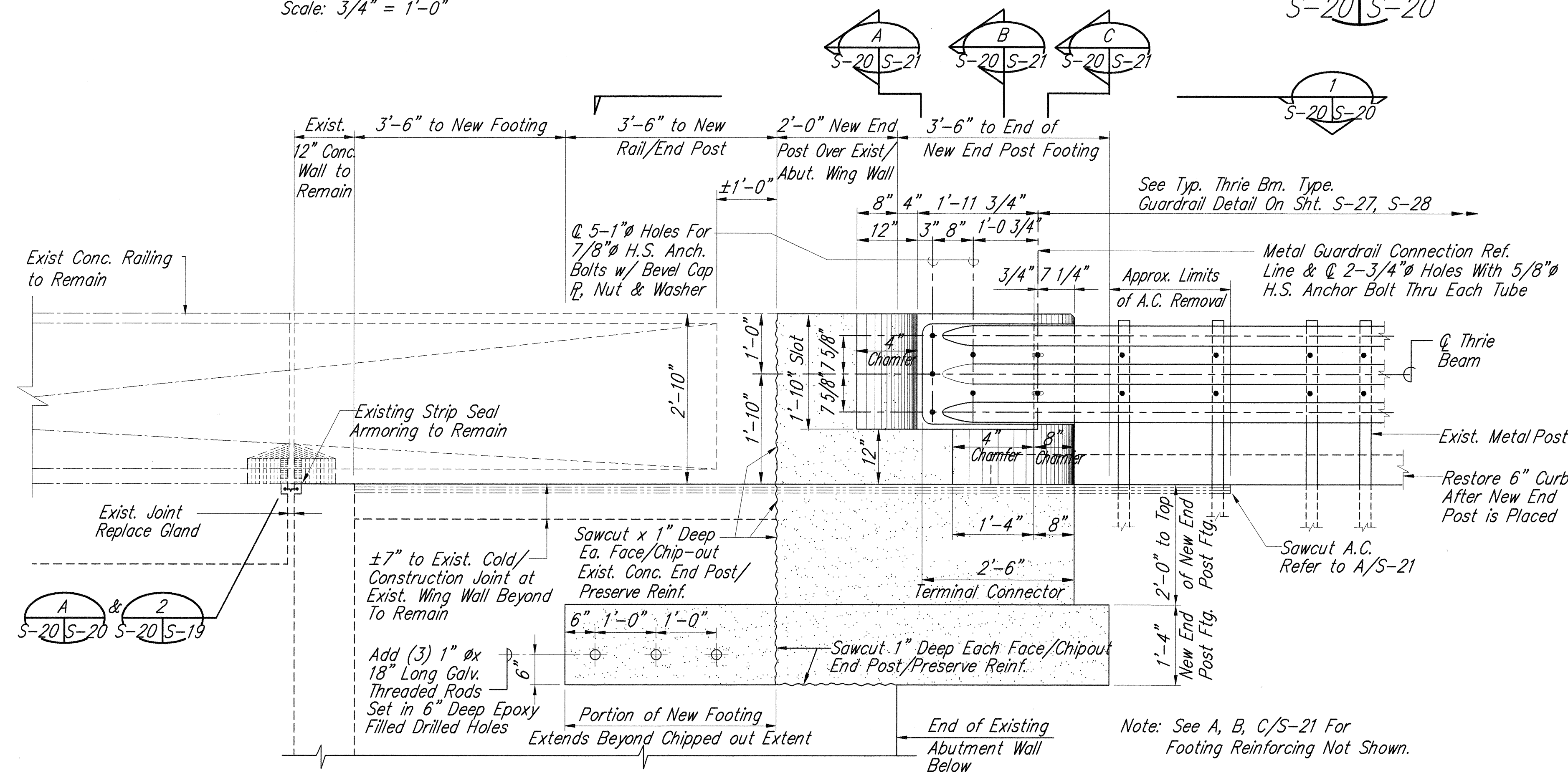


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 28        | 45           |



