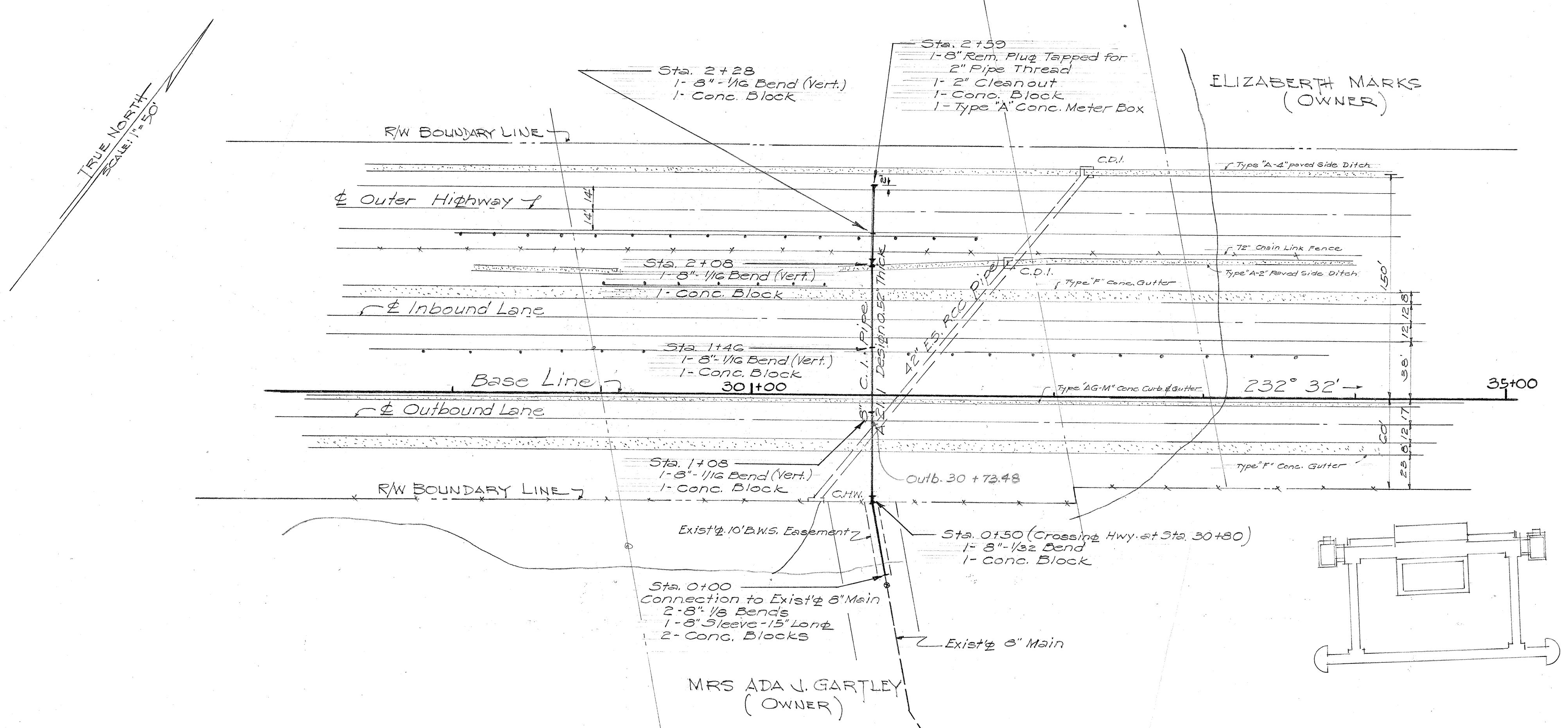


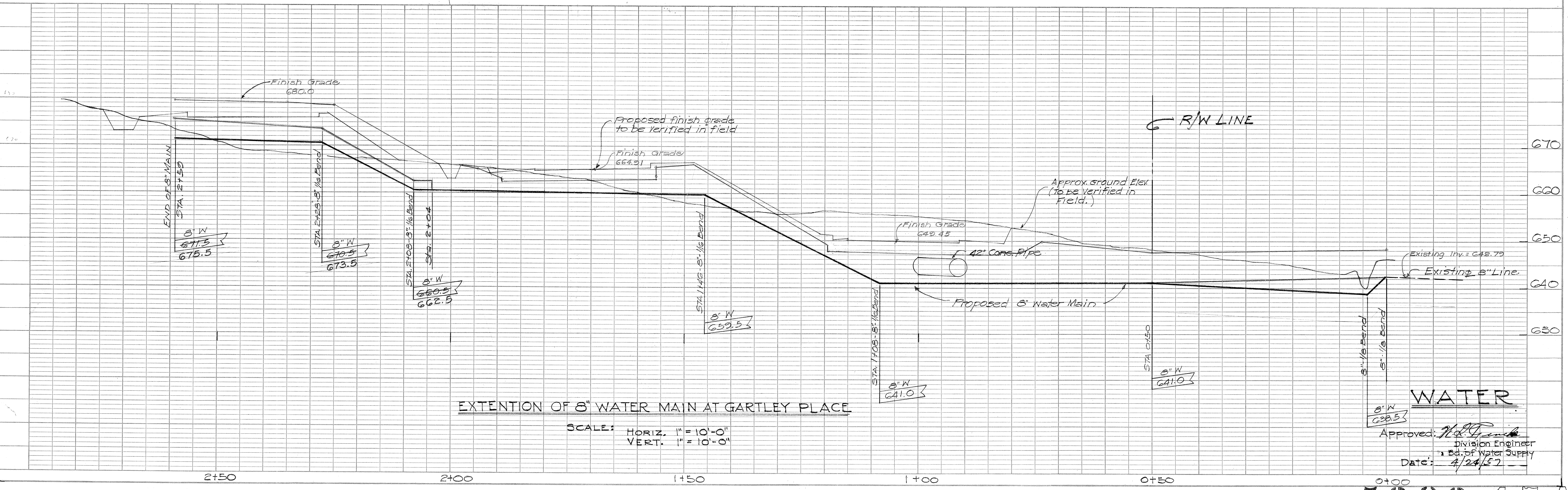
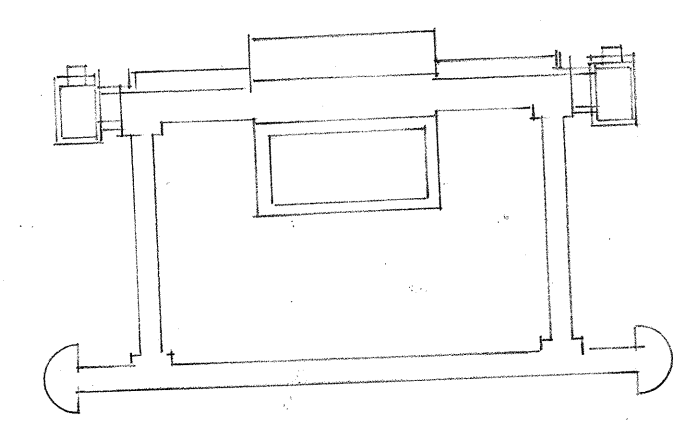
FED. ROAD DIST. No.	STATE	FED. AID PROJ. No.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
HAWAII	HAW.	B.F.-BU-061-1(2)	1957	17-A	48

PLAN	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
NO.		

PROFILE	BY	DATE
SURVEYED		
NOTE BOOK		
NO.		



EXTENSION OF 8" MAIN AT STA. 30+80
 NOTE: The BWS. will furnish all C.I. pipes and fittings including necessary lead and asbestos. The Contractor shall install complete in place (including excavation & Backfill.) 8" Main shown on this page.
 See Special Provisions

