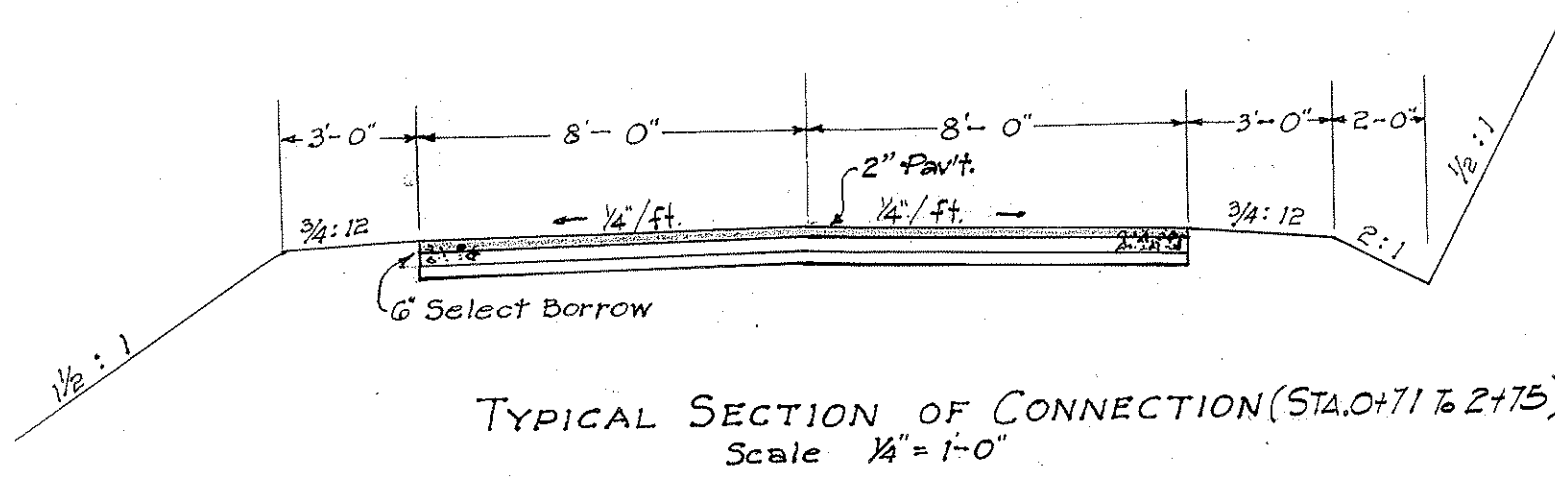
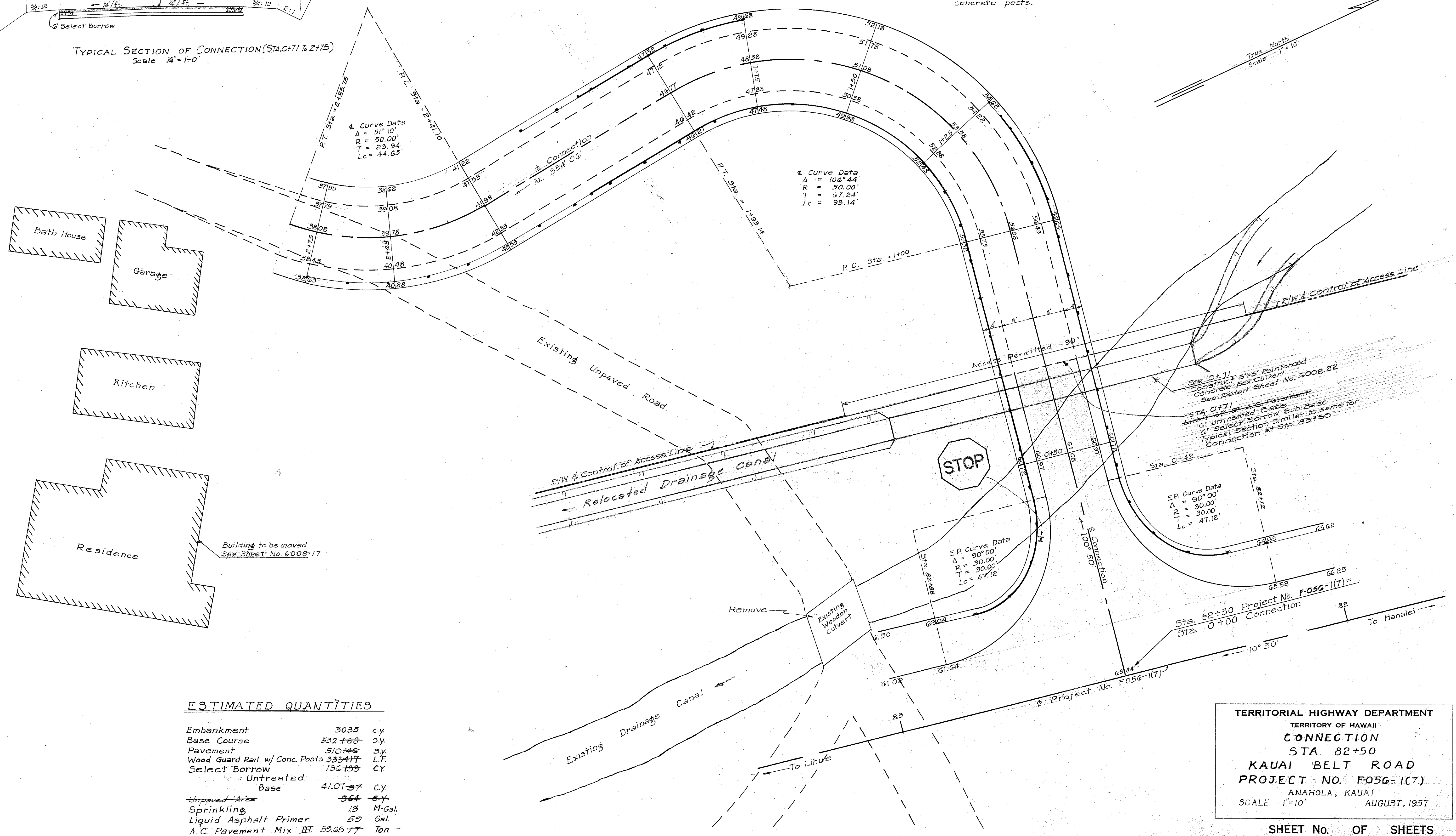




