

STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION

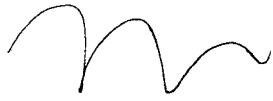
ADDENDUM NO. 2  
for  
KEAAU-PAHOA ROAD INTERSECTION IMPROVEMENTS  
AT AINALOA BOULEVARD  
DISTRICT OF PUNA  
ISLAND OF HAWAII  
FEDERAL AID PROJECT NO. STP-0130(27)

This Addendum shall make the following amendments to the Bid Documents:

**A. PROPOSAL**

1. Delete in its entirety Proposal Schedule pages P-8 to P-13 dated 12/11/19 and replace it with the attached Proposal Schedule pages P-8 to P-13 dated 12/27/19.

Please acknowledge receipt of this Addendum No.2 by recording the date of its receipt in the space provided on page P-4 of the Proposal.

  
\_\_\_\_\_  
JADE T. BUTAY  
Director of Transportation

# PROPOSAL SCHEDULE

| ITEM NO. | ITEM                                                                             | QTY   | UNIT | UNIT PRICE | AMOUNT       |
|----------|----------------------------------------------------------------------------------|-------|------|------------|--------------|
| 201.0100 | Clearing and Grubbing/Demolition Including Removal of Large Trees and Vegetation | 2,157 | S.Y. | \$ _____   | \$ _____     |
| 202.0100 | Removal of Existing Pavement                                                     | 7,689 | S.Y. | \$ _____   | \$ _____     |
| 202.0200 | Removal of Existing Grated Inlet Drywell (8' Depth)                              | 4     | EA   | \$ _____   | \$ _____     |
| 202.0300 | Removal of Existing 6-inch PVC Drainline                                         | 72    | L.F. | \$ _____   | \$ _____     |
| 202.0400 | Removal of Existing Sign and Posts                                               | 9     | EA   | \$ _____   | \$ _____     |
| 202.0500 | Removal of Existing Centerline Monuments                                         | 2     | EA   | \$ _____   | \$ _____     |
| 203.0100 | Roadway Excavation                                                               | 1,736 | C.Y. | \$ _____   | \$ _____     |
| 204.0100 | Trench Excavation for Water Lines                                                | 18    | C.Y. | \$ _____   | \$ _____     |
| 204.0200 | Trench Backfill for Water Lines                                                  | 18    | C.Y. | \$ _____   | \$ _____     |
| 206.0100 | Excavation for Drainage Facilities                                               | 642   | C.Y. | \$ _____   | \$ _____     |
| 209.0100 | Installation, Maintenance, Monitoring, and Removal of BMP                        | L.S.  | L.S. | L.S.       | \$ _____     |
| 209.0200 | Additional Water Pollution, Dust, and Erosion Control                            | F.A.  | F.A. | F.A.       | \$ 20,000.00 |
| 301.0100 | Hot Mix Asphalt Base Course (Driveways)                                          | 25    | TON  | \$ _____   | \$ _____     |

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# PROPOSAL SCHEDULE

| ITEM NO. | ITEM                                                       | QTY   | UNIT | UNIT PRICE | AMOUNT   |
|----------|------------------------------------------------------------|-------|------|------------|----------|
| 304.0100 | Aggregate Base                                             | 1,321 | C.Y. | \$ _____   | \$ _____ |
| 304.0200 | Aggregate Base (Stamped Textured Cement Concrete)          | 148   | C.Y. | \$ _____   | \$ _____ |
| 305.0100 | Aggregate Subbase (Bus Pad)                                | 24    | C.Y. | \$ _____   | \$ _____ |
| 401.0100 | HMA Pavement, Mix No. IV                                   | 1,637 | TON  | \$ _____   | \$ _____ |
| 401.0200 | PMA Pavement, Mix No. IV, Using PG 64E-22 Asphalt Cement   | 958   | TON  | \$ _____   | \$ _____ |
| 410.0100 | 4-inch Stamped Textured Cement Concrete (Splitter Islands) | 694   | S.Y. | \$ _____   | \$ _____ |
| 410.0200 | 8-inch Stamped Textured Cement Concrete (Truck Apron)      | 191   | S.Y. | \$ _____   | \$ _____ |
| 411.0100 | 11-Inch Portland Cement Concrete Pavement (Bus Pad)        | 41    | C.Y. | \$ _____   | \$ _____ |
| 411.0200 | 4-Inch Portland Cement Concrete Pavement (Center Island)   | 6     | C.Y. | \$ _____   | \$ _____ |
| 415.0100 | Cold Planing                                               | 3,550 | S.Y. | \$ _____   | \$ _____ |
| 603.0100 | Bed Course Material for Culvert                            | 22    | C.Y. | \$ _____   | \$ _____ |
| 603.0200 | 18-inch Reinforced Concrete Pipe, Class III                | 106   | L.F. | \$ _____   | \$ _____ |
| 603.0300 | 4-Inch Ductile Iron Pipe, Class 52                         | 29    | L.F. | \$ _____   | \$ _____ |

