| FED. ROAD DIST. No. | STATE | FED. AID PROJ. No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| HAWAII | HAW. | BF-061-1(1) | 1960 | 18 | 24 |

NOTE:
U.B.= Untreated Base

℄ Outbound — ℄ Pali Lookout — 1088.05

Exc = 53
U.B. ~~Emb=~~ 39
~~SM=~~

C = 15
U.B. ~~F=~~ 16
~~SM=~~

81 + 91.47

℄ outbound — ℄ Pali Lookout — 1086.45

Exc = 56
U.B. ~~Emb=~~ 31
~~SM=~~

C = 16
U.B. ~~F=~~ 7
~~SM=~~

81 + 00

℄ Outbound — 1084.35

Exc = 43
U.B. ~~Emb=~~ 44
~~SM=~~

C = 14
U.B. ~~F=~~ 10
~~SM=~~

80 + 00

1082.25

Exc = 22
U.B. ~~Emb=~~ 33
~~SM=~~

C = 9
U.B. ~~F=~~ 14
~~SM=~~

79 + 00

℄ Outbound — 1080.97

C = 10
U.B. ~~F=~~ 15
~~SM=~~

78 + 38.62

℄ Outbound — ℄ Pali Lookout — Exist. A.C. Roll — 1091.11

Exc = 7
U.B. ~~Emb=~~ 18
~~SM=~~

C = 3
U.B. ~~F=~~ 8
~~SM=~~

84 + 40

℄ Outbound — Exist. A.C. Roll — 1090.80

Exc = 11
U.B. ~~Emb=~~ 28
~~SM=~~

C = 7
U.B. ~~F=~~ 16
~~SM=~~

84 + 00

℄ Outbound — Exist. A.C. Roll — 1090.45

Exc = 6
U.B. ~~Emb=~~ 27
~~SM=~~

C = 5
U.B. ~~F=~~ 14
~~SM=~~

83 + 50

℄ Outbound — Exist. A.C. Roll — 1089.76

Exc = 4
U.B. ~~Emb=~~ 19
~~SM=~~

C = 1
U.B. ~~F=~~ 15
~~SM=~~

83 + 00

℄ Outbound — Exist. A.C. Roll — 1089.33

Exc = 31
U.B. ~~Emb=~~ 55
~~SM=~~

C = 6
U.B. ~~F=~~ 21
~~SM=~~

82 + 72

℄ Pali Lookout — ℄ Existing Separation Turn — Exist. curb & gutter

Exc = 9
~~Emb=~~
~~SM=~~

C = 11
~~F=~~
~~SM=~~

0 + 23

Exist. curb & gutter — Exist. 24" RCC Pipe — Exist. CDI Inv. 1123.80

Exc = 7
~~Emb=~~

C = 9
~~F=~~
~~SM=~~

℄ STA. 90+00 = ℄ STA. 0+00

Exist. curb & gutter

~~Exc=~~
~~Emb=~~

C = 5
~~F=~~
~~SM=~~

91 + 25
LOOKING MAKAI

℄ Pali Lookout — 1085.83

Exc = 16
U.B. ~~Emb=~~ 12

C = 8
U.B. ~~F=~~ 5
~~SM=~~

86 + 00

1081.90

Exc = 6
U.B. ~~Emb=~~ 8

C = 5
U.B. ~~F=~~ 5
~~SM=~~

85 + 33

1081.58

Exc = 9
U.B. ~~Emb=~~ 16

C = 5
U.B. ~~F=~~ 6
~~SM=~~

85 + 00

~~C=~~
~~F=~~
~~SM=~~

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | V.N. | 7-25-59 |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

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