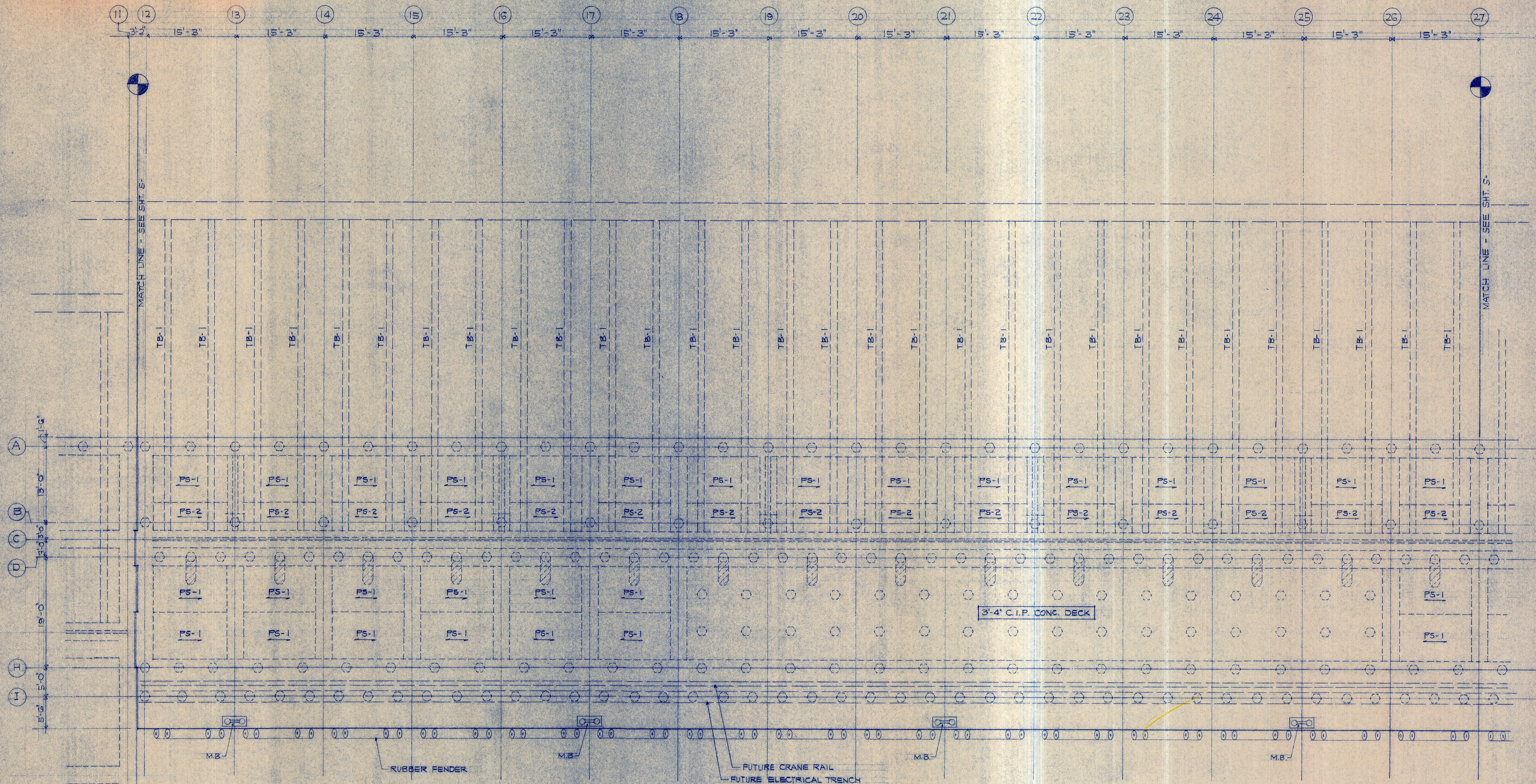




**PARTIAL PIER DECK FRAMING PLAN**  
SCALE 1/8" = 1'-0"

| REV                                                                                                            | DATE | DESCRIPTION                    | BY                                     | APPROVED |
|----------------------------------------------------------------------------------------------------------------|------|--------------------------------|----------------------------------------|----------|
| <b>STATE OF HAWAII</b><br><b>DEPARTMENT OF TRANSPORTATION</b><br><b>HARBORS DIVISION</b>                       |      |                                |                                        |          |
| <b>JOB TITLE</b><br><div style="text-align: center; font-size: 1.2em;">PIER 3</div>                            |      |                                |                                        |          |
| <b>SHEET TITLE</b><br><div style="text-align: center;">PARTIAL PIER DECK FRAMING PLAN ~ BENTS (12 TO 27)</div> |      |                                |                                        |          |
| <b>SUBMITTED BY:</b>                                                                                           |      |                                | <b>RECOMMENDED BY:</b>                 |          |
| <b>SECTION HEAD</b>                                                                                            |      |                                | <b>ASSISTANT CHIEF FOR ENGINEERING</b> |          |
| <b>DESIGNED BY:</b> J.W.                                                                                       |      | <b>APPROVED BY:</b>            |                                        |          |
| <b>DRAWN BY:</b> H.L.M.M.                                                                                      |      | <b>CHIEF, HARBORS DIVISION</b> |                                        |          |
| <b>CHECKED BY:</b> T.N.R.T.                                                                                    |      | <b>JOB NUMBER</b>              |                                        |          |
| <b>DATE:</b>                                                                                                   |      | <b>H.C. 7157-A</b>             |                                        |          |
| <b>SCALE:</b> AS NOTED                                                                                         |      | <b>OF</b> _____ <b>SHTS.</b>   |                                        |          |