

**STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
HIGHWAYS DIVISION**

**ADDENDUM NO. 4  
for  
EMERGENCY EARTHQUAKE ROCKFAL REPAIRS  
AT VARIOUS LOCATIONS ON HAWAII, UNIT 1  
FEDERAL-AID PROJECT NO. ER-15(19)**

The following amendments shall be made to the Bid Documents:

**A. NOTICE TO BIDDERS**

Prospective bidders are hereby notified that receiving of sealed proposals scheduled for February 25, 2010 will be postponed and rescheduled for 2:00 P.M., March 4, 2010.

**B. PROPOSAL**

Replace pages P-8 through P-21 dated r2/18/10 with the attached pages P-8 through P-21 dated r2/23/10.

**C. PLANS**

Plan Sheet 21. Add the following note:  
"Sta.760+94 to 764+51 Rt.  
Reconstruct Existing Shoulder, 6.25' wide  
Excavate 2" deep and pave with 2" A.C. Mix IV"

Please acknowledge receipt of this Addendum No. 4 by recording the date of its receipt in the space provided on page P-4 of the Proposal.

  
BRENNON T. MORIOKA  
Director of Transportation

| SITE NO. 1 PROPOSAL SCHEDULE |                                                           |                  |      |            |              |
|------------------------------|-----------------------------------------------------------|------------------|------|------------|--------------|
| ITEM NO.                     | ITEM                                                      | APPROX. QUANTITY | UNIT | UNIT PRICE | AMOUNT       |
| 203.0100                     | Roadway Excavation                                        | 320              | C.Y. | \$ _____   | \$ _____     |
| 203.0200                     | Import Borrow                                             | 15               | C.Y. | \$ _____   | \$ _____     |
| 209.0100                     | Installation, Maintenance, Monitoring, and Removal of BMP | L.S.             | L.S. | L.S.       | \$ _____     |
| 209.0200                     | Additional Water Pollution, Dust, and Erosion Control     | F.A.             | F.A. | F.A.       | \$ 10,000.00 |
| 304.0100                     | Aggregate Base for Unreinforced Soil Slope                | 65               | C.Y. | \$ _____   | \$ _____     |
| 304.0200                     | Aggregate Base with Geogrid for Reinforced Soil Slope     | 63               | C.Y. | \$ _____   | \$ _____     |
| 312.0100                     | Hot Mix Glassphalt Base Course                            | 90               | Ton  | \$ _____   | \$ _____     |
| 401.0100                     | Hot Mix Asphalt Pavement, Mix No. IV                      | 65               | Ton  | \$ _____   | \$ _____     |
| 606.3110                     | Guardrail Type 3 – Single Beam Type with 8'-0" Steel Post | L.S.             | L.S. | L.S.       | \$ _____     |
| 606.6100                     | Guardrail End Treatment, Type "G" Modified                | L.S.             | L.S. | L.S.       | \$ _____     |
| 606.7100                     | Guardrail End Treatment, Type FLEAT 350                   | L.S.             | L.S. | L.S.       | \$ _____     |
| 628.0100                     | Shotcrete for Soil Slope (6" thick)                       | 204              | S.Y. | \$ _____   | \$ _____     |
| 629.1011                     | 4-Inch Pavement Striping (Thermoplastic Extrusion)        | L.S.             | L.S. | L.S.       | \$ _____     |
| 629.1014                     | Double 4-Inch Pavement Striping (Thermoplastic Extrusion) | L.S.             | L.S. | L.S.       | \$ _____     |
| 629.2030                     | Type "C" Pavement Markers                                 | L.S.             | L.S. | L.S.       | \$ _____     |