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| ITEM NO. | ITEM                                                   | QTY   | UNIT | UNIT PRICE | AMOUNT   |
|----------|--------------------------------------------------------|-------|------|------------|----------|
| 604.0100 | Modified 1211214P Grate Shallow Drywell                | 9     | EA   | \$ _____   | \$ _____ |
| 604.0200 | Modified 61614P Grate Shallow Drywell                  | 1     | EA   | \$ _____   | \$ _____ |
| 604.0300 | Modified 1211214P Grated Drop Inlet, 5 feet to 10 feet | 3     | EA   | \$ _____   | \$ _____ |
| 613.0100 | Adjusting Centerline and Reference Survey Monument     | 1     | EA   | \$ _____   | \$ _____ |
| 613.0200 | New Centerline and Reference Survey Monument           | 3     | EA   | \$ _____   | \$ _____ |
| 622.0100 | Roadway Lighting System                                | L.S.  | L.S. | L.S.       | \$ _____ |
| 624.0100 | Relocate Fire Hydrant                                  | 2     | EA   | \$ _____   | \$ _____ |
| 626.0100 | Adjusting Water Manhole Frame and Cover                | 5     | EA   | \$ _____   | \$ _____ |
| 626.0200 | Adjusting Water Standard Valve Box                     | 7     | EA   | \$ _____   | \$ _____ |
| 626.0300 | Adjusting Water Standard Meter Box                     | 2     | EA   | \$ _____   | \$ _____ |
| 627.0100 | Bolt Down Curb with Delineators                        | 997   | L.F. | \$ _____   | \$ _____ |
| 629.0100 | Single 4-Inch White Pavement Striping (Thermoplastic)  | 2,598 | L.F. | \$ _____   | \$ _____ |
| 629.0200 | Single 8-Inch White Pavement Striping (Thermoplastic)  | 1,270 | L.F. | \$ _____   | \$ _____ |

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# PROPOSAL SCHEDULE

| ITEM NO. | ITEM                                                    | QTY   | UNIT | UNIT PRICE | AMOUNT   |
|----------|---------------------------------------------------------|-------|------|------------|----------|
| 629.0300 | Single 8-Inch Yellow Pavement Striping (Thermoplastic)  | 1,338 | L.F. | \$ _____   | \$ _____ |
| 629.0400 | Single 12-Inch Yellow Pavement Striping (Thermoplastic) | 105   | L.F. | \$ _____   | \$ _____ |
| 629.0500 | Single 24-Inch White Crosswalk Marking (Thermoplastic)  | 180   | L.F. | \$ _____   | \$ _____ |
| 629.0600 | Double 4-Inch Yellow Pavement Striping (Thermoplastic)  | 1,596 | L.F. | \$ _____   | \$ _____ |
| 629.0700 | Dotted 16-Inch White Pavement Striping (Thermoplastic)  | 91    | L.F. | \$ _____   | \$ _____ |
| 629.0800 | Dotted 4-Inch White Pavement Striping (Thermoplastic)   | 200   | L.F. | \$ _____   | \$ _____ |
| 629.0900 | Type C Pavement Marker                                  | 94    | EA   | \$ _____   | \$ _____ |
| 629.1000 | Type D Pavement Marker                                  | 40    | EA   | \$ _____   | \$ _____ |
| 629.1100 | Type F Pavement Marker                                  | 2     | EA   | \$ _____   | \$ _____ |
| 629.1200 | Type H Pavement Marker                                  | 139   | EA   | \$ _____   | \$ _____ |
| 629.1300 | Double Pavement Arrow (Thermoplastic)                   | 3     | EA   | \$ _____   | \$ _____ |
| 629.1400 | Pavement Word (Thermoplastic)                           | 4     | EA   | \$ _____   | \$ _____ |
| 629.1500 | White Yield Line Marking                                | 44    | LF   | \$ _____   | \$ _____ |

