

EXISTING SERVICE

208Y/120 V., 3 PH., 4 W.

OKI FN: 39263

FED. ROAD

DIST. NO.

ABBREVIATIONS

FISCAL

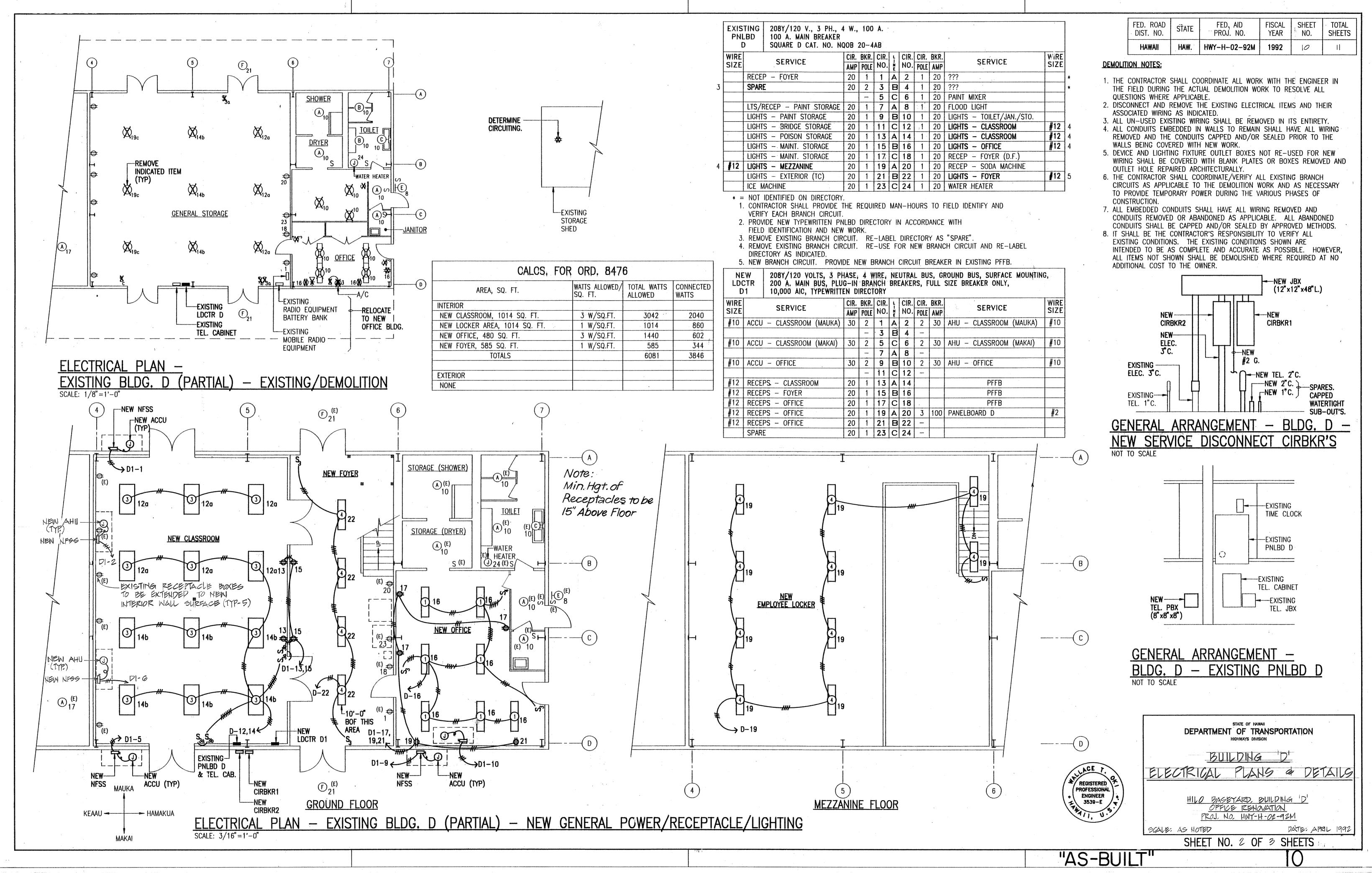
YEAR

PROJ. NO.