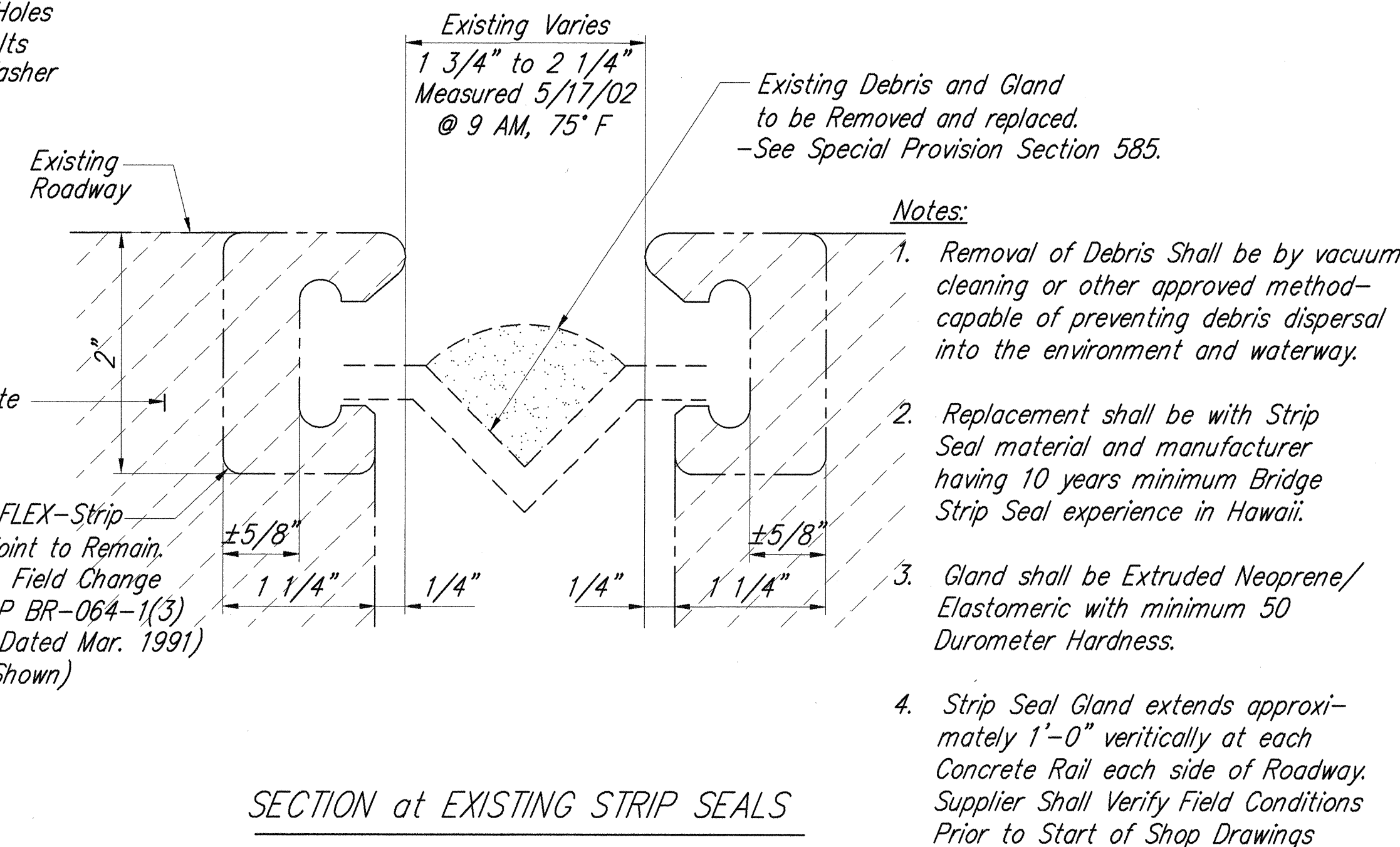
TYPICAL NEW CONCRETE RAILING/END POST/FOUNDATION PLAN

Scale: 3/4" = 1'-0"