ER-15(19)

r2/23/10

P-8

Addendum No. 4

| SITE NO. 1 PROPOSAL SCHEDULE  |                                                                                                                          |                  |      |            |              |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------|------------|--------------|
| ITEM NO.                      | ITEM                                                                                                                     | APPROX. QUANTITY | UNIT | UNIT PRICE | AMOUNT       |
| 629.2040                      | Type "D" Pavement Markers                                                                                                | L.S.             | L.S. | L.S.       | \$ _____     |
| 632.0200                      | Reflector Marker (RM-2) with White Flex Post                                                                             | L.S.             | L.S. | L.S.       | \$ _____     |
| 632.0255                      | Reflector Marker (RM-2) (Bi-Dir) with Yellow Flex Post                                                                   | L.S.             | L.S. | L.S.       | \$ _____     |
| 632.0355                      | Reflector Marker (RM-3) (Bi-Dir) with Yellow Flex Post                                                                   | L.S.             | L.S. | L.S.       | \$ _____     |
| 632.0600                      | Type II Object Marker on Yellow Flex Post                                                                                | L.S.             | L.S. | L.S.       | \$ _____     |
| 643.0100                      | Maintenance of Existing Landscape Areas                                                                                  | F.A.             | F.A. | F.A.       | \$ 5,000.00  |
| 645.0100                      | Traffic Control                                                                                                          | L.S.             | L.S. | L.S.       | \$ _____     |
| 645.0200                      | Additional Police Officers, Additional Control Devices, and Advertisement                                                | F.A.             | F.A. | F.A.       | \$ 20,000.00 |
| 648.0100                      | Field-Posted Drawings                                                                                                    | L.S.             | L.S. | L.S.       | \$ _____     |
| 696.0100                      | Field Office Trailer (Not to Exceed \$100,000.00)                                                                        | L.S.             | L.S. | L.S.       | \$ _____     |
| 696.0200                      | Maintenance of Trailer                                                                                                   | F.A.             | F.A. | F.A.       | \$ 10,000.00 |
| 699.1000                      | Mobilization (Not to exceed 10 percent of the sum of all items excluding bid price of this item and force account items) | L.S.             | L.S. | L.S.       | \$ _____     |
| SITE NO. 1 - SUM OF ALL ITEMS |                                                                                                                          |                  |      |            | \$ _____     |

| SITE NO. 2 |                                                           |                  |      |            |             | PROPOSAL SCHEDULE |  |  |  |  |  |
|------------|-----------------------------------------------------------|------------------|------|------------|-------------|-------------------|--|--|--|--|--|
| ITEM NO.   | ITEM                                                      | APPROX. QUANTITY | UNIT | UNIT PRICE | AMOUNT      |                   |  |  |  |  |  |
| 209.0100   | Installation, Maintenance, Monitoring, and Removal of BMP | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 209.0200   | Additional Water Pollution, Dust, and Erosion Control     | F.A.             | F.A. | F.A.       | \$ 5,000.00 |                   |  |  |  |  |  |
| 312.0100   | Hot Mix Glassphalt Base Course                            | 500              | Ton  | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 401.0100   | Hot Mix Asphalt Pavement, Mix No. IV                      | 165              | Ton  | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 414.0100   | Excavation of Weakened Pavement Areas                     | 350              | C.Y. | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 416.0100   | Paving Grid                                               | 1394             | S.Y. | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 629.1011   | 4-Inch Pavement Striping (Thermoplastic Extrusion)        | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 629.1014   | Double 4-Inch Pavement Striping (Thermoplastic Extrusion) | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 629.2030   | Type "C" Pavement Markers                                 | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 629.2040   | Type "D" Pavement Markers                                 | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 632.0200   | Reflector Marker (RM-2) with White Flex Post              | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 639.0100   | Curb, Type 6 (Painted White)                              | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |

Addendum No. 4

| SITE NO. 2                    |                                                                                                                          | PROPOSAL SCHEDULE |      |            |              |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|------|------------|--------------|
| ITEM NO.                      | ITEM                                                                                                                     | APPROX. QUANTITY  | UNIT | UNIT PRICE | AMOUNT       |
| 643.0100                      | Maintenance of Existing Landscape Areas                                                                                  | F.A.              | F.A. |            | \$ 10,000.00 |
| 645.0100                      | Traffic Control                                                                                                          | L.S.              | L.S. |            | \$ _____     |
| 645.0200                      | Additional Police Officers, Additional Control Devices, and Advertisement                                                | F.A.              | F.A. |            | \$ 10,000.00 |
| 648.0100                      | Field-Posted Drawings                                                                                                    | L.S.              | L.S. |            | \$ _____     |
| 699.1000                      | Mobilization (Not to exceed 10 percent of the sum of all items excluding bid price of this item and force account items) | L.S.              | L.S. |            | \$ _____     |
| SITE NO. 2 - SUM OF ALL ITEMS |                                                                                                                          |                   |      |            | \$ _____     |

| SITE NO. 3 |                                                                 |                  |      |            |             | PROPOSAL SCHEDULE |  |  |  |  |  |
|------------|-----------------------------------------------------------------|------------------|------|------------|-------------|-------------------|--|--|--|--|--|
| ITEM NO.   | ITEM                                                            | APPROX. QUANTITY | UNIT | UNIT PRICE | AMOUNT      |                   |  |  |  |  |  |
| 206.0100   | Excavation for Drainage Structures                              | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 209.0100   | Installation, Maintenance, Monitoring, and Removal of BMP       | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 209.0200   | Additional Water Pollution, Dust, and Erosion Control           | F.A.             | F.A. | F.A.       | \$ 5,000.00 |                   |  |  |  |  |  |
| 312.0100   | Hot Mix Glassphalt Base Course                                  | 160              | Ton  | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 401.0100   | Hot Mix Asphalt Pavement, Mix No. IV                            | 60               | Ton  | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 414.0100   | Excavation of Weakened Pavement Areas                           | 70               | C.Y. | \$ _____   | \$ _____    |                   |  |  |  |  |  |
| 503.0100   | Concrete for Headwalls and Wingwalls                            | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 602.0100   | Reinforcing Steel for Headwalls and Wingwalls                   | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 606.3110   | Guardrail Type 3 – Single Beam Type with Steel Post             | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 606.6100   | Terminal Section, Type "G" Modified                             | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 606.7101   | End Anchorage, Type "Modified A-1"                              | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 611.0100   | Hand-Laid Rip Rap Lining for Apron, 2'-0" Minimum Rock Diameter | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |
| 611.0200   | Hand-Laid Rip Rap at Swale Outfall, Sta. 36+40 Lt.              | L.S.             | L.S. | L.S.       | \$ _____    |                   |  |  |  |  |  |

| <b>SITE NO. 3</b>        |                                                                                  |                         |             |                   |               |
|--------------------------|----------------------------------------------------------------------------------|-------------------------|-------------|-------------------|---------------|
| <b>PROPOSAL SCHEDULE</b> |                                                                                  |                         |             |                   |               |
| <b>ITEM NO.</b>          | <b>ITEM</b>                                                                      | <b>APPROX. QUANTITY</b> | <b>UNIT</b> | <b>UNIT PRICE</b> | <b>AMOUNT</b> |
| 629.1011                 | 4-Inch Pavement Striping, White (Thermoplastic Extrusion)                        | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 629.1012                 | 4-Inch Pavement Striping, Yellow (Thermoplastic Extrusion)                       | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 629.2030                 | Type "C" Pavement Markers                                                        | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 629.2040                 | Type "D" Pavement Markers                                                        | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 629.2080                 | Type "J" Pavement Markers                                                        | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 632.0250                 | Reflector Marker (RM-2) (Bi-Dir) with White Flex Post                            | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 632.0355                 | Reflector Marker (RM-3) (Bi-Dir) with Yellow Flex Post                           | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 632.0600                 | Type II Object Marker on Yellow Flex Post                                        | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 643.0100                 | Maintenance of Existing Landscape Areas                                          | F.A.                    | F.A.        | F.A.              | \$ 5,000.00   |
| 645.0100                 | Traffic Control                                                                  | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 645.0200                 | Additional Police Officers, Additional Traffic Control Devices and Advertisement | F.A.                    | F.A.        | F.A.              | \$ 10,000.00  |
| 648.0100                 | Field-Posted Drawings                                                            | L.S.                    | L.S.        | L.S.              | \$ _____      |
| 653.0100                 | Concrete Culvert Lining for Sta. 35+12 and Sta.36+08                             | L.S.                    | L.S.        | L.S.              | \$ _____      |