Left Sta. 0+22 to Sta. 2+25  
Sta. 1+68 to Sta. 2+75  
Right Sta. 0+22 to Sta. 2+25  
Sta. 1+75 to Sta. 2+25  
Install wood guard rail with concrete posts.



### ESTIMATED QUANTITIES

|                                |          |        |
|--------------------------------|----------|--------|
| Embankment                     | 3035     | c.y.   |
| Base Course                    | 532+68   | s.y.   |
| Pavement                       | 510+46   | s.y.   |
| Wood Guard Rail w/ Conc. Posts | 333+17   | L.F.   |
| Select Borrow                  | 136+33   | C.Y.   |
| Untreated Base                 | 41.07    | s.y.   |
| Unpaved Area                   | 364      | s.y.   |
| Sprinkling                     | 13       | M-Gal. |
| Liquid Asphalt Primer          | 57       | Gal.   |
| A.C. Pavement Mix III          | 59.65+77 | Ton    |

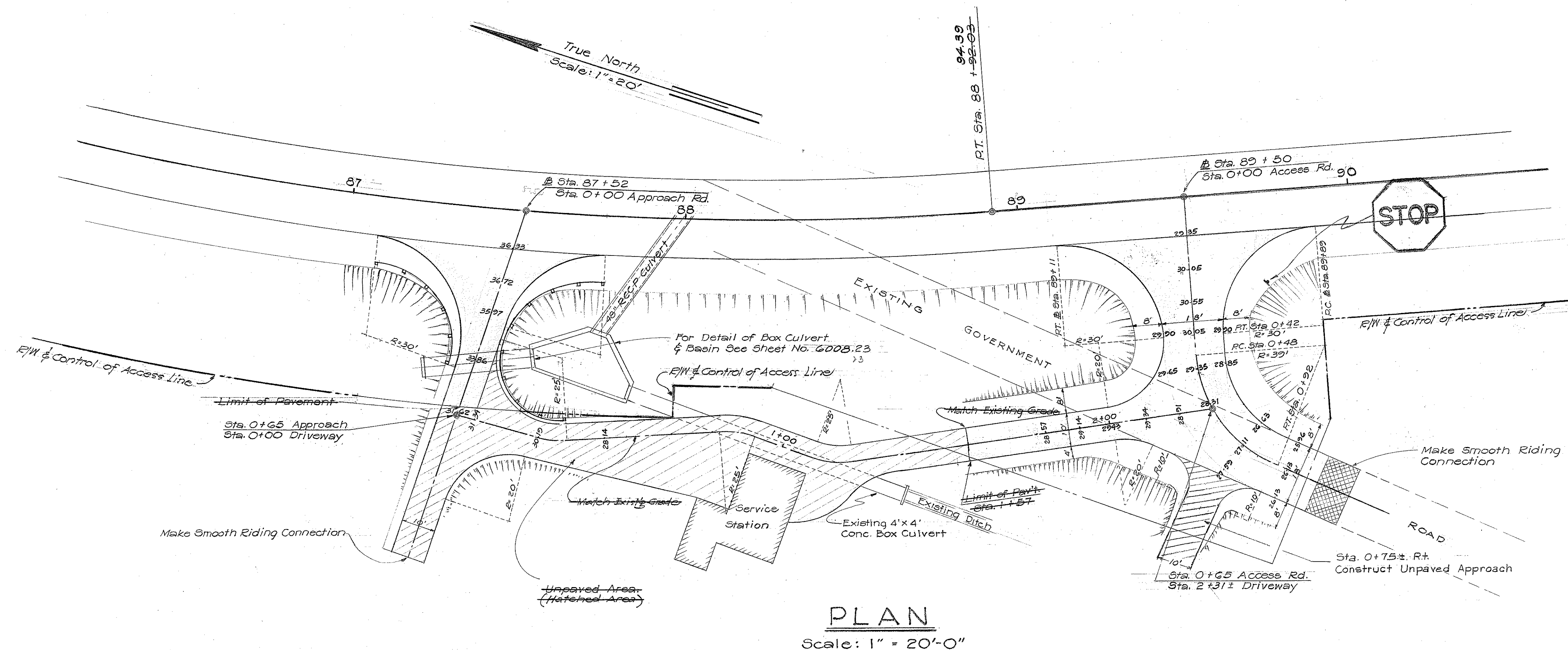
TERRITORIAL HIGHWAY DEPARTMENT  
TERRITORY OF HAWAII  
**CONNECTION**  
STA. 82+50  
KAUAI BELT ROAD  
PROJECT NO. F056-1(7)  
ANAHOLA, KAUAI  
SCALE 1"=10' AUGUST, 1957

|                                |              |
|--------------------------------|--------------|
| SURVEY PLOTTED BY J. Higashida | DATE July 57 |
| DESIGNED BY M. M. M. M.        | DATE July 57 |
| DRAWN BY M. M. M. M.           | DATE July 57 |
| CHECKED BY M. M. M. M.         | DATE July 57 |
| NOTE BOOK                      |              |
| No.                            |              |