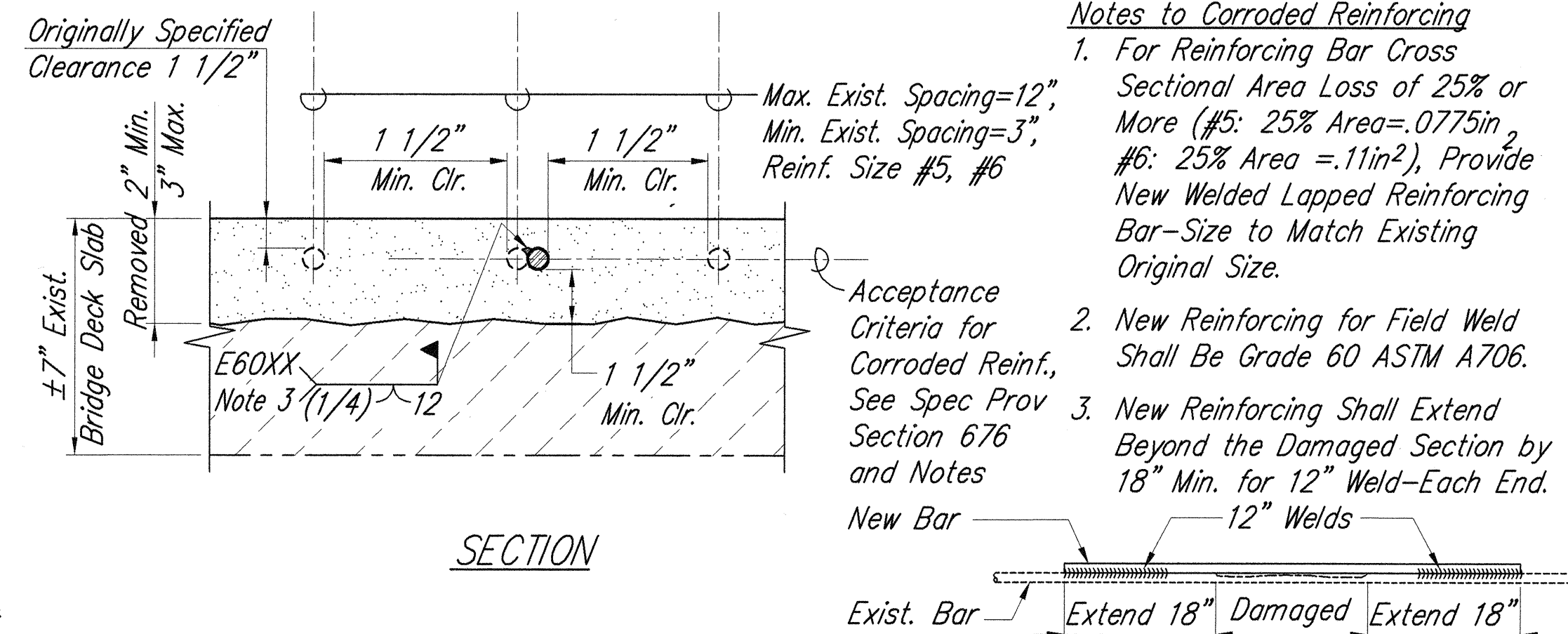
TYPICAL NEW CONCRETE RAILING/END POST ELEVATION

Scale: 3/4" = 1'-0"



STRIP SEAL GLAND REPLACEMENT DETAILS

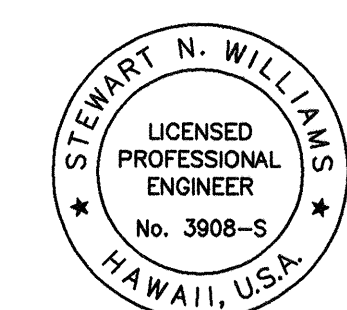
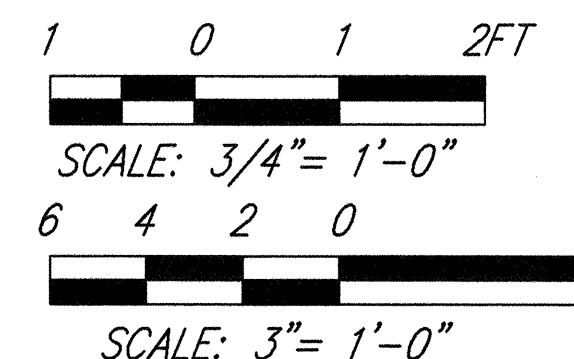
Scale as Noted



ADDED REINFORCING AT CORROSION DAMAGED REINFORCING STEEL-MARK 6A

Scale: 3" = 1'-0"

GRAPHIC SCALES:



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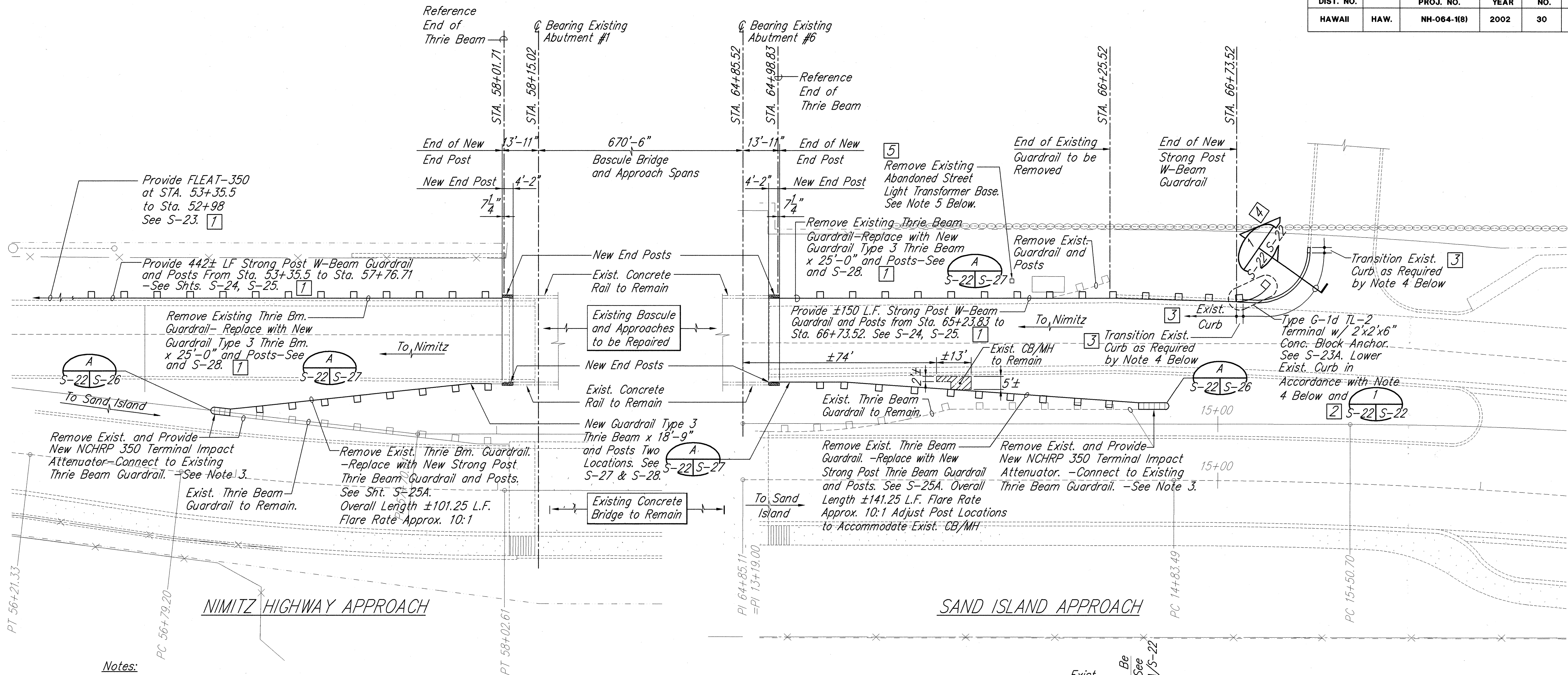
STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION  
**MARK 6- END POST REPLACEMENT DETAILS,**  
**STRIP SEAL GLAND REPLACEMENT DETAILS**  
**SAND ISLAND PARKWAY**  
**BASCULE BRIDGE DECK REPLACEMENT**  
**DISTRICT OF HONOLULU**  
**Federal Aid Project No. NH-064-1(8)**  
Scale: As Noted  
NOVEMBER 2002  
SHEET No. S-20 OF 37 SHEETS





