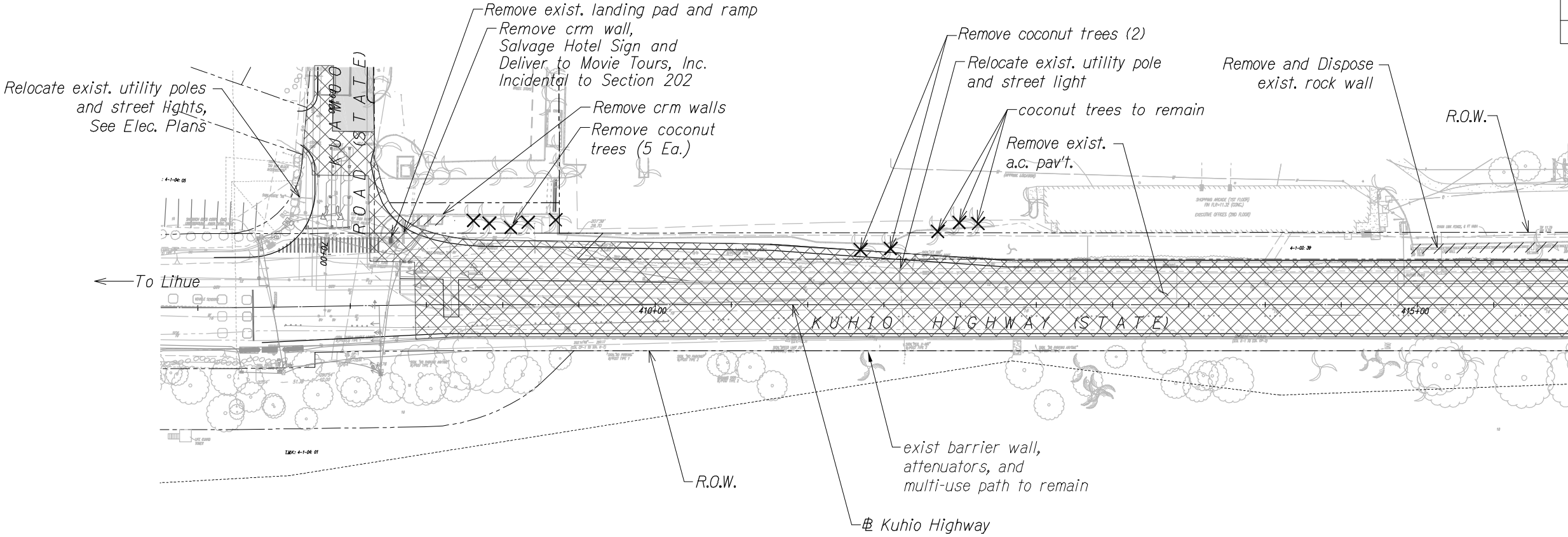
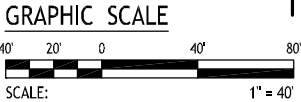
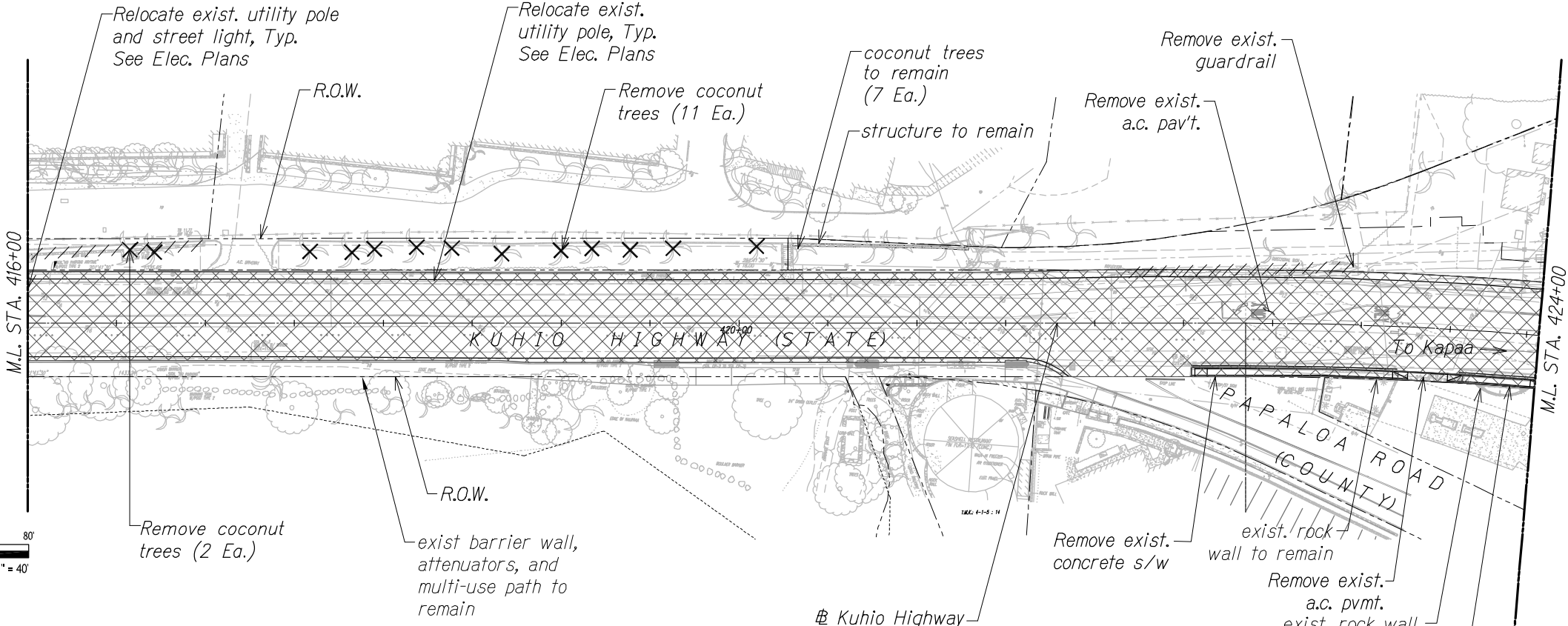