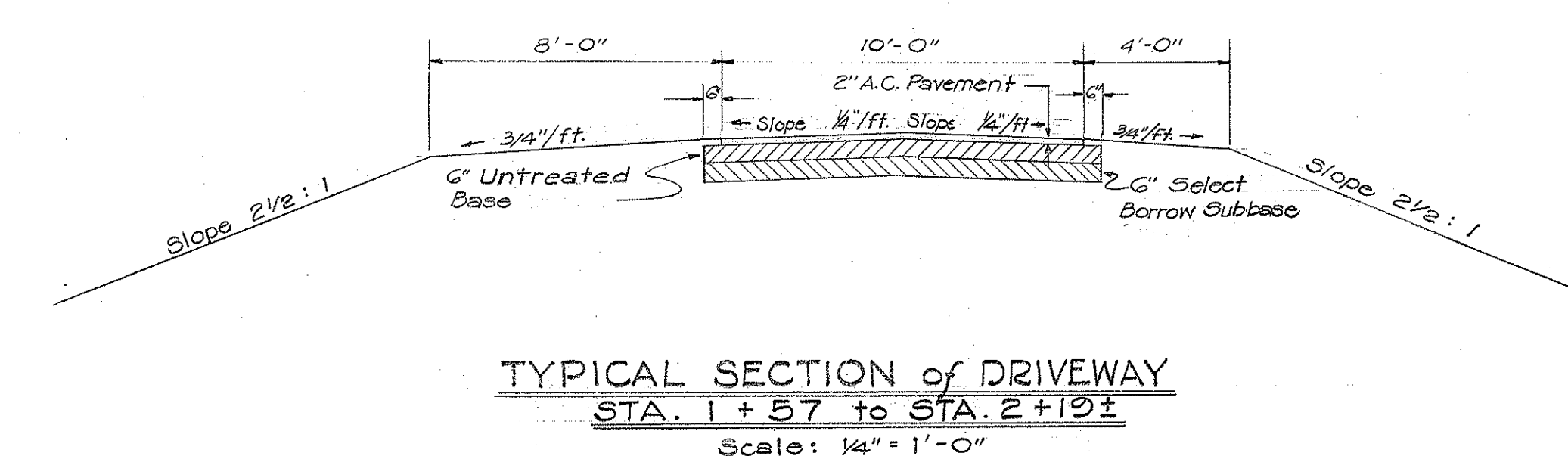
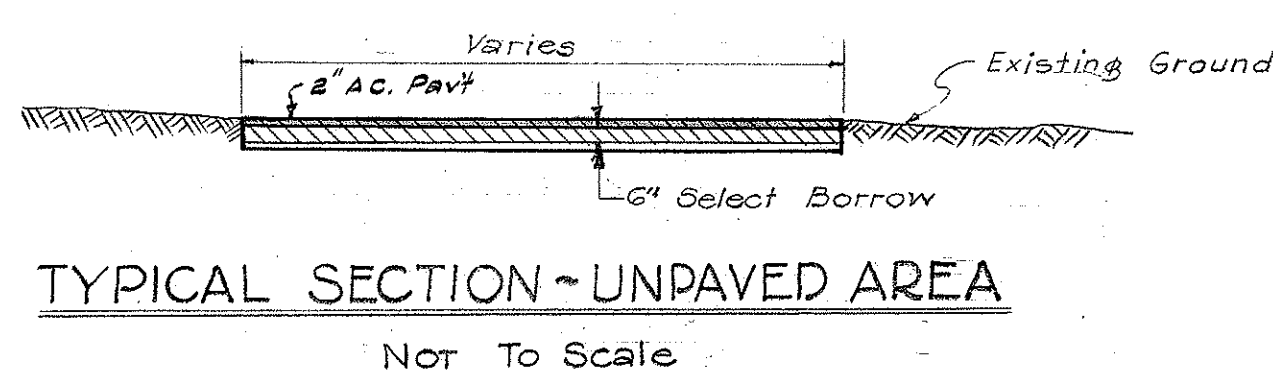