| SITE NO. 3                    |                                                                                                                          | PROPOSAL SCHEDULE |      |            |          |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|------|------------|----------|
| ITEM NO.                      | ITEM                                                                                                                     | APPROX. QUANTITY  | UNIT | UNIT PRICE | AMOUNT   |
| 699.1000                      | Mobilization (Not to exceed 10 percent of the sum of all items excluding bid price of this item and force account items) | L.S.              | L.S. | L.S.       | \$ _____ |
| SITE NO. 3 – SUM OF ALL ITEMS |                                                                                                                          |                   |      |            | \$ _____ |



| SITE NO. 4 |                                                           | PROPOSAL SCHEDULE |          |            |              |
|------------|-----------------------------------------------------------|-------------------|----------|------------|--------------|
| ITEM NO.   | ITEM                                                      | APPROX. QUANTITY  | UNIT     | UNIT PRICE | AMOUNT       |
| 209.0100   | Installation, Maintenance, Monitoring, and Removal of BMP | L.S.              | L.S.     | L.S.       | \$ _____     |
| 209.0200   | Additional Water Pollution, Dust, and Erosion Control     | F.A.              | F.A.     | F.A.       | \$ 10,000.00 |
| 618.0400   | Cutting and Removal of Vegetation                         | L.S.              | L.S.     | L.S.       | \$ _____     |
| 618.0410   | Slope Scaling Supervisor                                  | 120               | Man-Hour | \$ _____   | \$ _____     |
| 618.0420   | Slope Scaler                                              | 360               | Man-Hour | \$ _____   | \$ _____     |
| 618.0430   | Temporary Rockfall Barrier for Slope Scaling/Trimming     | L.S.              | L.S.     | L.S.       | \$ _____     |
| 618.0440   | Front-End Loader                                          | 30                | Daily    | \$ _____   | \$ _____     |
| 618.0450   | Additional Mechanized Equipment                           | F.A.              | F.A.     | F.A.       | \$ 45,000.00 |
| 618.0460   | Removal of Debris from Slope Scaling/Trimming             | 800               | C.Y.     | \$ _____   | \$ _____     |
| 618.0470   | Protection of Existing Highway                            | L.S.              | L.S.     | L.S.       | \$ _____     |
| 629.1011   | 4-Inch Pavement Striping (Thermoplastic Extrusion)        | L.S.              | L.S.     | L.S.       | \$ _____     |
| 629.2030   | Type "C" Pavement Markers                                 | L.S.              | L.S.     | L.S.       | \$ _____     |
| 643.0100   | Maintenance of Existing Landscape Areas                   | F.A.              | F.A.     | F.A.       | \$ 5,000.00  |

| SITE NO. 4                    |                                                                                                                          | PROPOSAL SCHEDULE |      |            |              |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|------|------------|--------------|
| ITEM NO.                      | ITEM                                                                                                                     | APPROX. QUANTITY  | UNIT | UNIT PRICE | AMOUNT       |
| 645.0100                      | Traffic Control                                                                                                          | L.S.              | L.S. | L.S.       | \$ _____     |
| 645.0200                      | Additional Police Officers, Additional Control Devices, and Advertisement                                                | F.A.              | F.A. | F.A.       | \$ 20,000.00 |
| 648.0100                      | Field-Posted Drawings                                                                                                    | L.S.              | L.S. | L.S.       | \$ _____     |
| 699.1000                      | Mobilization (Not to exceed 10 percent of the sum of all items excluding bid price of this item and force account items) | L.S.              | L.S. | L.S.       | \$ _____     |
| SITE NO. 4 - SUM OF ALL ITEMS |                                                                                                                          |                   |      | \$         | _____        |

