

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
HAWAII	HAW.	51B-01-00M	2000	22	23

PAVEMENT MARKING SUMMARY		
DESCRIPTION		QUANTITY
PAVEMENT MARKERS		
TYPE A _____	25	EA.
TYPE C _____	400	EA.
TYPE D _____	235	EA.
TYPE H _____	195	EA.
TYPE J _____	380	EA.
* TAPE - TYPE I OR THERMOPLASTIC EXTRUSION		
4-INCH PAVEMENT STRIPE (WHITE) _____	210	L.F.
4-INCH PAVEMENT STRIPE (YELLOW) _____	1,800	L.F.
8-INCH PAVEMENT STRIPE (WHITE) _____	260	L.F.
12-INCH PAVEMENT STRIPE (WHITE) _____	—	L.F.
12-INCH PAVEMENT STRIPE (YELLOW) _____	—	L.F.
DOUBLE 4-INCH PAVEMENT STRIPE (YELLOW) _____	2,050	L.F.
PARKING STALLS _____	—	L.F.
** TAPE - TYPE II OR THERMOPLASTIC EXTRUSION		
4-INCH PAVEMENT STRIPE (WHITE) _____	9,400	L.F.
4-INCH PAVEMENT STRIPE (YELLOW) _____	—	L.F.
8-INCH PAVEMENT STRIPE (WHITE) _____	5,300	L.F.
12-INCH PAVEMENT STRIPE (WHITE) _____	—	L.F.
12-INCH PAVEMENT STRIPE (YELLOW) _____	1000	L.F.
DOUBLE 4-INCH PAVEMENT STRIPE (YELLOW) _____	2,800	L.F.
*** TAPE - TYPE III OR THERMOPLASTIC EXTRUSION		
4-INCH PAVEMENT STRIPE (WHITE) _____	1,200	L.F.
4-INCH PAVEMENT STRIPE (YELLOW) _____	—	L.F.
8-INCH PAVEMENT STRIPE (WHITE) _____	—	L.F.
12-INCH PAVEMENT STRIPE (WHITE) _____	12	L.F.
CROSSWALK MARKINGS _____	—	LANE
PAVEMENT ARROW _____	5	EA.
PAVEMENT WORD _____	—	EA.

Notes:

- \* Tape, Type I or Thermoplastic Extrusion (No passing zones, channelizing lines, solid lines or pavement arrows)
- \*\* Tape, Type II or Thermoplastic Extrusion (Transverse median markings, transverse shoulder markings, channelizing islands, or edge striping)
- \*\*\* Tape, Type III, or Thermoplastic Extrusion (Guide lines, stop lines, extension of edge lines, or crosswalk markings)

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION

PAVEMENT MARKING SUMMARY

KAPULE HIGHWAY,  
MISCELLANEOUS IMPROVEMENTS  
Vicinity of Ahukini Road to Kuhio Highway  
Project No. 51B-01-00M

Scale: As Shown      Date: December, 1999

SHEET No. 1 OF 1 SHEETS

SURVEY PLOTTED BY \_\_\_\_\_ DATE 12-15-99

DRAWN BY R. ADD

TRACED BY R. ADD

NOTED BY R. ADD

QUANTITIES BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_

ORIGINAL PLAN

NOTE BOOK

INSTRUMENT

NO. \_\_\_\_\_