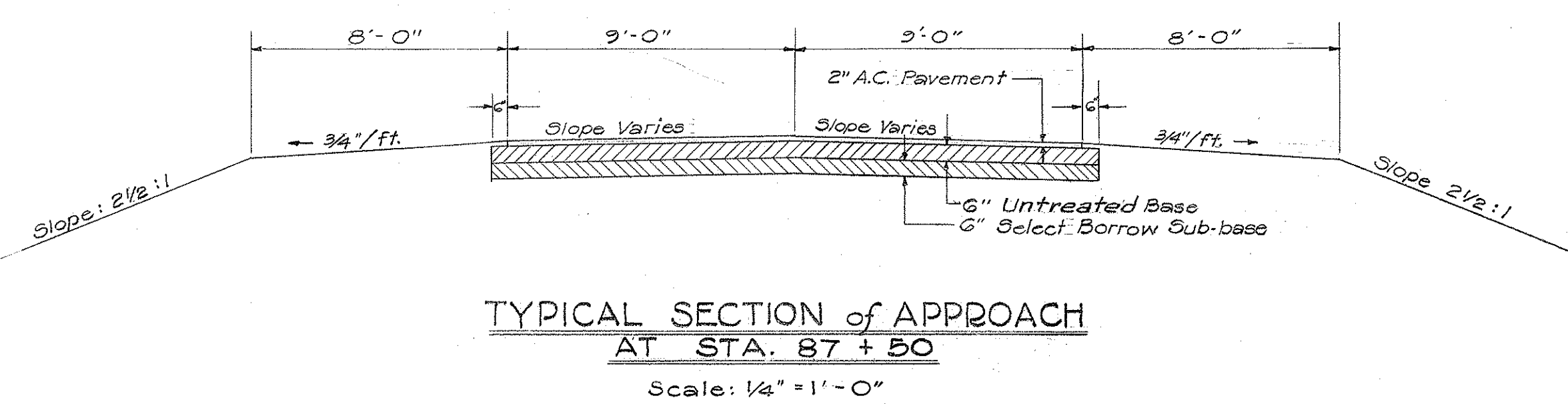
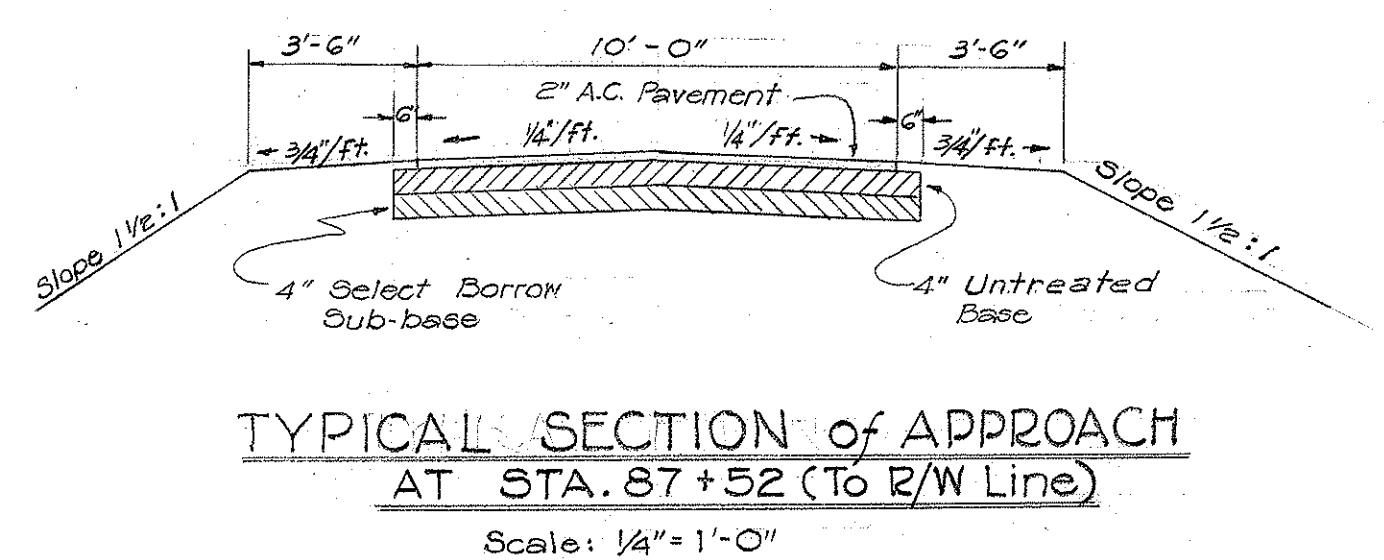