| SITE NO. 5 |                                                                   | PROPOSAL SCHEDULE |      |            |              |
|------------|-------------------------------------------------------------------|-------------------|------|------------|--------------|
| ITEM NO.   | ITEM                                                              | APPROX. QUANTITY  | UNIT | UNIT PRICE | AMOUNT       |
| 209.0100   | Installation, Maintenance, Monitoring, and Removal of BMP         | L.S.              | L.S. | L.S.       | \$ _____     |
| 209.0200   | Additional Water Pollution, Dust, and Erosion Control             | F.A.              | F.A. | F.A.       | \$ 10,000.00 |
| 312.0100   | Hot Mix Glassphalt Base Course                                    | 278               | Ton  | \$ _____   | \$ _____     |
| 401.0100   | Hot Mix Asphalt Pavement, Mix No. IV                              | 145               | Ton  | \$ _____   | \$ _____     |
| 414.0100   | Excavation of Weakened Pavement Areas                             | 210               | C.Y. | \$ _____   | \$ _____     |
| 415.0100   | Cold Planing Bridge Deck, Depth 2"                                | 49                | S.Y. | \$ _____   | \$ _____     |
| 629.1014   | Double 4-Inch Pavement Striping, Yellow (Thermoplastic Extrusion) | L.S.              | L.S. | L.S.       | \$ _____     |
| 629.1015   | 8-Inch Pavement Striping, White (Thermoplastic Extrusion)         | L.S.              | L.S. | L.S.       | \$ _____     |
| 629.1020   | 12-Inch Pavement Striping, White (Thermoplastic Extrusion)        | L.S.              | L.S. | L.S.       | \$ _____     |
| 629.2030   | Type "C" Pavement Markers                                         | L.S.              | L.S. | L.S.       | \$ _____     |
| 629.2040   | Type "D" Pavement Markers                                         | L.S.              | L.S. | L.S.       | \$ _____     |
| 632.0300   | Reflector Marker (RM-3) with White Flex Post                      | L.S.              | L.S. | L.S.       | \$ _____     |
| 632.0700   | Type III Object Marker with Post                                  | L.S.              | L.S. | L.S.       | \$ _____     |
| 643.0100   | Maintenance of Existing Landscape Areas                           | F.A.              | F.A. | F.A.       | \$ 10,000.00 |

| SITE NO. 5                    |                                                                                                                          | PROPOSAL SCHEDULE |      |            |              |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|------|------------|--------------|
| ITEM NO.                      | ITEM                                                                                                                     | APPROX. QUANTITY  | UNIT | UNIT PRICE | AMOUNT       |
| 645.0100                      | Traffic Control                                                                                                          | L.S.              | L.S. | L.S.       | \$ _____     |
| 645.0200                      | Additional Police Officers, Additional Control Devices, and Advertisement                                                | F.A.              | F.A. | F.A.       | \$ 20,000.00 |
| 648.0100                      | Field-Posted Drawings                                                                                                    | L.S.              | L.S. | L.S.       | \$ _____     |
| 695.0100                      | Concrete Crack and Spall Repair                                                                                          | L.S.              | L.S. | L.S.       | \$ _____     |
| 699.1000                      | Mobilization (Not to exceed 10 percent of the sum of all items excluding bid price of this item and force account items) | L.S.              | L.S. | L.S.       | \$ _____     |
| SITE NO. 5 - SUM OF ALL ITEMS |                                                                                                                          |                   |      | \$         | _____        |