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
KAUAI	HAW.	NH-056-1(50)	2019	24	242



- Note:**
1. Within 15 days after NTP, the contractor shall consult with the Engineer. Clean and grub vegetation along mauka right-of-way between @ Sta. 409+40± to @ Sta. 420+30± to allow DOT's archaeological consultant to conduct additional inventory survey. The contractors clearing and grubbing work shall be incidental to Section 201.
 2. See Paving Plans For Pavement Removal Limits.



- Legend:**
- Remove exist. concrete and/or exist. a.c. pavement including asphalt base and aggregate subbase
 - 2" Cold Plane Repave with 2" HMA, Mix IV

SURVEY PLOTTED BY	DATE
DRAWN BY	
DESIGNED BY	
NOTES BOOK	
QUANTITIES BY	
CHECKED BY	
No.	



THIS WORK WAS PREPARED BY ME OR UNDER MY SUPERVISION.

 APRIL 30, 2020
 WILSON OKAMOTO CORPORATION LIC. EXP. DATE

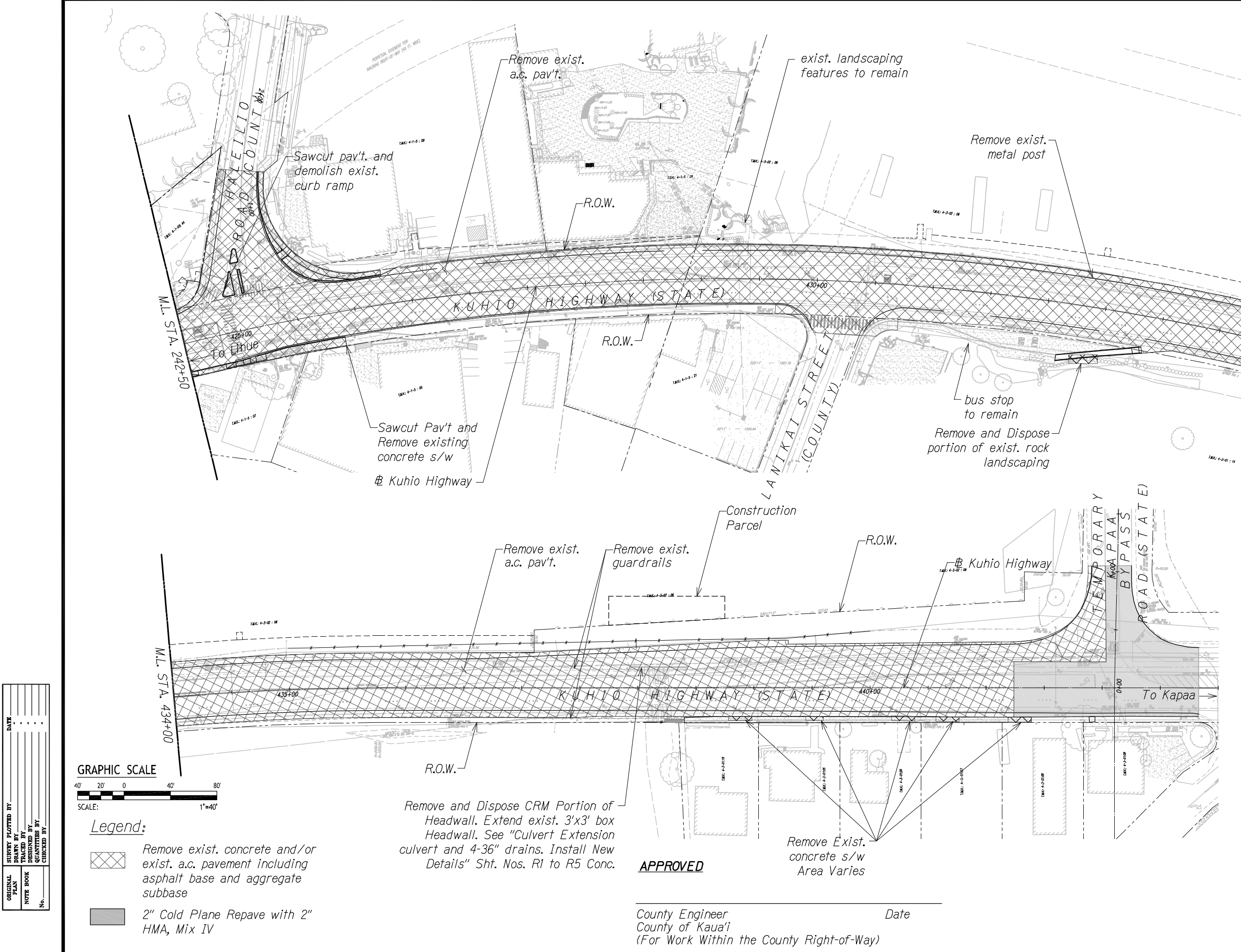
STATE OF HAWAII
 DEPARTMENT OF TRANSPORTATION
 HIGHWAYS DIVISION

DEMOLITION PLAN

KUHIO HIGHWAY SHORT-TERM IMPROVEMENTS KUAMOO ROAD TO TEMPORARY KAPAA BYPASS ROAD
 Fed. Aid Proj. No. NH-056-1(50)
 Scale: 1" = 40' Date: April 2019

SHEET No. *DPI* OF 2 SHEETS

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
KAUAI	HAW.	NH-056-1(50)	2019	25	242



- Note:**
- incidental to Section 201. grubbing work shall be The contractors clearing and additional inventory survey. consultant to conduct DOT's archaeological B.L. Sta. 448+80± to allow B.L. Sta. 444+00± to B.L. Sta. 441+00± and between B.L. Sta. 430+50± to mauka right-of-way between and grub vegetation along with the Engineer. Clean the contractor shall consult Within 15 days after NTP
 - See paving plans for pavement removal limits



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[Signature]
APRIL 30, 2020
WILSON OKAMOTO CORPORATION LIC. EXP. DATE

STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
DEMOLITION PLAN
KUHIO HIGHWAY SHORT-TERM IMPROVEMENTS KUAMOO ROAD TO TEMPORARY KAPAA BYPASS ROAD
Fed. Aid Proj. No. NH-056-1(50)
Scale: 1" = 40' Date: April 2019
SHEET No. DP2 OF 2 SHEETS