| FED. ROAD DIST. No. | STATE | FED. AID PROJ. No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| HAWAII              | HAW.  | F056-1             | 1958        | 2         | 54           |



**ESTIMATED QUANTITIES**

|                                |         |          |
|--------------------------------|---------|----------|
| Excavation                     | 65      | c.y.     |
| Embankment                     | 919     | c.y.     |
| Pavement Area                  | 746.434 | s.y.     |
| Base Course Area               | 454     | s.y.     |
| Unpaved Area                   | 33.345  | s.y.     |
| Select Borrow                  | 175.774 | c.y.     |
| Untreated Base                 | 112.694 | c.y.     |
| Wood Guard Rail w/ Conc. Posts | 126     | lin. ft. |
| Liquid Asphalt Primer          | 159     | gal.     |
| Emulsified Asphalt Tack Coat   | 5       | gal.     |
| Sprinkling                     | 5.20    | M.gal.   |
| Asphalt Pavement Mix III       | 58.552  | ton      |



**TERRITORIAL HIGHWAY DEPARTMENT**  
TERRITORY OF HAWAII

APPROACHES AT STA. 87+52  
AND STA. 89+50  
AND CONNECTING DRIVEWAY  
KAUAI BELT ROAD F056-1(7)  
Scale: As Noted April 1958

|                   |      |
|-------------------|------|
| SURVEY PLOTTED BY | DATE |
| DESIGNED BY       |      |
| DRAWN BY          |      |
| CHECKED BY        |      |
| NOTE BOOK No.     |      |

|                                                                                     |                     |                            |
|-------------------------------------------------------------------------------------|---------------------|----------------------------|
| <b>FINAL SURVEY</b><br><br><b>NOTE BOOK</b><br><br>NO. _____<br>AREAS CHECKED _____ | SURVEYED _____      | BY _____<br><br>DATE _____ |
|                                                                                     | PLOTTED _____       |                            |
|                                                                                     | TEMPLATE _____      |                            |
|                                                                                     | AREAS _____         |                            |
|                                                                                     | AREAS CHECKED _____ |                            |

|                                                                 |                     |          |            |
|-----------------------------------------------------------------|---------------------|----------|------------|
| ORIGINAL<br>SURVEY<br><br>NOTE BOOK<br><br>NO.<br>AREAS CHECKED | SURVEYED _____      | BY _____ | DATE _____ |
|                                                                 | PLOTTED _____       |          |            |
|                                                                 | TEMPLATE _____      |          |            |
|                                                                 | AREAS _____         |          |            |
|                                                                 | AREAS CHECKED _____ |          |            |