| SITE NO. 6 |                                                           | PROPOSAL SCHEDULE |          |            |              |
|------------|-----------------------------------------------------------|-------------------|----------|------------|--------------|
| ITEM NO.   | ITEM                                                      | APPROX. QUANTITY  | UNIT     | UNIT PRICE | AMOUNT       |
| 209.0100   | Installation, Maintenance, Monitoring, and Removal of BMP | L.S.              | L.S.     | L.S.       | \$ _____     |
| 209.0200   | Additional Water Pollution, Dust, and Erosion Control     | F.A.              | F.A.     | F.A.       | \$ 10,000.00 |
| 618.0600   | Cutting and Removal of Vegetation                         | L.S.              | L.S.     | L.S.       | \$ _____     |
| 618.0610   | Slope Scaling Supervisor                                  | 64                | Man-Hour | \$ _____   | \$ _____     |
| 618.0620   | Slope Scaler                                              | 192               | Man-Hour | \$ _____   | \$ _____     |
| 618.0630   | Temporary Rockfall Barrier for Slope Scaling/Trimming     | L.S.              | L.S.     | L.S.       | \$ _____     |
| 618.0640   | Front-End Loader                                          | 16                | Daily    | \$ _____   | \$ _____     |
| 618.0650   | Additional Mechanized Equipment                           | F.A.              | F.A.     | F.A.       | \$ 35,000.00 |
| 618.0660   | Removal of Debris from Slope Scaling/Trimming             | 300               | C.Y.     | \$ _____   | \$ _____     |
| 618.0670   | Protection of Existing Highway                            | L.S.              | L.S.     | L.S.       | \$ _____     |
| 629.1011   | 4-Inch Pavement Striping (Thermoplastic Extrusion)        | L.S.              | L.S.     | L.S.       | \$ _____     |
| 629.2030   | Type C Pavement Markers                                   | L.S.              | L.S.     | L.S.       | \$ _____     |
| 643.0100   | Maintenance of Existing Landscape Areas                   | F.A.              | F.A.     | F.A.       | \$ 5,000.00  |
| 645.0100   | Traffic Control                                           | L.S.              | L.S.     | L.S.       | \$ _____     |

| SITE NO. 6                    |                                                                                                                          | PROPOSAL SCHEDULE |      |            |              |  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|------|------------|--------------|--|
| ITEM NO.                      | ITEM                                                                                                                     | APPROX. QUANTITY  | UNIT | UNIT PRICE | AMOUNT       |  |
| 645.2000                      | Additional Police Officers, Additional Control Devices, and Advertisement                                                | F.A.              | F.A. | F.A.       | \$ 20,000.00 |  |
| 648.0100                      | Field-Posted Drawings                                                                                                    | L.S.              | L.S. | L.S.       | \$ _____     |  |
| 699.1000                      | Mobilization (Not to exceed 10 percent of the sum of all Items excluding bid price of this item and force account items) | L.S.              | L.S. | L.S.       | \$ _____     |  |
| SITE NO. 6 - SUM OF ALL ITEMS |                                                                                                                          |                   |      |            | \$ _____     |  |

| PROPOSAL SCHEDULE SUMMARY                                                                                                                         |     |          |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|------------------|
| SITE                                                                                                                                              | RTE | MILEPOST | SUM OF ALL ITEMS |
| 1                                                                                                                                                 | 250 | 2.7      | \$ _____         |
| 2                                                                                                                                                 | 250 | 7.9      | \$ _____         |
| 3                                                                                                                                                 | 270 | 14.50    | \$ _____         |
| 4                                                                                                                                                 | 270 | 24.1     | \$ _____         |
| 5                                                                                                                                                 | 270 | 27.2     | \$ _____         |
| 6                                                                                                                                                 | 270 | 28.40    | \$ _____         |
| a. Sum of All Items for Sites 1 - 6                                                                                                               |     |          | \$ _____         |
| b. Either Furnish Foreign Steel Not to Exceed Minimal Amount (Fill in '0') or Furnish Foreign Steel in Excess of Minimal Amount (Fill in 25% x a) |     |          | * \$ _____       |
| c. Amount for Comparison of Bids (a + b)                                                                                                          |     |          | * \$ _____       |
| * All Bidders Must Fill In b and complete c.                                                                                                      |     |          |                  |
| NOTE: Bidders must complete all unit prices and amounts. Failure to do so may be grounds for rejection of bid.                                    |     |          |                  |