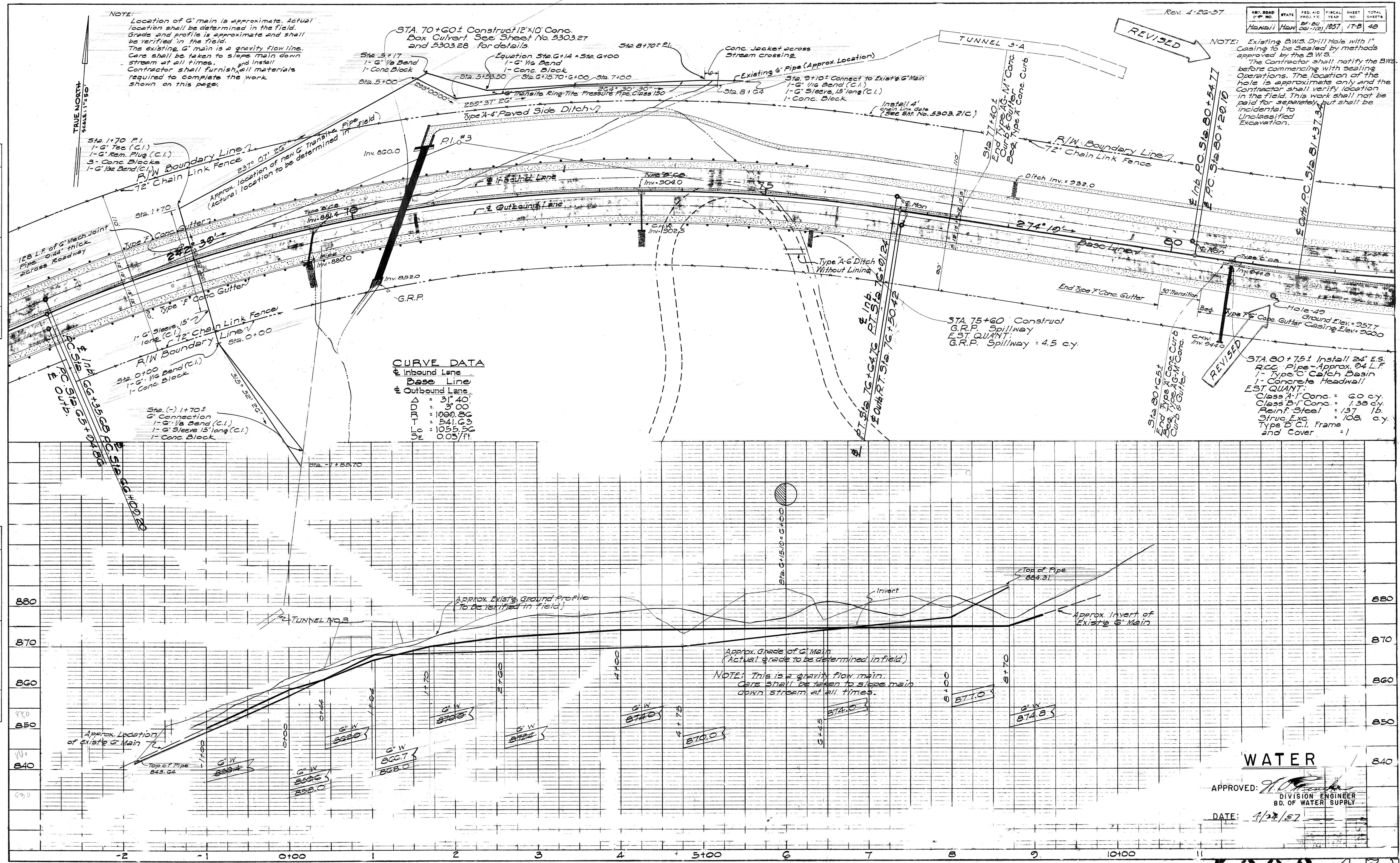


EXTENTION OF 8" WATER MAIN AT GARTLEY PLACE
 SCALE: HORIZ. 1" = 10'-0"
 VERT. 1" = 10'-0"

WATER
 Approved: *[Signature]*
 Division Engineer
 Bd. of Water Supply
 Date: 4/24/57

PLAN		BY	DATE
	SURVEYED		
	PLOTTED		
NOTE BOOK	ALIGNMENT CHECKED		
NO.	RT. OF WAY CHECKED		

PROFILE	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK _____	GRADES CHECKED _____		
NO. _____	B. M.'S NOTED _____		
	STRUCTURE NOTAT'NS CH'KD. _____		



WATER

APPROVED:
 DIVISION ENGINEER
 BD. OF WATER SUPPLY

DATE: 4/24/57