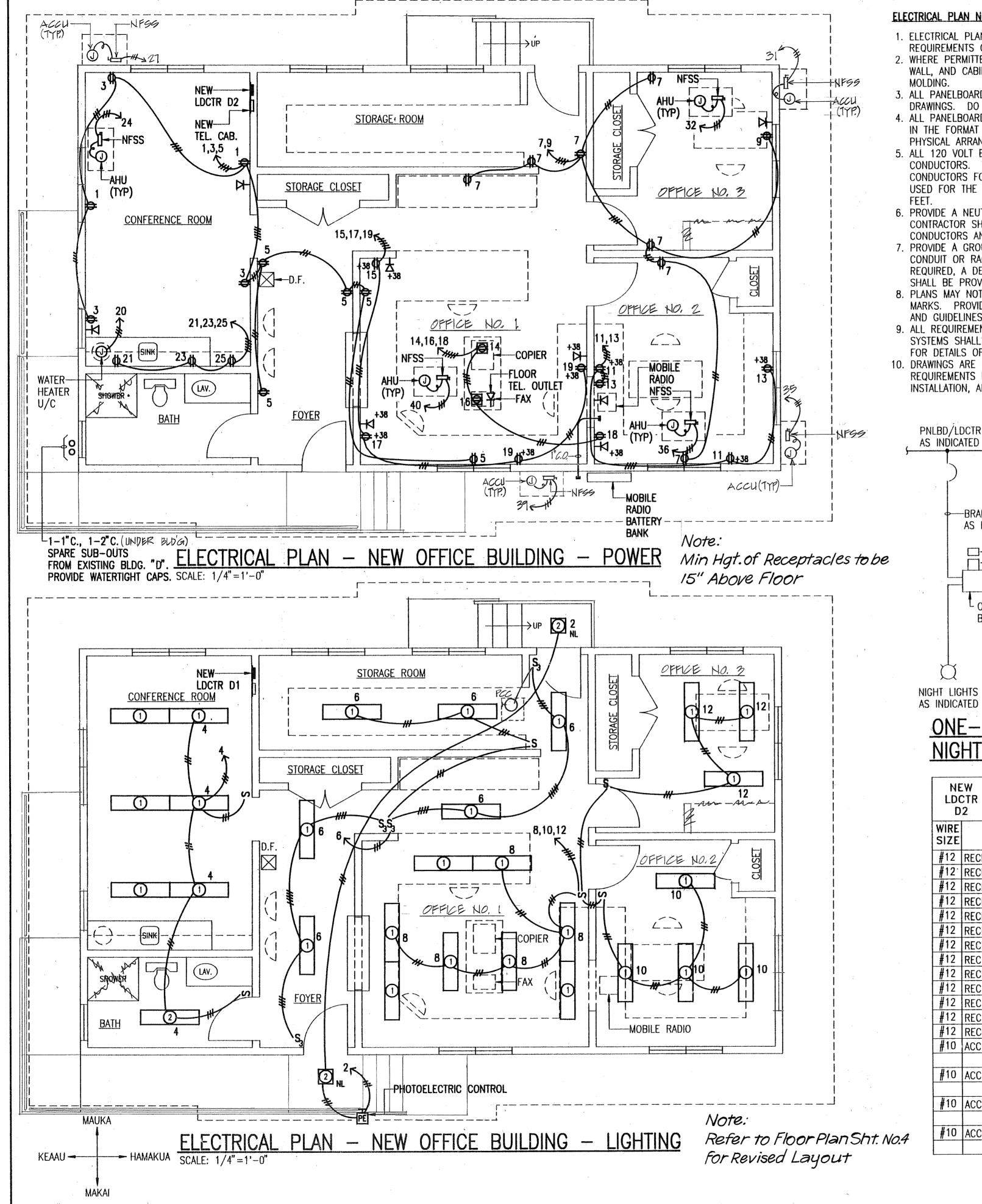
SHEET

NO.

SHEETS



OKI FN: 39263



ELECTRICAL PLAN NOTES:

- 1. ELECTRICAL PLAN IS DIAGRAMMATIC AND SHOWS CIRCUITING REQUIREMENTS ONLY. (EXCEPT AS MAY BE INDICATED.)
- 2. WHERE PERMITTED TYPE NM WIRING SHALL BE CONCEALED IN CEILING WALL, AND CABINE? SPACES. IF EXPOSED, COVER WITH REDWOOD WIRE
- 3. ALL PANELBOARDS/LDCTRS SHALL BE CIRCUITED AS INDICATED ON THE DRAWINGS. DO NOT CHANGE WITHOUT THE APPROVAL OF THE ENGINEER.
- 4. ALL PANELBOARDS/LDCTRS SHALL HAVE TYPEWRITTEN DIRECTORIES AND IN THE FORMAT AS INDICATED ON THE SCHEDULES, I.E., SAME PHYSICAL ARRANGEMENT AS PANELBOARD.
- 5. ALL 120 VOLT BRANCH CIRCUITS LESS THAN 100 FEET MAY USE #12 CONDUCTORS. ALL CIRCUITS LONGER THAN 100 FEET SHALL USE #10 CONDUCTORS FOR THE FIRST 100 FEET. NO. 12 CONDUCTORS MAY BE USED FOR THE LAST 25 TO 50 FEET OF ANY CIRCUIT LONGER THAN 150
- 6. PROVIDE A NEUTRAL CONDUCTOR FOR EACH SET OF PHASE CONDUCTORS. CONTRACTOR SHALL PLAN TO LIMIT HOMERUNS TO 2 SETS OF PHASE CONDUCTORS AND 2 NEUTRALS WHEREVER PRACTICAL
- 7. PROVIDE A GROUNDING CONDUCTOR FOR ALL CIRCUITS. DO NOT USE CONDUIT OR RACEWAY FOR CIRCUIT GROUNDING. WHERE INDICATED OR REQUIRED, A DEDICATED AND/OR ISOLATED GROUND CONDUCTOR/SYSTEM SHALL BE PROVIDED.
- 8. PLANS MAY NOT ALWAYS INDICATE QUANTITY OF CONDUCTORS BY HASH MARKS. PROVIDE CONDUCTORS BASED ON CIRCUITING REQUIREMENTS AND GUIDELINES STATED ABOVE
- 9. ALL REQUIREMENTS FOR MECHANICAL EQUIPMENT AND AIR CONDITIONING SYSTEMS SHALL BE VERIFIED AND COORDINATED BY THE CONTRACTOR FOR DETAILS OF INSTALLATION AND WIRING CONNECTIONS.
- 10. DRAWINGS ARE INTENDED TO BE COMPLETE AS TO GENERAL INTENT AND REQUIREMENTS BUT NOT TO ACTUAL DETAILS OF CONSTRUCTION, INSTALLATION, AND LOCATIONS.

PNLBD/LDCTR AS INDICATED -BRANCH CIRCUIT AS INDICATED PHOTO-ELECTRIC SWITCH, 1000 WATT INDUCTIVE MINIMUM, W/PHOTO-CELL, RELAY, LIGHTNING ARRESTOR. TWIST-LOCK MOUNTING, OUTDOOR USE, WEATHERPROOF. PROVIDE 1 SPARE SWITCH MATCHING TWIST-LOCK RECEPTACLE.

ONE-LINE DIAGRAM-NIGHT LIGHT CONTROL

NEW LDCTR D2 208Y/120 VOLTS, 3 PHASE, 4 WIRE, NEUTRAL BUS, GROUND BUS, FLUSH MOUNTING, 200 A. MAIN BUS, 100 A. MAIN BREAKER, PLUG-IN BRANCH BREAKERS, FULL SIZE BREAKER ONLY, 10,000 AIC, TYPEWRITTEN DIRECTORY											
WIRE SIZE		SERVICE	CIR.	BKR. POLE	1 1	J-26	CIR. NO.	CIR. POLE	BKR.	SERVICE	WIRE SIZE
#12	RECEP	S - CONFERNCE ROOM	20	1	1	A		24.	20	NIGHT LIGHT	#12:
#12	RECEP	S - CONFERNCE ROOM	20	1	3	B	4	1	20	LIGHTS - CONF. RM/BATH	#12
#12	RECEP	S - FOYER/MAINT. OFF.	20	1	5	С	6	1	20	LIGHTS - FOYER/STORAGE RM	#12
#12	RECEP	S - STORAGE/OFFICES	20	1	7	A	8	1	20	LIGHTS - MAINTENANCE OFFICE	#12
#12	RECEP	S - BMS II OFFICE	20	1	9	В	10	1	20	LIGHTS - HC/MS IV OFFICE	#12
#12	RECEP	S - HC/MS IV OFFICE	20	1	11	C	12	1	20	LIGHTS - BMS II OFFICE	#12
#12	RECEP	S - HC/MS IV OFFICE	20	1	13		14	1	20	COPIER	#12
#12	RECEP	S - MAINTENANCE OFF.	20	1	15	В	16	1	20	FAX	#12
#12	RECEP	S - MAINTENANCE OFF.	20	1	17	С	18	1	20	MOBILE RADIO	#12
#12	RECEP	S - MAINTENANCE OFF.	20	1	19	A	20	2	30	WATER HEATER	#10
#12	RECEF	– CONF. RM (MESS)	20	1	21	В	22			1	
#12	RECEF	- CONF. RM (MESS)	20	1	23	C	24	2	20	AHU - CONF. RM (MAUKA)	#12
#12	RECEF	- CONF. RM (REFRIG.)	20	1	25	A	26	_			
#10	ACCU	- CONFERENCE ROOM	30	2	27	В	28	_			
					29	С	30				
#10	ACCU	- BMS II OFFICE	30	2	31	A	ļ	2	20	AHU - BMS II OFFICE	#12
					33	B	34				
#10	ACCU	- HC/MS IV OFFICE	30	2	35	C	 	2	20	AHU - HC/MS IV OFFICE	#12
				_	37	A	38				
#10	ACCU	- MAINTENANCE OFFICE	30	2	39	В	40	2	20	AHU - MAINTENANCE OFFICE	#12
				_	41	C	42	_		·	1.