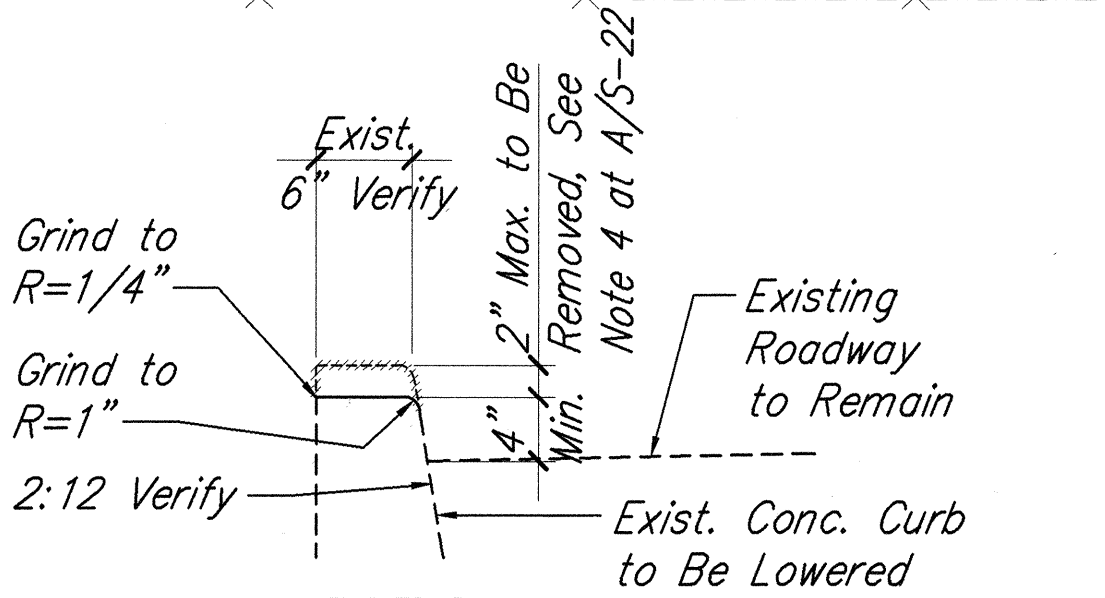


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | NH-064-1(8)        | 2002        | 30        | 45           |



Notes:

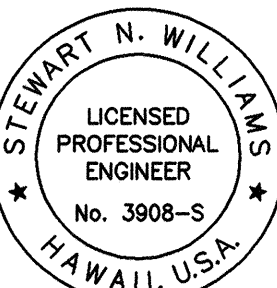
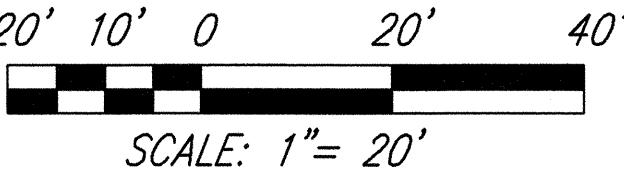
- Contractor shall tone area prior to start of construction. Verify location of existing fuel, water and Electrical lines. Exercise extreme care when working over Existing Utility Lines. See General Note #5 on Sheet C-1 for Further Information.
- Adjust locations of New Posts to avoid Existing Utilities.
- NCHRP 350 Crash Cushions shall be for System width= 24", shall consist of 4 bays minimum, shall be Redirective, Non-Gating and Approved by FHWA and HDOT for 50 mph velocity. Furnish and Install Quadguard System or TAU-II; Terminal Impact Attenuator. Refer to Special Provisions Specification Section 693 and
- The Existing Curb in Front of Type G-1d TL-2 Terminal Shall be Lowered to 4". This Work Shall Include an 8.33%± Transition From 6" Height to 4". Begin Transition at Sta. 66+75±. End Transition (From 6" Height to 4") at Sta. 66+75±. Lower Remainder of Existing Concrete Curb to 4" - From Sta. 66+75± and extending Up - Station; to approximately 5 feet from the State Right of Way Boundary. Provide an 8.33%± Transition from 4" Height to the Existing 6" Height. The Transitions shall be Blended with the Existing Curb Geometry by Grinding and Easing Curb Edges. Payment for the Existing Concrete Curb Lowering Shall Be Incidental to Item No. 606.3200 Terminal Section Type G-1d TL-2. Refer to Detail 1/S-22.
- Remove Existing Abandoned Street Light Transformer Base as Shown on the Plans and as Specified in Special Provisions Section 202. Dress Shoulder per Section 210. Payment for the Removal of the Existing Abandoned Transformer Base Shall be Incidental to the Various Contract Items.



SECTION  
CURB TYPE 2D-  
MODIFIED No Scale

PARTIAL SITE PLAN

Scale: 1"= 20'



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| DATE    | REVISION              |
|---------|-----------------------|
| 1/07/03 | 5 Added Removal Note  |
| 1/07/03 | 4 Added Detail 1      |
| 1/07/03 | 3 Added Notes 4 and 5 |
| 1/07/03 | 2 Revised Curb Note   |
| 1/07/03 | 1 Deleted Curb Note   |

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
| STATE OF HAWAII<br>DEPARTMENT OF TRANSPORTATION<br>HIGHWAYS DIVISION |               |
| MARK  -END TREATMENT                                                 |               |
| REPLACEMENT DETAILS                                                  |               |
| SAND ISLAND PARKWAY                                                  |               |
| BASCULE BRIDGE DECK REPLACEMENT                                      |               |
| DISTRICT OF HONOLULU                                                 |               |
| Federal Aid Project No. NH-064-1(8)                                  |               |
| Scale: As Noted                                                      | NOVEMBER 2002 |
| SHEET No. S-22 OF 37 SHEETS                                          |               |

|               |      |
|---------------|------|
| DESIGNED BY   | DATE |
| TRACED BY     |      |
| NOTE BOOK     |      |
| QUANTITIES BY |      |
| CHECKED BY    |      |