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# PROPOSAL SCHEDULE

| ITEM NO. | ITEM                                                                                       | QTY   | UNIT | UNIT PRICE | AMOUNT       |
|----------|--------------------------------------------------------------------------------------------|-------|------|------------|--------------|
| 631.0100 | Regulatory Sign (10 Sq. Feet or less)                                                      | 15    | EA   | \$ _____   | \$ _____     |
| 631.0200 | Warning Sign (10 Sq. Feet or less)                                                         | 17    | EA   | \$ _____   | \$ _____     |
| 631.0300 | Destination Sign (10 Sq. Feet or less)                                                     | 1     | EA   | \$ _____   | \$ _____     |
| 631.0400 | Destination Sign (10 Sq. Feet or more)                                                     | 3     | EA   | \$ _____   | \$ _____     |
| 631.0500 | Milepost Sign with Post (Bi-Directional)                                                   | 1     | EA   | \$ _____   | \$ _____     |
| 632.0100 | Type II Object Marker                                                                      | 8     | EA   | \$ _____   | \$ _____     |
| 632.0200 | Reflector Marker RM-3                                                                      | 32    | EA   | \$ _____   | \$ _____     |
| 638.0100 | Curb, Type 2D                                                                              | 1,237 | L.F. | \$ _____   | \$ _____     |
| 638.0200 | Curb and Gutter, Mountable 3-inch                                                          | 183   | L.F. | \$ _____   | \$ _____     |
| 639.0100 | Curb, Type 6                                                                               | 287   | L.F. | \$ _____   | \$ _____     |
| 641.0100 | Hydro-Mulch Seeding                                                                        | L.S.  | L.S. | L.S.       | \$ _____     |
| 645.0100 | Traffic Control                                                                            | L.S.  | L.S. | L.S.       | \$ _____     |
| 645.0200 | Additional Police Officers and/or Additional Traffic Control Devices,<br>And Advertisement | F.A.  | F.A. | F.A.       | \$ 75,000.00 |

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### PROPOSAL SCHEDULE

| ITEM NO.                                                                                                       | ITEM                                                                                            | QTY  | UNIT | UNIT PRICE | AMOUNT       |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------|------|------------|--------------|
| 648.0100                                                                                                       | Field-Posted Drawings                                                                           | L.S. | L.S. | L.S.       | \$ _____     |
| 696.0100                                                                                                       | Project Site Laboratory Trailer (Not to Exceed \$22,000)                                        | L.S. | L.S. | L.S.       | \$ _____     |
| 696.0200                                                                                                       | Maintenance of Trailers                                                                         | F.A. | F.A. | F.A.       | \$ 10,000.00 |
| 671.0100                                                                                                       | Protection of Endangered Species                                                                | F.A. | F.A. | F.A.       | \$ 10,000.00 |
| 699.0100                                                                                                       | Mobilization (Not to exceed 6 percent of the sum of all items excluding bid price of this item) | L.S. | L.S. | L.S.       | \$ _____     |
| Total Sum for Comparison of Bids                                                                               |                                                                                                 |      |      |            | \$ _____     |
| NOTE: Bidders must complete all unit prices and amounts. Failure to do so may be grounds for rejection of bid. |                                                                                                 |      |      |            |              |