MOUNTING HEIGHTS: (UNLESS OTHERWISE INDICATED)

- 1. RECEPTACLES OUTLET: +18 INCHES ABOVE FINISH FLOOR, CENTERLINE, VERTICAL, GROUND UP +8 INCHES ABOVE COUNTER TOPS, BASINS, ETC.,
- CENTERLINE, VERTICAL, GROUND UP 2. SWITCH OUTLET: +48 INCHES ABOVE FINISH FLOOR, CENTERLINE,
- VERTICAL 3. DISCONNECT MEANS:
- 6'-6" MAX ABOVE FINISH FLOOR OR FINISH GRADE TO OPERATING HANDLE
- 4. LOADCENTER, CABINETS: +5'-6" ABOVE FINISH FLOOR OR FINISH GRADE TO

	FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
	HAWAII	HAW.	HWY-H-02-92M	1992		11
-	I N G	FIX	TURES	СН	E D U	LE

LIGHTIN	G F I	XTUF	RESCHEDULE
A	CEILING SUSPENDED	INCAND.	EXISTING
В	CEILING SURFACE	INCAND.	EXISTIŅG
H©	WALL SURFACE	INCAND.	EXISTING
	CEILING SURFACE	FLUOR.	EXISTING
E	WALL SURFACE	HID	EXISTING FLOODLIGHT
F	EAVES SURFACE	INCAND.	EXISTING
	CEILING SURFACE	2-F40CW RS (ENERGY EFFICIENT)	1'X4' NOMINAL, SURFACE, WRAPAROUND, DIEFORMED AND EMBOSSED STEEL HOUSING, BAKED WHITE ENAMEL FINISH, ONE PIECE 18 GA. COMBINATION END PLATE WITH SOCKETS, CLEAR PRISMATIC ACRYLIC DIFFUSER, SNAP-ON TYPE. (ENERGY EFFICIENT BALLAST)
2	CEILING SURFACE	2-26W FLUOR. (QUAD TUBE)	12"SQ. X 5-1/2" HIGH FLUORESCENT OUTDOOR LIGHTING, VANDAL RESISTANT, HEAVY GAUGE STEEL BACKPLATE, LEXAN POLYCARBONATE PRISMATIC DIFFUSER, TAMPERPROOF SCREWS, U.L. LISTED FOR WET LOCATIONS.
3	CEILING SURFACE	4-F40CW RS ENERGY EFFICIENT	1'-4"X4' NOMINAL, SURFACE, WRAPAROUND, DIEFORMED AND EMBOSSED STEEL HOUSING, BAKED WHITE ENAMEL FINISH, ONE PIECE 18 GA. COMBINATION END PLATE WITH SOCKETS, CLEAR PRISMATIC ACRYLIC DIFFUSER, SNAP-ON TYPE, ENERGY EFFICIENT BALLAST.
	CEILING	2-F40CW	GENERAL PURPOSE INDUSTRIAL

CALCS, FOR ORD, 8476						
AREA, SQ. FT.	WATTS ALLOWED/ SQ. FT.	TOTAL WATTS ALLOWED	CONNECTED WATTS			
INTERIOR						
CONFERENCE ROOM, 252 SQ. FT.	3 W/SQ.FT.	756	516			
MAINTENANCE OFFICE, 240 SQ. FT.	3 W/SQ.FT.	720	688			
BMS II OFFICE, 169 SQ. FT.	3 W/SQ.FT.	507	258			
HC/MS IV OFFICE, 195 SQ. FT.	3 W/SQ.FT.	585	344			
BATHROOM, 84 SQ. FT.	1 W/SQ.FT.	. 84	86			
STORAGE ROOM, 161 SQ. FT.	1 W/SQ.FT.	161	172			
FOYER, 126 SQ. FT.	1 W/SQ.FT.	126	344			
TOTALS	·	2939	2408			
EXTERIOR						
PERMETER, 152 LF	5 W/LF	760	104			
TOTALS		760	104			

8'-0" BOF ENERGY



4

DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION

FLUORESCENT, BAKED ENAMEL, SOLID

REFLECTOR, ONE PIECE EXTRA WIDE,

ALL WHITE METAL FRAME

ENERGY EFFICIENT BALLAST.

NEW OFFICE BUILDING ELECTRICAL PLANS & DETAILS

HILO BAGEYARD, BUILDING 'D' OFFICE RENOVATION PROJ. NO. HWY-H-02-92M

SHEET NO. 3 OF 3 SHEETS

"AS-BUILT"

DATE: APRIL 1992